



# **Town of Hudson**

## **Municipal Affordable Housing Trust**

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### **MEETING AGENDA**

**June 27, 2019**

**6:30 p.m.**

**Town Hall - 3<sup>rd</sup> Floor Conference Room**

I. Regional Housing Update with Consultant – Metrowest CD

III. Budget Updates

III. Rezoning presentation

IV. Minutes 1.30.19 – discussion and possible vote

V. Other Business

VI. Adjourn