



**Received /Posted by Town Clerk**  
**Date : February 28, 2019**

**TIME: 2:30 pm**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

## **Finance Committee**

**Place of Meeting: Town Hall 3<sup>rd</sup> Floor Conference Room**

**Thursday**  
DAY

**March 14, 2019**  
DATE

**7 PM**  
TIME

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

### **Agenda**

**1. Budget Review:**

7:00	Recreation and Park Commission	6300
7:20	Municipal Light Board	1967
7:40	School Department	3050

**Adjourn:**

Posted by : Robert Clark  
Date: February 28, 2019