



# **BOARD OF HEALTH**

78 Main Street  
Hudson, MA 01749  
(978) 562-2020

**Meeting Agenda**  
**July 16, 2019**  
**5:30 PM**

**Location:**  
**Town Hall**  
**Conference Room B**

- **Call to Order:**
- **Election of Officers**
- **Vouchers to be Approved:**
- **Minutes to be Approved:**  
**June 18, 2019**
- **New Business**  
DFC grant  
Flavor Tobacco Ban Discussion
- **Adjournment**