



**Received /Posted by Town Clerk**

**Date :3/18/22**

**TIME: 8:30AM**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

**Finance Committee**

**Place of Meeting: Town Hall 2<sup>nd</sup> Floor Auditorium**

**Thursday**  
DAY

**March 24, 2022**  
DATE

**7:00 p.m.**  
TIME

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

**Budget Review:**

Lake Boon Commission  
Hudson School Department

**Warrant Articles**

**Adjourn:**

Posted by: Robert Clark  
Date: March 17, 2022