



**Received /Posted by Town Clerk**

**Date:**

**2/21/2023**

**TIME: 11AM**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

**Finance Committee**

**Place of Meeting: Town Hall 3<sup>rd</sup> Floor Conference Room**

**Thursday**  
DAY

**March 2, 2023**  
DATE

**6:00 p.m.**  
TIME

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

**Agenda**

**Budget Review:**

Department of Public Works

**Adjourn:**

Posted by: Robert Clark

Date: February 20, 2023