



HUDSON PUBLIC SCHOOLS
155 Apsley Street
Hudson, Massachusetts 01749
978.567.6100

HUDSON SCHOOL COMMITTEE MEETING
April 9, 2019
155 Apsley Street – Administration Building
7:00 p.m.

AGENDA

I. Call to Order

II. Approval of Minutes

Regular Meeting: March 26, 2019

III. Public Participation:

In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:

- *Speakers should address their issues and concerns, and avoid personal attacks;*
- *Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and*
- *Persons addressing the Committee should limit their statements to approximately two minutes.*

IV. Reports and Presentations

- a) Report of the Superintendent:
- b) Subcommittee Reports
 - Budget Subcommittee
 - Policy Subcommittee
 - Strategic Goals Subcommittee
 - Superintendent's Evaluation Subcommittee
- c) Student Presentation (if any)

V. Matters for Discussion:

- a) Old Business
- b) New Business
 - 1. German Exchange Trip Presentation from Students
 - 2. First Reading of Proposed School Committee Policy : Section J: School Choice



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VI. Matters for Action:

a) Old Business

1. Second Reading and Approval of Proposed School Committee Policies: Section G

b) New Business

1. Approval of 2019-2020 School Committee Meeting Dates
2. Approval of the Out of State Field Trip to High Meadow Resort in Granby, CT on May 28, 2019 for the Senior Class Trip
3. Approval of Contract in the amount of \$11,407.00 with National Geographic Learning/ Cengage Learning for Reach Fiction Books
4. Approval of FY19-327 Empowering Educators through Autonomy Planning Grant in the amount of \$29,000.00
5. Approval of FY20-391 SPED Inclusive Preschool Grant in the amount of \$30,000.00
6. Approval of MA DESE: Improving Student Access to Behavioral and Mental Health Services Grant in the amount of \$110,000.00 over two years
7. Approval of gift from The Rail Trail Flatbread Company in the amount of \$1000.00 for the Teacher Mini Grant Program
8. Approval of Reclassification of Funds

VII. Items of Interest to the School Committee

VII. Executive Session

IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.