



**TOWN OF HUDSON  
PARK COMMISSION**  
Division of Recreation  
Town Hall  
78 Main Street  
Hudson, MA 01749  
978-568-9642

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson Park Commission meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

***The Hudson Park Commission meeting will be held via a Zoom Meeting (Internet)***  
*Public Participation via calling in or using your computer is encouraged*

***Time: June 3, 2020 07:00 PM Eastern Time (US and Canada)***

**Join Zoom Meeting**

**<https://zoom.us/j/91359853298?pwd=Z0RDanROVG50YVZQZFp3cS9BVVl0Zz09>**

**Meeting ID: 913 5985 3298**

**Password: 975574**

**One tap mobile**

**+13126266799,,91359853298#,,1#,975574# US (Chicago)**

**+16465588656,,91359853298#,,1#,975574# US (New York)**

**Dial by your location**

**+1 312 626 6799 US (Chicago)**

**+1 646 558 8656 US (New York)**

**+1 301 715 8592 US (Germantown)**

**+1 346 248 7799 US (Houston)**

**+1 669 900 9128 US (San Jose)**

**+1 253 215 8782 US (Tacoma)**

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**Find your local number: <https://zoom.us/u/aAuQEwPBt>**

**PARK COMMISSION MEETING – AGENDA**

**Wednesday, June 3, 2020**

**Via REMOTE ZOOM at 7:00pm**

**1. Call Meeting to Order**

**2. Minutes to Approve:**

- A. Public Session – May 20, 2020
- B. Public Session – May 27, 2020

**3. Citizens Issues / Special Interest Groups:**

- A. TBD

**4. Personnel:**

- A. None

**5. Director's Report:**

- A. TBD

**6. New Business:**

- A. None

**7. Old Business:**

- A. Summer 2020 Program and Operations Outlook in response to COVID-19

**8. Communications and/or Correspondence to be noted by Commissioners:**

- A. None

**9. Announcements/Adjournment**

- A. TBA