



**Received /Posted by Town Clerk**

**Date : 3/6/2020**

**TIME: 2:15PM**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

**Finance Committee**

**Place of Meeting: Town Hall 3<sup>rd</sup> Floor Conference Room**

**Wednesday**  
DAY

**March 18, 2020**  
DATE

**7:00 p.m.**  
TIME

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

**Agenda**

**1. Budget Review:**

- |      |                               |      |
|------|-------------------------------|------|
| 7:00 | Recreation & Parks Commission | 6300 |
| 7:20 | Municipal Light Board         | 1967 |
| 7:30 | Warrant Articles              |      |

**Adjourn:**

Posted by: Robert Clark  
Date: March 6, 2020