

# Town of Hudson



## Select Board

Agenda – November 20, 2023

Hudson High School

69 Brigham Street, Room F101

6:30 PM

All non-confidential documents relative to this agenda are available in the Office of the Select Board or click on link below.

<https://www.boarddocs.com/ma/hudsonma/Board.nsf/Public>

If you want to appear on an agenda please go to <https://www.townofhudson.org/board-selectmen-executive-assistant/pages/citizens-issues-policy> for more information.

**1. Call to Order:**

**2. Minutes to be Approved:**

- a) Public session minutes – October 30, 2023.
- b) Executive session minutes – October 30, 2023.

**3. Meetings and Public Hearings - 7:00 PM:**

**4. Licenses:**

- a) Select Board to consider issuing a Christmas Tree & Wreath Sales license to Humphrey's Family Christmas Trees at 31 Washington Street from November 24, 2023 to December 24, 2023 between 9:00AM - 9:00PM.
- b) Select Board to consider issuing a Christmas Tree & Wreath Sales license to the Hudson Elks at 91 Park Street from November 24, 2023 to December 24, 2023 between 9:00AM - 9:00PM.
- c) Select Board to consider approving a transfer of ownership for an Earth Removal Permit from Kane Perkins to 21<sup>st</sup> Century Concrete – Perkins located at 560 Main Street with an expiration of December 31, 2024.
- d) Select Board to consider approving all 2024 license renewals that have met all the requirements.

**5. Personnel:**

- a) Select Board to note the resignation of Deanne Wu as Shared Services Coordinator for the Health Department, effective December 6, 2023.

**6. Contracts:**

- a) Select Board to consider approval and authorization to sign snow plowing and hauling bids for the 2023-2024 winter season.
- b) Select Board to consider approval and authorization to sign a contract with MetroSign of Tewksbury, MA in the amount of \$45,000.00 for furnishing and installing an awning at the Hudson Senior Center.

**7. General:**

- a) Select Board to consider accepting a donation from The Villages at Quail Run Condominium Association in the amount of \$500.00 for the Fire Department's Senior SAFE Program.
- b) Select Board to consider approval for Chief Johannes to apply for the FY 2024 Firefighter Safety Equipment Grant in the amount of \$19,000.00.
- c) Select Board to consider approval for Chief Johannes to apply for the FY23 Emergency Management Performance Grant (EMPG).

**8. Citizens' Issues:**

**9. Town Issues:**

**10. Correspondence to be Noted by Clerk:**

**11. Executive Session:**

**12. Adjourn:**

**Select Board  
Correspondence List – November 20, 2023**

1. Legal ad for tax classification hearing.
2. ABCC Investigations and Hearing Decisions.