



# Town of Hudson

## Planning Board

78 Main Street, Hudson, MA 01749  
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### HUDSON PLANNING BOARD MEETING AGENDA

November 9, 2022

Revised 11/4/2022

Town Hall, 78 Main Street, 2<sup>nd</sup> Floor Select Board Meeting Room

#### 7:00 PM Public Session

##### 1) ANR Endorsements

- ANR Endorsement- 27 Cox Street/54 Lake Street

<http://go.boarddocs.com/ma/hudsonma/Board.nsf/goto?open&id=CKUKBR5017F6>

- ANR Endorsement- 136 Main Street

<http://go.boarddocs.com/ma/hudsonma/Board.nsf/goto?open&id=CKUKED50B90B>

##### 2) Discussion and Formulation of Recommendation on Petitioned Zoning Articles

- **Zoning Amendment to Medical Marijuana Overlay District-** In accordance with the provisions of M.G.L. Chapter 40A, Section 5, the Hudson Planning Board will hold a public hearing on Tuesday, November 1, 2022 at 7PM in the 2<sup>nd</sup> floor auditorium at 78 Main Street, Hudson, MA on whether the Town will amend Section 5.11.5 Paragraph 10 of the Use Regulations of the Zoning By-laws for the Medical Marijuana Zoning Overlay District to allow medical marijuana establishments to open, operate, and receive deliveries between the hours of 8:00 AM and 10:00PM.

<http://go.boarddocs.com/ma/hudsonma/Board.nsf/goto?open&id=CKJPLB651E92>

- **Zoning Amendment to Retirement Overlay District** - In accordance with the provisions of M.G.L. Chapter 40A, Section 5, the Hudson Planning Board will hold a public hearing on Tuesday, November 1, 2022 at 7PM in the 2<sup>nd</sup> floor auditorium at 78 Main Street, Hudson, MA on whether the Town will amend Section 5.8.1.2 (d) of the Allowed Uses of the Zoning By-laws for the Retirement Community Overlay District to Section 5.8.1.2 (d) if the Zoning By-laws shall be amended by deleting said section in its entirety and replacing with the following new Section 5.8.1.2 (d): No dwelling shall contain less than 1,000 sq. ft. of living area or more than 2,400 sq. ft. of living area, excluding the floor area of any portion of a finished basement. At least 66% of the living area in each unit shall be located on the first floor, excluding the floor area of any portion of a finished basement

<http://go.boarddocs.com/ma/hudsonma/Board.nsf/goto?open&id=CKJPKD64D7C3>

##### 3) Indian Farms Subdivision- Discussion of adjusted Bond and Lot Releases

<http://go.boarddocs.com/ma/hudsonma/Board.nsf/goto?open&id=CKUKN351BFA>

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### **4) Adjournment**