



**Received /Posted by Town Clerk**  
**Date : June 25, 2019**

**TIME:**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

**Finance Committee**

**Place of Meeting: Town Hall 3<sup>rd</sup> Floor Conference Room**

**Wednesday**  
**DAY**

**July 10, 2019**  
**DATE**

**7 PM**  
**TIME**

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

**Agenda**

- 1. Approve minutes (May 6, 2019)**
- 2. Review year-end and reserve fund transfers including but not necessarily limited to:**  
**Legal Services; DPW vehicles; Library wages; and Board of Selectmen expenses.**

**Adjourn:**

Posted by : Robert Clark  
Date: June 25, 2019