# **Board of Registrars**

## <u>Place of Meeting:</u> Town Hall, 3<sup>rd</sup> Fl Conference Rm Hudson, MA 01749

### February 17, 2023 11:00 A.M.

#### POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

- 1. Call to order
- 2. Minutes to be Approved
- 3. New Business
  - In-Person Early Voting Opt in
    a. Days April 24-28, May 1 & 2, 2023 Hours: 8AM-4:30PM

#### 4. Other Business

- a. Vote By Mail Process
- b. Signature for certification
- 5. Adjournment

Posted By:Joan WordellPosted Date:February 13, 2023