



Town of Hudson - Board of Selectmen

Agenda— June 15, 2020

Remote via Zoom 7:00PM

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's Orders imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting

<https://zoom.us/j/96027968183?pwd=ZldWT1c5WVlyMURxeVA2UFBtQXkyZz09>

Meeting ID: 960 2796 8183

Password: 536692

One tap mobile

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+16465588656,,96027968183# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

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+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 960 2796 8183

Find your local number: <https://zoom.us/u/aeuChbDJ01>

If you want to appear on an agenda please go to <https://www.townofhudson.org/board-selectmen-executive-assistant/pages/citizens-issues-policy> for more information.

1. Call to Order:

2. Minutes to be Approved:

- a) Minutes – June 1, 2020

3. Meetings and Public Hearings - 7:00 PM:

4. Licenses:

- a) Selectmen to consider granting a Transient Vendor licenses to the Hudson Farmers Market for its Farmer's Market to be held Tuesdays from June 16 – September 29, 2020 from 2:30 – 7:30 PM in the front of Town Hall.
- b) Selectmen to consider issuing a Temporary Outdoor Dining License to Matthew Finnegan for Finnegan's Pub located at 25 South Street.

- c) Selectmen to consider issuing a Temporary Outdoor Dining License to Nicholas Pizzamento for the Horseshoe Pub located at 29 South Street.

5. Personnel:

- a) Selectmen to consider approval of the promotion of Kenneth J. Blood from Acting General Foreman to Operations Manager for the Department of Public Works at a Grade M-7, Step 3, effective June 20, 2020.
- b) Selectmen to note the retirement of Jack Hunter as Director of Planning and Community Development effective August 1, 2020.

6. Contracts:

- a) Selectmen to consider approval and authorization to sign a contract with Baystate Blasting for rock crushing services for an amount not to exceed \$35,000.
- b) Selectmen to consider approval and authorization to sign contracts with the Northeast/Merrimack Valley Chemical Consortium for the purchase of various chemicals for the WTF and WWTF.

7. General:

- a) Selectmen to consider acceptance of a grant from the Metrowest Health Foundation in the amount of \$20,000 to the Board of Health for its Social Work Initiative.
- b) Selectmen to discuss the Annual Town Meeting
- c) Selectmen to discuss Annual Town Meeting Warrant.

8. Citizens' Issues:

9. Town Issues:

10. Correspondence to be Noted by Clerk:

11. Executive Session:

12. Adjourn: