



Town of Hudson
CONSERVATION COMMISSION

78 Main Street, Hudson, MA 01749
(978) 562-2948

Meeting Agenda – revised 2/16/21 12:30PM
February 18, 2021
7:00 P.M.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

The Conservation Commission meeting will be held via a Zoom Meeting (Internet)
Public Participation via calling in or using your computer is encouraged

Join Zoom Meeting

<https://us02web.zoom.us/j/87848552306?pwd=U1NDZmtOdHY0Vmt0ZHVBeVR3SDZ3UT09>

Meeting ID: 878 4855 2306

Passcode: 031227

One tap mobile

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Find your local number: <https://us02web.zoom.us/u/kgXnDRhRB>

- **Open Meeting and Roll Call**
- **Public Hearings**
 - **277 Chestnut Street, Lot 1, 190-06xx**
Proposal to clear trees and construct a house with a septic system in Buffer Zone to Bordering Vegetated Wetlands

- **277 Chestnut Street, Lot 3, 190-06xx**

Proposal to clear trees and construct a house with a septic system in Buffer Zone to Bordering Vegetated Wetlands

- **Administrative Business**

- **COC Request** – 21 Lakeside Ave, 190-0605
- **Minutes** – February 4, 2021
- **Discussion** – Danforth Falls survey
- **Discussion** – 53 Hunter planting plan

- **Adjournment**