

Town of Hudson Department of Planning and Community Development

78 Main Street, Hudson, MA 01749 Tel: (978) 562-2989 Fax: (978) 568-9641 Email: kjohnson@townofhudson.org

HUDSON PLANNING BOARD MEETING February 16, 2021 7:00 PM

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson Planning Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

The Planning Board meeting will be held via a Zoom Meeting (Internet)
Public Participation via calling in or using your computer is encouraged

February 6, 2021 Planning Board Meeting 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/82863156579

Meeting ID: 828 6315 6579

One tap mobile
+13017158592,,82863156579# US (Washington DC)
+13126266799,,82863156579# US (Chicago)

AGENDA

- 1) Examination- Approval Not Required Plan for 240-242 Washington Street
- 2) Continued Public Hearing 240-242 Washington Street Application of Global Montello Group Corporation for Site Plan Approval to construct a motor vehicle service station and convenience store located at 240 and 242 Washington Street, shown on Hudson Assessors' Map 52, Lots 80 & 81. Said property is located within the C 12 Commercial Zoning District.
- 3) Minutes- January 19, 2021; February 2, 2021