



## CONSERVATION COMMISSION

78 Main Street, Hudson, MA 01749  
(978) 562-2948

*David Mercer, Chair*

*Emilie Wilder, Vice Chair*

*Brandon Parker*

*Heidi Graf*

*James Martin*

*Debbi Edelstein*

*Paul Osborne*

### **Meeting Agenda November 19, 2020 7:00 P.M.**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

#### **The Conservation Commission meeting will be held via a Zoom Meeting (Internet)** **Public Participation via calling in or using your computer is encouraged**

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<https://us02web.zoom.us/j/86893253314>

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- **Preliminaries**
  - **Open Meeting**
  - **Roll Call**
  
- **Public Hearings**
  - **Chapin Road Nature Trail, RDA**
    - Proposal to repair bridges along a nature trail near the Assabet River

- **9 Oneida Place, RDA**

Proposal to replace a driveway near the edge of a Bordering Vegetated Wetland

- **10 Herman Circle, continued NOI, 190-0655**

Proposal to restore disturbed Riverfront Area to the Assabet River and associated Bordering Vegetated Wetlands and Bordering Land Subject to Flooding

- **Administrative Business**

- **Healthy Lake Boon MVP Project Update**

- **Minutes** – November 5, 2020

- **COC Request** – 28 Lakeside Ave, 190-0627

- **Adjournment**