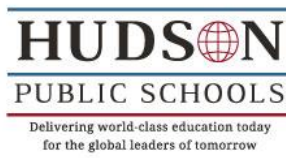


Please note the updated instructions below for public participation

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson School Committee will be conducted via remote participation only. Committee members will participate using the online Google Meet platform, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV.

For the public participation item on the agenda, the following process will be used.

- Persons wishing to make public comment will send an email to the School Committee's email address schoolcommittee@hudson.k12.ma.us indicating that they would like to make a public comment at the School Committee meeting. This email must be received by 3:00 pm on the day of the meeting
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person's microphone and they will have two minutes to speak.
- When public comment is finished their microphone would be muted again by Hud TV.



HUDSON SCHOOL COMMITTEE

April 28, 2020

155 Apsley Street – Administration Building

7:00 p.m.

AGENDA

I. Call to Order

II. Approval of Minutes

Regular Meeting April 7, 2020

Regular Meeting April 22, 2020

III. Public Participation:

IV. Reports and Presentations

a) Report of the Superintendent: School Closure Updates

b) Subcommittee Reports

- Budget Subcommittee (if any)
- Policy Subcommittee (if any)
- Strategic Goals Subcommittee (if any)
- Superintendent's Evaluation Subcommittee (if any)
- Buildings and Grounds Subcommittee (if any)

c) Student Presentation (if any)

V. Matters for Discussion:

a) Old Business

b) New Business

1. FY20 Budget Forecast

2. Discussion of High School Grade Calculation and Student Transcript for 2019-2020

VI. Matters for Action:

a) Old Business

b) New Business

1. Approval to reschedule Grade 9 Washington D.C. overnight field trip from 4/28/2020-5/2/2020 to 9/29/2020-10/3/2020

2. Approval of contract with Homans Associates in the amount of \$84,138.56 for the parts for the Mulready HVAC Project

CONSENT AGENDA

3. Approval of Verizon Foundation Matching Gift to David J. Quinn Middle School in the amount of \$750.00

4. Approval of Reclassification of Funds

VII. Items of Interest to the School Committee

VIII. Executive Session

IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.