



**TOWN OF HUDSON  
PARK COMMISSION**  
Division of Recreation  
Town Hall  
78 Main Street  
Hudson, MA 01749  
978-568-9642

**PARK COMMISSION MEETING – AGENDA  
February 10, 2021  
Via REMOTE ZOOM at 7:15pm**

*Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson Park Commission meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

***The Hudson Park Commission meeting will be held via a Zoom Meeting (Internet)  
Public Participation via calling in or using your computer is encouraged***

*Topic: Park Commission Meeting  
Time: Feb 10, 2021 07:15 PM Eastern Time (US and Canada)*

*Join Zoom Meeting  
<https://zoom.us/j/94218699687?pwd=ZmNvaHJYZm1uUUQrdTNBd2NRZThDZz09>*

*Meeting ID: 942 1869 9687  
Passcode: 358169  
One tap mobile  
+13017158592,,94218699687#,,,,\*358169# US (Washington DC)  
+13126266799,,94218699687#,,,,\*358169# US (Chicago)*

*Dial by your location  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 669 900 9128 US (San Jose)  
Meeting ID: 942 1869 9687  
Passcode: 358169  
Find your local number: <https://zoom.us/u/adqOVNIs9I>*

**1. Call Meeting to Order**

**2. Minutes to Approve:**

A. Public Session – January 20, 2021

**3. Citizens Issues / Special Interest Groups:**

A. None

**4. Personnel:**

A. None

**5. Director's Report:**

A. None

**6. New Business:**

A. Discussion on upcoming and future Recreation Donation Programs

**7. Old Business:**

A. Guidotti Field (Riverside Park) Dedication

B. Centennial Beach Renovation Project Update

**8. Communications and/or Correspondence to be noted by Commissioners:**

A. TBA

**9. Announcements/Adjournment**

A. TBA