



**Received /Posted by Town Clerk**

**Date : 3/31/23**

**TIME: 6PM**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

### **Finance Committee**

**Place of Meeting: Hudson Police Department Public Meeting Room  
911 Municipal Drive**

**Thursday**  
DAY

**April 6, 2023**  
DATE

**6:00 p.m.**  
TIME

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

#### **Agenda**

- 1. Approve minutes: February 28, March 1, March 2, March 8, March 14, March 15.**
- 2. Budget Review (items previously passed over):**

1236 Town Buildings  
1967 Municipal Light Board  
1977 Historic District Commission  
9140 Health Insurance

School Department

#### **Adjourn:**

Posted by: Robert Clark  
Date: March 31, 2023