



**Received /Posted by Town Clerk**  
**Date : February 28, 2019**

**TIME: 2:30 pm**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

## **Finance Committee**

**Place of Meeting: Town Hall 3<sup>rd</sup> Floor Conference Room**

**Wednesday**  
DAY

**March 13, 2019**  
DATE

**7 PM**  
TIME

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

### **Agenda**

**1. Budget Review:**

|      |                                  |      |
|------|----------------------------------|------|
| 7:00 | Town Clerk & Board of Registrars | 1610 |
| 7:15 | Police Department                | 2100 |
| 8:00 | Board of Health                  | 5100 |
| 8:15 | Assabet Valley Reg Voc.          |      |

**Adjourn:**

Posted by : Robert Clark  
Date: February 28, 2019