



# Town of Hudson - Board of Selectmen

Agenda – June 8, 2020

Remote Via Zoom 7:00 PM

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's Orders imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

**meeting will be held via a Zoom Meeting (Internet)**

**Public Participation via calling in or using your computer is encouraged**

Join Zoom Meeting

<https://zoom.us/j/96036986651?pwd=LzQrdHJ2SVR0TXJXOXd3dUJWS1piQT09>

Meeting ID: 960 3698 6651

Password: 744679

One tap mobile

+13126266799,,96036986651# US (Chicago)

+16465588656,,96036986651# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 960 3698 6651

Find your local number: <https://zoom.us/u/abJvUCiTB4>

If you want to appear on an agenda please go to <https://www.townofhudson.org/board-selectmen-executive-assistant/pages/citizens-issues-policy> for more information.

**1. Call to Order:**

**2. General:**

- a) Selectmen to discuss outdoor dining.
- b) Selectmen to discuss revisions to the FY 2021 budget.

**3. Citizens' Issues:**

**4. Town Issues:**

**5. Correspondence to be Noted by Clerk:**

**6. Adjourn:**

**Board of Selectmen  
Correspondence List – June 8, 2020**

1. Route 15 ridership report for May.
2. Fire Department leave report for May.
3. 40B resale notice.
4. Letter from resident regarding transfer station.
5. Planning Board ATM Article 39 recommendation.