**Received /Posted by Town Clerk** Date 3/12/2019



TIME: 12:15PM

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A§§ 18-25

## **Finance Committee**

## Place of Meeting: Town Hall 3<sup>rd</sup> Floor Conference Room

Tuesday	<b>March 19, 2019</b>	7 <u>PM</u>
DAY	DATE	TIME

## AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

## **Revised Agenda**

- 1. Minutes to be approved: March 12, 13, 14, 2019
- 2. Council on Aging
- 3. Department of Public Works

Adjourn:

Posted by : Robert Clark Date: March 12, 2019