



# Town of Hudson

## Board of Selectmen who, by vote, prefer to be referred to as the Select Board

Agenda—March 8, 2021

Remote via Zoom 7:00 PM

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's Orders imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

Join Zoom Meeting

<https://zoom.us/j/95795642039?pwd=VytweXdyRkNxTmhlQVhHZmVncVpEQT09>

Meeting ID: 957 9564 2039

Passcode: 514256

One tap mobile

+13126266799,,95795642039# US (Chicago)

+16465588656,,95795642039# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 957 9564 2039

Find your local number: <https://zoom.us/u/apjDil6bN>

If you want to appear on an agenda please go to <https://www.townofhudson.org/board-selectmen-executive-assistant/pages/citizens-issues-policy> for more information.

**1. Call to Order:**

**2. Minutes to be Approved:**

a) Public session minutes – February 22, 2021.

b) Executive session minutes – February 25, 2021.

**3. Licenses:**

- a) Selectmen to consider extending all outdoor dining permits until any period up to and until sixty (60) days after the end of the state of emergency declared by Governor Baker.

**4. Personnel:**

- a) Selectmen to consider approval of the appointment of Matthew Faria as Full-Time Communications Dispatcher at a Grade 10A, Step 1, effective March 12, 2021.
- b) Board to meet with Community Paradigm to announce EA finalists.

**5. General:**

- a) Selectmen to discuss printing of the 2020 Annual Report.
- b) Selectmen to consider approval of their 2020 Annual Report.
- c) Selectmen to consider lowering the quorum for the May Town Meeting.
- d) Selectmen to consider reopening the May Town Meeting Warrant to amend Article 1.
- e) Selectmen to authorize the Chairman to sign a Capital Fund Program Amendment accepting a \$196,510 grant for the Hudson Housing Authority for improvements to the Norma Oliver Village.
- f) Selectmen to consider acceptance of the FY 2021 S.A.F.E. and Senior SAFE Awards from the Massachusetts Department of Fire Services.
- g) Selectmen to consider approval to apply for SAFER (Staffing for Adequate Fire & Emergency Response) Grant through FEMA.

**6. Citizens' Issues:**

**7. Town Issues:**

**8. Correspondence to be Noted by Clerk:**

**9. Adjourn:**

**Board of Selectmen  
Correspondence List – March 8, 2021**

1. Baker-Polito administration plans for further reopening.
2. February fire department leave reports.
3. Mid-year financial analysis.
4. Email from Beth Langlois.
5. Letter from Julianna Sullivan.