



**Received /Posted by Town Clerk**

**Date : 04/25/23**

**TIME: 2:40PM**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

## **Finance Committee**

**Place of Meeting: Town Hall, Third Floor Conference Room**

**Thursday**  
DAY

**April 27, 2023**  
DATE

**6:00 p.m.**  
TIME

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

### **Agenda**

- 1. Approve minutes of April 6, 2023.**
- 2. Warrant Review (articles previously passed over):**

Article 2: Year-End Transfers

Article 10: OPEB Liability Trust Fund

Article 31: Acceptance of Portion of Forbes Road

Article 35: Petitioned Article on Zoning Definitions

### **Adjourn:**

Posted by: Robert Clark

Date: April 25, 2023