

Town of Hudson Zoning Board of Appeals

78 Main Street, Hudson, MA 01749
Tel: (978) 562-2989 Fax: (978) 568-9641
Email: kiohnson@townofhudson.org

MEETING AGENDA Thursday, April 21, 2022 7:00 PM

Pursuant to the Chapter 20 of the Acts of 2021 Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, this meeting of the Hudson Zoning Board of Appeals will be conducted via remote participation. Specific information for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below.

Join Zoom Meeting

https://us02web.zoom.us/i/84193319115

Meeting ID: 841 9331 9115

One tap mobile
+13017158592,,84193319115# US (Washington DC)
+13126266799,,84193319115# US (Chicago)

Public Hearings:

1. Petition 2022-06 - 1 Mildred Circle

At this time the Board of Appeals will hear the request of American Tower Corporation on behalf of MetroPCS, to amend a Special Permit issued on March 12, 2009, to allow the installation of a wireless communications facility, pursuant to Section 5.9 of the Town of Hudson Protective Zoning By-Laws. The proposed amendment entails the installation of additional equipment on the existing cell tower. The subject property is located at **1 Mildred Circle** in the SB Single Family Zoning District, Assessors' Map 40 Parcel 74. The Board may consider any action deemed necessary relative to the subject petition.

2. Petition 2022-07 - 6 Freeman Circle

At this time the Board of Appeals will hear the request of Michael and Christina MacDonald, requesting a Special Permit to construct an inground swimming pool and associated fencing within the Floodplain/Wetland District pursuant to the provisions of Section 5.7.4.3 of the Town of Hudson Protective Zoning By-Laws. The subject property is located at **6 Freeman Circle** in the SA7 Residential Zoning District and within the Floodplain/Wetland District, Assessors' Map 72 Parcel 28. The Board may consider any action deemed necessary relative to the subject petition.

3. Other Business

- Approval of February 10, 2022 Meeting Minutes

4. Adjournment

To access materials relative to this agenda, please click the link below: https://drive.google.com/drive/folders/1Z9-RrOX1AiA VE19- Oa-LyzWjj0J-MJ?usp=sharing