



# Town of Hudson

## Select Board

Minutes – June 21, 2021

Remote via Zoom

7:00 PM

**1. Call to Order:**

*Present were Mr. Duplisea, Mr. Burks, Mr. Lucy, Mr. Quinn, Mr. Sadowski and Mr. Gregory. Also present were Ms. Santos, Ms. Vickery and Atty. Cipriano.*

**2. Minutes to be Approved:**

- a) Public session minutes – June 7, 2021.

*On a motion by Mr. Lucy, seconded by Mr. Burks, the Board voted 4-0-1 by roll call to approve the public session minutes of June 6, 2021.*

**3. Meetings and Public Hearings - 7:00 PM / Licenses:**

- a) Select Board to consider extending all outdoor dining permits until any period up to and until April 21, 2022 in accordance with Governor Baker's Bill S2475 which would have otherwise had the outdoor dining expiring 60 days after June 15, 2021.

*On a motion by Mr. Quinn, seconded by Mr. Sadowski, the Board voted 5-0 by roll call to extend all outdoor dining permits until any period up to and until April 21, 2022 in accordance with Governor Baker's Bill S2475 which would have otherwise had the outdoor dining expiring 60 days after June 15, 2021.*

- b) Select Board to consider issuing a sidewalk dining permit to Michael Kasseris of Brothers in Cream, LLC located at 28 Main Street between the hours of 9:00 AM – 11:00 PM Monday through Sunday.

*On a motion by Mr. Quinn, seconded by Mr. Burks, the Board voted 5-0 by roll call to issue a sidewalk dining permit to Michael Kasseris of Brothers in Cream, LLC located at 28 Main Street between the hours of 9:00 AM – 11:00 PM Monday through Sunday.*

- c) Select Board to consider granting permission to Brother's in Cream to occupy the sidewalk in front of 28 Main Street.

*On a motion by Mr. Sadowski, seconded by Mr. Burks, the Board voted 5-0 by roll call to grant permission to Brother's in Cream to occupy the sidewalk in front of 28 Main Street.*

- c) Select Board to conduct a hearing on an application for the Alteration of Premises for the All Alcohol Pouring License for Brother's in Cream, LLC, Michael Kasseris, Owner located at 28 Main Street.

*On a motion by Mr. Sadowski, seconded by Mr. Lucy, the Board voted 5-0 by roll call to approve the Alteration of Premises for the All Alcohol Pouring License for Brother's in Cream, LLC, Michael Kasseris, Owner located at 28 Main Street.*

**4. Licenses:**

- a) Select Board to consider issuance of a seven-day indoor / outdoor entertainment license between the hours of 11:00 AM – 11:00 PM for Kith & Kin located at 38 Washington Street.

*On a motion by Mr. Lucy, seconded by Mr. Sadowski, the Board voted 5-0 by roll call to issue a seven-day indoor / outdoor live entertainment license between the hours of 11:00 AM – 11:00 PM for Kith & Kin located at 38 Washington Street.*

- b) Select Board to consider issuance of a Common Victualler's License to Gaucho Burger, Antonio Da Silva, Owner from 11AM – 10 PM Monday – Sunday, located at 111 Apsley Street.

*On a motion by Mr. Lucy, seconded by Mr. Duplisea, the Board voted 5-0 by roll call to issue a Common Victualler's License to Gaucho Burger, Antonio Da Silva, Owner from 11AM – 10 PM Monday – Sunday, located at 111 Apsley Street.*

## **5. Personnel:**

- a) Select Board to consider appointing the Town Appointed Tenant Board Member Seat for the Hudson Housing Authority for a term to expire on May 9, 2022.

*The Board briefly spoke to two of the three candidates; Ms. Cynthia Janeiro-Elkhe and Mr. James Ficco. Mr. Lucy read a statement by the final candidate Mr. Kenneth Briles. The Board voted 3-0-2 by roll call to appoint Ms. Janeiro Elkhe as the Tenant Board Member to the Hudson Housing Authority. Mr. Lucy voting for Mr. Biles and Mr. Duplisea voting for Mr. Ficco.*

- b) Select Board to consider the permanent appointment of Kristina Johnson to Director of Planning & Community Development at a Grade M10.

*On a motion by Mr. Duplisea, seconded by Mr. Sadowski, the Board voted 5-0 by roll call to approve the permanent appointment of Kristina Johnson to Director of Planning & Community Development at a Grade M10.*

- c) Select Board to consider the permanent appointment of Pam Helinek to Assistant Director of Planning & Community Development at a Grade M8.

*On a motion by Mr. Lucy, seconded by Mr. Sadowski, the Board voted 5-0 by roll call to approve the permanent appointment of Pam Helinek to Assistant Director of Planning & Community Development at a Grade M8.*

- d) Select Board to consider approving the job description of Assistant Planner.

*On a motion by Mr. Lucy, seconded by Mr. Sadowski, the Board voted 5-0 by roll call to approve the job description of Assistant Planner.*

- e) Select Board to consider approval of the compensation for the Acting Deputy Fire Chief Brian Sleeper at Grade M9, Step 6, effective July 6, 2021.

*On a motion by Mr. Sadowski, seconded by Mr. Duplisea, the Board voted 5-0 by roll call to approve the compensation for the Acting Deputy Fire Chief Brian Sleeper at Grade M9, Step 6, effective July 6, 2021.*

- f) Select Board to note the resignation of Jason Cunha as Library Page, effective June 2, 2021.

