

Town of Hudson Municipal Affordable Housing Trust

78 Main Street, Hudson, MA 01749
Tel: (978) 562-2989 Fax: (978) 568-9641
Email: jhunter@townofhudson.org

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson Affordable Housing Trust will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

The Hudson Affordable Housing Trust meeting will be held via a Zoom Meeting (Internet)

Public Participation via calling in or using your computer is encouraged

Topic: Affordable Housing Trust

Find your local number: https://zoom.us/u/accMBG4P8P
Time: Apr 22, 2020 04:30 PM Eastern Time (US and Canada

Join Zoom Meeting

https://zoom.us/j/91377927445?pwd=YIA0RHRRT215SURTT3o3dUdtRjdFUT09

Meeting ID: 913 7792 7445

Password: 577904 One tap mobile

+16465588656, 91377927445#, #, 577904# US (New York) +13126266799, 91377927445#, #, 577904# US (Chicago)

Dial by your location

- +1 646 558 8656 US (New York)
- +1 312 626 6799 US (Chicago)
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US
- +1 301 715 8592 US
- +1 346 248 7799 US (Houston)

MEETING AGENDA April 22, 2020 4:30 PM

- I. Meeting with Metro West CD regarding emergency rental assistance
- II. Update on Packard Street Reuse Committee
- III. Minutes 2.5.2020 discussion and possible vote
- IV. Other Business/Adjourn