

HUDSON SCHOOL COMMITTEE
January 7, 2020
155 Apsley Street – Administration Building
7:00 p.m.

AGENDA

I. Call to Order

II. Approval of Minutes

Regular Meeting: December 3, 2019

III. Public Participation:

In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:

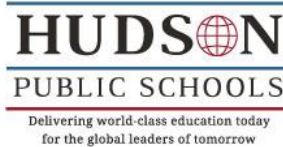
- *Speakers should address their issues and concerns, and avoid personal attacks;*
- *Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and*
- *Persons addressing the Committee should limit their statements to approximately two minutes.*

IV. Reports and Presentations

- a) Report of the Superintendent: Metrowest Youth Risk Survey Results
- b) Subcommittee Reports
 - Budget Subcommittee (if any)
 - Policy Subcommittee (if any)
 - Strategic Goals Subcommittee (if any)
 - Superintendent's Evaluation Subcommittee (if any)
 - Buildings and Grounds Subcommittee (if any)
- c) Student Presentation (if any)

V. Matters for Discussion:

- a) Old Business
- b) New Business
 - 1. Teacher Mini-Grant Celebration
 - 2. Chartwells Update
 - 3. First Reading of Proposed Adoptions and Revisions of School Committee Policies J Section
 - 4. Dual Language Task Force



VI. Matters for Action:

a) Old Business

1. To request the board of selectmen work with the School Committee in identifying a solution for housing the school administration, due to structural condition and lack of functionality of the current building.
2. To support the initial space and building requirements defined in the Buildings and Grounds presentation shared with the School Committee on December 3, 2019.

b) New Business

Consent Agenda

1. Approval of FY20 Financial Education Innovation Grant in the amount of \$2000.00
2. Approval of FY20 Mass Cultural Grant in the amount of \$750.00, \$250.00 to each of the three elementary schools.
3. Approval of the Community Foundation of North Central MA Shine Initiative SWAT Grant in the amount of \$1500.00

VII. Items of Interest to the School Committee

VIII. Executive Session

To discuss strategy in preparation for negotiations with non-union personnel (Patricia Lange) whereas discussion in an open session, may have a detrimental effect on the legal position of the Committee.

To conduct strategy sessions in preparation for negotiations with union personnel (Hudson Education Association) because an open session may have a detrimental effect on the legal position of the Committee.

IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.