



**Town of Hudson**  
**Zoning Board of Appeals**  
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**MEETING AGENDA**  
**Thursday, August 11, 2022**  
**7:00 PM**

Pursuant to the Chapter 20 of the Acts of 2021 Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, this meeting of the Hudson Zoning Board of Appeals will be conducted via remote participation. Specific information for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below.

**Join Zoom Meeting**

<https://us02web.zoom.us/j/84193319115>

Meeting ID: 841 9331 9115

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**Public Hearings:**

**1. Petition 2022-08 – 14 Kane Industrial Drive (Continued from 5/12/2022)**

At this time the Board of Appeals will hear the request of Hudson Botanical Processing, LLC, to obtain a Special Permit to operate a marijuana product manufacturing establishment within the Marijuana Industrial Overlay District pursuant to Section 5.13 of the Hudson Zoning By-laws, and a Special Permit for a use within the Watershed Protection District pursuant to Section 3.3.10 of the Hudson Zoning By-laws. The subject property is located at **14 Kane Industrial Drive** in the M6 Industrial Zoning District and within the Watershed Protection District and the Marijuana Industrial Overlay District, Assessors' Map 25 Parcel 39. The Board may consider any action deemed necessary relative to the subject petition.

**2. Petition 2022-09 – 27 Cox Street and 54 Lake Street (continued from 7/14/2022)**

At this time the Board of Appeals will hear the request of Serge Beaulieu, to obtain a Special Permit to demolish two pre-existing, non-conforming residential structures in order to construct two (2) new residential structures and associated driveway on the subject lot pursuant to Section 5.1.6.1 of the Hudson Zoning By-Laws. The subject property is located at **27 Cox Street & 54 Lake Street** in the SB General Residence Zoning District, Assessors' Map 19 Parcel 161. The Board may consider any action deemed necessary relative to the subject petition.

**3. Other Business:**

- Approval of July 14, 2022 Meeting Minutes

**4. Adjournment**

**To access materials relative to this agenda, please click the link below:**

[https://drive.google.com/drive/folders/1Z9-RrOX1AiA\\_VE19-Oa-LyzWjj0J-MJ?usp=sharing](https://drive.google.com/drive/folders/1Z9-RrOX1AiA_VE19-Oa-LyzWjj0J-MJ?usp=sharing)