



POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

## Finance Committee

**Place of Meeting: Town Hall, second floor auditorium**

**Thursday**  
DAY

**April 6, 2023**  
DATE

**6:00 p.m.**  
TIME

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

### **Agenda**

**1. Approve minutes: February 28, March 1, March 2, March 8, March 14, March 15.**

**2. Budget Review (items previously passed over):**

1236 Town Buildings  
1967 Municipal Light Board  
1977 Historic District Commission  
9140 Health Insurance

School Department

### **Adjourn:**

Posted by: Robert Clark

Date: March 31, 2023, rev'd April 4, 2023