

Please note the updated instructions below for public participation

Pursuant Governor Baker's June 16, 2021 signing of "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency" into law extending remote open meeting measures under the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20," has been extended by Governor Healey until March 31, 2025. The Hudson School Committee sessions will continue to be conducted via in-person and remote participation. Committee members will participate in person and/or using the online Google Meet platform, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV's and livestream https://vimeo.com/showcase/9964109

For the public participation item on the agenda, the following process will be used:

- Persons wishing to make public comment remotely will send an email to the School Committee's
 email address hps_schoolcommittee@hudson.k12.ma.us indicating that they would like to make
 a public comment at the School Committee meeting. This email must be received by 3:00 pm on
 the day of the meeting.
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person's microphone and they will have two minutes to speak.
- When public comment is finished their microphone will be muted again by Hud TV.
- For persons wishing to make public comment in-person, the School Committee meeting is held at Hudson High School, Room F101.



HUDSON SCHOOL COMMITTEE April 25, 2023 Hudson High School - F101 7:00 p.m.

AGENDA

I. Call to Order

II. Approval of Minutes

Regular Meeting April 04, 2023

III. Public Participation

IV. Reports and Presentations

- a) Report of the Superintendent: HHS Graduation and Drop Out Rates Report
- b) Subcommittee Reports
 - Budget Subcommittee (if any)
 - Policy Subcommittee (if any)
 - Strategic Goals Subcommittee (if any)
 - Superintendent's Evaluation Subcommittee (if any)
 - Buildings and Grounds Subcommittee (if any)
- c) Student Presentation (if any)

V. Matters for Discussion:

- a) Old Business
 - 1. none

b) New Business

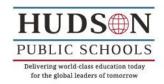
1. none

VI. Matters for Action:

- a) Old Business
 - 1. Policy DGA Authorized Signatures

b) New Business

- Approval of Contract: 3-Year Employment Contract for Dr. Brian Reagan to Serve as Superintendent of Hudson Public Schools for the period commencing July 1, 2023
- 2. Approval of Contract: Carnegie Learning for math books and professional development for the Hudson Public School District in the amount of \$127,496.62
- 3. Approval of Contract with: Worcester State University for School Paraprofessionals to attend WSU to Participate in an Approved Educator Preparation Program in an amount not to exceed \$40,620.00
- 4. Approval of Contract: B&G Restaurant Equipment & Supplies for Countertop Convection Steamer for Hudson High School in the amount of \$13,398.00
- 5. Approval of Grant: 186 Immigrant Children & Youth Grant from DESE for the Hudson Public School District to be used in all schools in the amount of \$10,386.00



- 6. Approval of Gift: Robert Lloyd Corkin & Charitable Foundation for two scholarships to be issued to two deserving graduating seniors in the amount of \$2,500.00 each, totaling in: \$5,000.00
- 7. Approval of Resolution in Support of Feed Kids Solve Hunger Coalition
- VII. Items of Interest to the School Committee
- **VIII. Executive Session**
- IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.