



## CONSERVATION COMMISSION

78 Main Street, Hudson, MA 01749  
(978) 562-2948

*Paul Byrne, Chairman*      *Joseph Rodrigues*      *Marianne Iarossi*  
*David Mercer*      *Emilie Schuler*      *Brandon Parker*      *Jason Weksner*

### **Meeting Agenda November 16, 2017 7:00 P.M.**

#### **1.0 Preliminaries**

- Open Meeting
- Roll Call

#### **2.0 Public Hearings**

- **Washington Street, Assisted Living Facility, 190-06xx**  
Proposal to construct an assisted living facility with associated drainage and stormwater structures partially in Buffer Zone to Bordering Vegetated Wetlands
- **MBTA ROW, ANRAD, 190-06xx**  
Delineation of Wetland Resources in MBTA Right of Way proposed for Eversource Transmission Line route

#### **3.0 Administrative Business**

- Minutes – November 2, 2017
- Certificate of Compliance request – Priest Street, DEP#190-0596

#### **4.0 Adjournment**