



Town of Hudson - Board of Selectmen

Agenda – August 12, 2019

78 Main Street 2nd Floor 7:00 PM

1. **Call to Order:**
2. **Minutes to be Approved:**
 - a) Public session minutes – July 22, 2019
3. **Meetings and Public Hearings - 7:00 PM:**
 - a) Selectmen to conduct a public hearing regarding the renewal of a cable television license with Comcast of Massachusetts III, Inc.
 - b) Selectmen to consider approval of a transfer of an All Alcohol Package Store License at 10 Technology Drive from Eastbrook Corporation d/b/a/ Sperry's Liquors to Omahi Corporation d/b/a Liquor Junction, Piyush Patel, Manager.
4. **Licenses:**
 - a) Selectmen to consider issuance of a One-Day Wine & Malt Pouring License to Ellis Jones for a birthday party to be held on August 24, 2019 between the hours of 6:00 PM and 9:00 PM at Roller Kingdom located at 5 Highland Park Avenue.
 - b) Selectmen to consider granting an automatic amusement license for one video game to Apple Country Market located at 118 Forest Avenue.
5. **Personnel:**
 - a) Selectmen to consider approval of the appointment of John White as Temporary Full Time Lieutenant for the Fire Department.
6. **Contracts:**
 - a) Selectmen to ratify Collective Bargaining Agreement with Hudson Police Superior Officers' Association / MCOP, Local 433 for July 1, 2019 through June 30, 2022.
7. **General:**
 - a) Selectmen to consider approval and authorization to sign a contract amendment request form for the South Street Streetscape Improvement Project.
 - b) Selectmen to consider amending its Regional Housing Group Inter-Municipal Agreement with Bolton, Littleton, Stow, Boxborough and Devens to include the Town of Harvard.
 - c) Selectmen to discuss the status of the potential Armory acquisition.
8. **Citizens' Issues:**
9. **Town Issues:**
10. **Correspondence to be Noted by Clerk:**
11. **Executive Session:**
12. **Adjourn:**

**Board of Selectmen
Correspondence List – August 12, 2019**

1. Letter requesting installing a public electrical vehicle charging station at Quinn Middle School.
2. Business Improvement District periodic report.
3. Letter from BID regarding improvements to downtown parking situation.
4. MAPC election nomination papers.
5. Appropriations for Town Hall renovations.
6. Confidential correspondence from Town Counsel.
7. Response for Mr. Lucy.
8. Thank you letter from Mary Hellen.
9. July Route 15 ridership report.