



**TOWN OF HUDSON
PARK COMMISSION**
Division of Recreation
Town Hall
78 Main Street
Hudson, MA 01749
978-568-9642

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson Park Commission meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

***The Hudson Park Commission meeting will be held via a Zoom Meeting (Internet)
Public Participation via calling in or using your computer is encouraged***

Time: Nov 18, 2020 07:15 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/96594455648?pwd=NIJENONNN000YjBuUUhMZkVvOWhrUT09>

Meeting ID: 965 9445 5648

Passcode: 394886

One tap mobile

+13126266799,,96594455648#,,,,,0#,,394886# US (Chicago)

+16465588656,,96594455648#,,,,,0#,,394886# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington D.C)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

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Find your local number: <https://zoom.us/u/abJwOIkceB>

PARK COMMISSION MEETING – AGENDA
November 24, 2020
Via REMOTE ZOOM at 7:15pm

1. Call Meeting to Order

2. Minutes to Approve:

A. Public Session – November 18, 2020

3. Citizens Issues / Special Interest Groups:

A. None

4. Personnel:

A. None

5. Director's Report:

A. TBA

6. New Business:

A. FY22 Budget Review

7. Old Business:

A. None

8. Communications and/or Correspondence to be noted by Commissioners:

A. None

9. Announcements/Adjournment

A. TBA