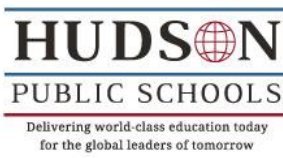


## **Please note the updated instructions below for public participation**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Hudson School Committee will be conducted via in person and remote participation. Committee members will participate in person and using the online Google Meet platform**, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV.

For the public participation item on the agenda, the following process will be used.

- Persons wishing to make public comment will send an email to the School Committee's email address [hps\\_schoolcommittee@hudson.k12.ma.us](mailto:hps_schoolcommittee@hudson.k12.ma.us) indicating that they would like to make a public comment at the School Committee meeting. This email must be received by 3:00 pm on the day of the meeting
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person's microphone and they will have two minutes to speak.
- When public comment is finished their microphone would be muted again by Hud TV.



**HUDSON SCHOOL COMMITTEE**  
**February 9, 2021**  
**Hudson High School F101/ Google Meet**  
**7:00 p.m.**

AGENDA

**I. Call to Order**

**II. Approval of Minutes**

Regular Meeting January 26, 2021

**III. Public Participation:**

**IV. Reports and Presentations**

- a) Report of the Superintendent- Social Emotional Learning Pilot Program
- b) Subcommittee Reports
  - Budget Subcommittee (if any)
  - Policy Subcommittee (if any)
  - Strategic Goals Subcommittee (if any)
  - Superintendent's Evaluation Subcommittee(if any)
  - Buildings and Grounds Subcommittee (if any)
- c) Student Presentation (if any)

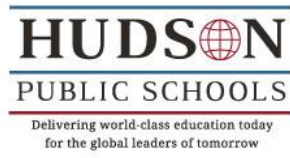
**V. Matters for Discussion:**

- a) Old Business
  - 1. COVID-19 Response Metrics Summary
  - 2. Strategic Budget Stabilization Plan Update
  - 3. Cohort Transfer Request Update
- b) New Business
  - 1. Snow Day Survey Results

**VI. Matters for Action:**

- a) Old Business
- b) New Business
  - 1. Chartwells Contract Renewal Options
  - 2. HHS- 2021-2022 Program of Studies
  - 3. Consent Agenda
    - Approval of Federal ESSER-2 Grant in the amount of \$980,429
    - Approval of MA State CvRF Grant in the amount of \$120,200
    - Approval of Ryan Scholarship in the amount of \$2,000
    - Approval of FY21 Exxon Mobile Foundation Gift in the amount of \$500
    - Approval of Contract with Building Envelope Analysis LLC in the amount of \$26,950 for Preparing Bid Documents for Stucco Repair and Coping Stones at Hudson High School
    - Approval of Contract with Quadient USA, Inc. in the amount of \$10,140.36 to lease a Mailing System to replace our Neopost Postage Machine

**VII. Items of Interest to the School Committee**



## **VIII. Adjournment**

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.