



TIME: 4:25PM

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

# **Finance Committee**

Place of Meeting: Town Hall 3<sup>rd</sup> Floor Conference Room

Wednesday March 4, 2020 7:00 p.m. DATE TIME

#### AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

#### Agenda

1. Minutes to be Approved: October 19, 2019

### 2. Budget Review:

Board of Selectmen	1220
Executive Assistant	1230
Election Town Meeting	1231
Legal Services	1235
Town Buildings	1236
Personnel Expense	1237
Debt Service	7100
Retirement/Pensions	9110
Group Health Insurance	9140
General Insurance	9141

Budget and Capital Plan

Finance Dept/ Info Tech 1330

## Adjourn:

Posted by: Robert Clark Date: February 27, 2020