



**TOWN OF HUDSON
PARK COMMISSION**
Division of Recreation
Town Hall
78 Main Street
Hudson, MA 01749
978-568-9642

**PARK COMMISSION MEETING – AGENDA
October 28, 2021
Via REMOTE ZOOM at 8:15pm**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson Park Commission meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

***The Hudson Park Commission meeting will be held via a Zoom Meeting (Internet)
Public Participation via calling in or using your computer is encouraged***

Topic: Park Commission Meeting

Time: Oct 28, 2021 08:15 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/85729351960?pwd=eFU4emlOb2w0Sm5hRGZmRzc0M2QT09>

Meeting ID: 857 2935 1960

Passcode: 075391

One tap mobile

*+16465588656,,85729351960#,,,,*075391# US (New York)*

*+13017158592,,85729351960#,,,,*075391# US (Washington DC)*

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 720 707 2699 US (Denver)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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Passcode: 075391

Find your local number: <https://us06web.zoom.us/j/kcw2na8qzU>

1. Call Meeting to Order

2. Minutes to Approve:

A. Public Session – October 13, 2021

3. Citizens Issues / Special Interest Groups:

A. None

4. Personnel:

A. None

5. Director's Report:

A. None

6. New Business:

A. None

7. Old Business:

A. FY23 Budget Review

8. Communications and/or Correspondence to be noted by Commissioners:

A. None

9. Announcements/Adjournment

A. None