TOWN OF HUDSON COMMUNITY PRESERVATION COMMITTEE 78 Main Street – Town Hall Hudson, MA 01749

APPLICATION FOR COMMUNITY PRESERVATION FUNDING

PURPOSE: please	e check all that apply		
Affordable Housing	Recreation	Conservation & Open Space	Historic Preservation
	, MA 01749 and one	electronic copy of you	on Committee, 78 Main Street – ır full application to Linda M.
Project Name:			Date:
Sponsoring Organiza	tion (if applicable):		
Name of Applicant/C	Contact Person:		
Address:			
Email:			
Implementation Cost	s:	Maintenance	Costs:
		Total	Costs:
Other Funding Sourc	es:		
Description of the Pro-	oject (attach addition	al sheets as necessary):	

Timetable for Completion:

How does this project meet the preservation goals of Hudson?

Does the project have the support of relevant town committees or organizations (i.e. Conservation Commission, Park Commission/Division of Recreation, Historic Commission)?

Does this project help preserve or protect threatened resources or current town owned assets?

Does the project serve multiple needs and populations?

Does the project serve a population that is currently underserved?

Feasibility: We will pay special attention to whether the project can realistically be accomplished within the time frame and budget that is proposed.

Urgency: We will be interested to know the impact of a delay in initiating this project.

Please attach additional documents as necessary including but not limited to: photographs, funding commitments, support letters and statistical data.

The Community Preservation Committee

MISSION STATEMENT OF THE COMMUNITY PRESERVATION COMMITTEE

Hudson's Community Preservation Committee is committed to

- *preserving historic resources, structures and landscapes;*
- *enhancing and preserving open space for conservation and recreation purposes;*
- * maintaining our affordable housing stock to foster diversity among our residents.

The deadline to submit applications can be found at the Community Preservation Committees website at www.towofhudson.org/Public_Documents/HudsonMA_BComm/cpa