

Please note the updated instructions below for public participation

Pursuant Governor Baker’s June 16, 2021 signing of “An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency” into law extending remote open meeting measures under the “Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20,” has been extended by Governor Healey until March 31, 2025. The **Hudson School Committee sessions will continue to be conducted via in-person and remote participation. Committee members will participate in person and/or using the online Google Meet platform**, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV’s and livestream <https://vimeo.com/showcase/9964109>

For the public participation item on the agenda, the following process will be used:

- **Persons wishing to make public comment remotely** will send an email to the School Committee’s email address hps_schoolcommittee@hudson.k12.ma.us indicating that they would like to make a public comment at the School Committee meeting. This email must be received by 3:00 pm on the day of the meeting.
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person’s microphone and they will have two minutes to speak.
- When public comment is finished their microphone will be muted again by Hud TV.
- **For persons wishing to make public comment in-person**, the School Committee meeting is held at Hudson High School, Room F101.

HUDSON SCHOOL COMMITTEE

April 25, 2023

Hudson High School - F101

7:00 p.m.

AGENDA

I. Call to Order

II. Approval of Minutes

Regular Meeting April 04, 2023

III. Public Participation

IV. Reports and Presentations

- a) Report of the Superintendent: HHS Graduation and Drop Out Rates Report
- b) Subcommittee Reports
 - Budget Subcommittee (if any)
 - Policy Subcommittee (if any)
 - Strategic Goals Subcommittee (if any)
 - Superintendent's Evaluation Subcommittee (if any)
 - Buildings and Grounds Subcommittee (if any)
- c) Student Presentation (if any)

V. Matters for Discussion:

a) Old Business

- 1. none

b) New Business

- 1. none

VI. Matters for Action:

a) Old Business

- 1. Policy DGA – Authorized Signatures

b) New Business

- 1. Approval of Contract: 3-Year Employment Contract for Dr. Brian Reagan to Serve as Superintendent of Hudson Public Schools for the period commencing July 1, 2023
- 2. Approval of Contract: Carnegie Learning for math books and professional development for the Hudson Public School District in the amount of \$127,496.62
- 3. Approval of Contract with: Worcester State University for School Paraprofessionals to attend WSU to Participate in an Approved Educator Preparation Program in an amount not to exceed \$40,620.00
- 4. Approval of Contract: B&G Restaurant Equipment & Supplies for Countertop Convection Steamer for Hudson High School in the amount of \$13,398.00
- 5. Approval of Grant: 186 Immigrant Children & Youth Grant from DESE for the Hudson Public School District to be used in all schools in the amount of \$10,386.00

6. Approval of Gift: Robert Lloyd Corkin & Charitable Foundation for two scholarships to be issued to two deserving graduating seniors in the amount of \$2,500.00 each, totaling in: \$5,000.00
7. Approval of Resolution in Support of Feed Kids Solve Hunger Coalition

VII. Items of Interest to the School Committee

VIII. Executive Session

IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.