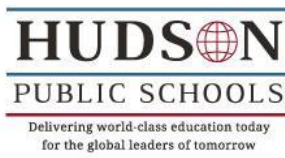


Please note the updated instructions below for public participation

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Hudson School Committee will be conducted via in person and remote participation. Committee members will participate in person and using the online Google Meet platform**, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV's and livestream <https://livestream.com/accounts/1289376/events/9477723>

For the public participation item on the agenda, the following process will be used.

- Persons wishing to make public comment will send an email to the School Committee's email address hps_schoolcommittee@hudson.k12.ma.us indicating that they would like to make a public comment at the School Committee meeting. This email must be received by 3:00 pm on the day of the meeting
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person's microphone and they will have two minutes to speak.
- When public comment is finished their microphone would be muted again by Hud TV.



HUDSON SCHOOL COMMITTEE
April 27, 2021
Hudson High School F101/ Google Meet
7:00 p.m.

AGENDA

I. Call to Order

II. Approval of Minutes

Regular Meeting April 6, 2021

III. Public Participation:

IV. Reports and Presentations

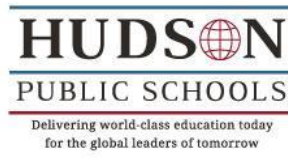
- a) Report of the Superintendent- Instructional Leadership Team (ILT) Presentation
- b) Subcommittee Reports
 - Budget Subcommittee (if any)
 - Policy Subcommittee (if any)
 - Strategic Goals Subcommittee (if any)
 - Superintendent's Evaluation Subcommittee(if any)
 - Buildings and Grounds Subcommittee (if any)
- c) Student Presentation (if any)

V. Matters for Discussion:

- a) Old Business
 - 1. COVID-19 Response Metrics Summary
 - 2. Spring Athletic Protocols
- b) New Business
 - 1. NEASC Decennial Accreditation Report

VI. Matters for Action:

- a) Old Business
- b) New Business
 - 1. Vote on a 3-year Employment Contract for Ms. Kathleen Provost to serve as Assistant Superintendent of Schools for the period commencing July 1, 2021.
 - 2. Vote on a 3-year Employment Contract for Ms. Catherine Kilcoyne to serve as Director of Student Services for the period commencing July 1, 2021.
 - 3. Approval of Contract with Katco Contracting, Inc. for Farley Elementary School Exterior EIFS Painting Project in the amount of \$22,400.00
 - 4. Approval of Contract for a 48-Month Lease with Konica Minolta to replace the existing two (2) AccurioPress 6120 printers for Hudson Public Schools' Copy Center at Hudson High School in the amount of \$226,899.36.
 - 5. Approval of Reclassification of Funds
 - 6. Approval of FY21-134 Digital Literacy Student Learning Grant in the amount of \$3,250 to support Massachusetts public schools in purchasing devices for students to use in learning 21st Century Digital Literacy and Computer Science Skills.



VII. Items of Interest to the School Committee

VIII. Executive Session

IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.