*On a motion by Mr. Sadowski, seconded by Mr. Burks, the Board voted 5-0 by roll call to note the resignation of Jason Cunha as Library Page, effective June 2, 2021.*

- g) Select Board to consider approval of the appointment of Chris Ribeiro W-2 Laborer for the DPW at a rate of \$22.26 per hour, effective June 22, 2021.

*On a motion by Mr. Lucy, seconded by Mr. Sadowski, the Board voted 5-0 by roll call to approve the appointment of Chris Ribeiro W-2 Laborer for the DPW at a rate of \$22.26 per hour, effective June 22, 2021.*

- h) Select Board to consider approval of the promotion of Matthew O'Leary as W-4 Backflow Tester & Meter Technician at a rate of \$26.60 per hour, effective July 1, 2021.

*On a motion by Mr. Lucy, seconded by Mr. Sadowski, the Board voted 5-0 by roll call to approve the promotion of Matthew O'Leary as W-4 Backflow Tester & Meter Technician at a rate of \$26.60 per hour, effective July 1, 2021.*

- i) Select Board to consider approval of Seasonal Employees for the Recreation Department for Summer 2021.

*On a motion by Mr. Sadowski, seconded by Mr. Lucy, the Board voted 5-0 by roll call to approve Seasonal Employees for the Recreation Department for Summer 2021.*

- j) Select Board to note the resignation of Sharon Tango from the Commission on Disabilities, effective immediately.

*On a motion by Mr. Sadowski, seconded by Mr. Lucy, the Board voted 5-0 by roll call to note the resignation of Sharon Tango from the Commission on Disabilities, effective immediately.*

- k) Select Board to consider recertifying Kristina Johnson as the Town's designee on the Metrowest Regional Transit Authority Advisory Board.

*On a motion by Mr. Sadowski, seconded by Mr. Lucy, the Board voted 5-0 by roll call to recertify Kristina Johnson as the Town's designee on the Metrowest Regional Transit Authority Advisory Board.*

## **6. Contracts:**

- a) Select Board to consider approval of and authorization to sign contract with The Addiction Referral Center in the amount of \$20,000 (exempt) for addiction referral services for Hudson Residents.

*On a motion by Mr. Sadowski, seconded by Mr. Lucy, the Board voted 5-0 by roll call to approve and authorize the signing of a contract with The Addiction Referral Center in the amount of \$20,000 (exempt) for addiction referral services for Hudson Residents.*

## **7. General:**

- a) Select Board to consider submitting application for American Recovery Plan Act (ARPA) funds.

*Mr. Gregory explained that the Town is slated to receive approximately \$5.9 million in ARPA funds. These funds can be used to public health spending, economic impacts of the public health emergency, lost public sector revenue, premium pay for essential workers and water/sewer and broadband infrastructures. Mr. Gregory stated that he has begun the process of requesting the funds however one of the requirements is that the Select Board have a record on file regarding this, thus the reason for the discussion. He asked that the Board vote in favor of submitting an application.*

*On a motion by Mr. Lucy, seconded by Mr. Sadowski, the Board voted 5-0 by roll call to submit an application for American Recovery Plan Act funds.*

- b) Select Board to consider accepting a donation from Vishal Patel to the Hudson Fire Department in the amount of \$25.00.

*On a motion by Mr. Sadowski, seconded by Mr. Burks, the Board voted 5-0 by roll call to accept a donation from Vishal Patel to the Hudson Fire Department in the amount of \$25.00.*

- c) Select Board to meet with Metro West Development Collaborative (MWDC) and Planning Department to discuss 62 Packard Street.

*Ms. Johnson explained that the site will be for high quality affordable housing. She introduced Jennifer Van Campen Executive Director of MWDC. Ms. Van Campen explained that MWCD is a non-profit community development corporation. She stated*

*that the project is 100% affordable housing and went on to explain the process. A preliminary set of plans will be available on the town's website.*

d) Selectmen to consider approval and award of bond anticipation notes.

*On a motion by Mr. Lucy, seconded by Mr. Duplisea, the Board voted 5-0 by roll call to approve and award bond anticipation notes.*

e) Select Board to meet with Director Ryder to discuss and consider a policy on winter damage to mailboxes.

*Mr. Ryder explained that the Town does not currently have a mailbox policy and he would like to put one in place.*

*On a motion by Mr. Lucy, seconded by Mr. Duplisea, the Board voted 5-0 by roll call to have Mr. Ryder develop a mailbox policy.*

**8. Citizens' Issues:**

**9. Town Issues:**

**10. Correspondence to be Noted by Clerk:**

*On a motion by Mr. Lucy, seconded by Mr. Duplisea, the Board voted 5-0 by roll call to note the correspondence of its meeting of June 21, 2021.*

**11. Executive Session:**

**12. Adjourn:**

*On a motion by Mr. Duplisea, seconded by Mr. Lucy, the Board voted 5-0 by roll call to adjourn its meeting of June 21, 2021 at 8:15 PM.*

**Select Board  
Correspondence List – June 21, 2021**

1. DEP Administrative consent order regarding solid waste at DPW.

*All non-confidential documents relative to this agenda are available in the  
Office of the Select Board and on BoardDocs.com*