

Please note the updated instructions below for public participation

Pursuant Governor Baker's June 16, 2021 signing of "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency" into law extending remote open meeting measures under the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20," has been extended by Governor Healey until March 31, 2025. The Hudson School Committee sessions will continue to be conducted via in-person and remote participation. Committee members will participate in person and/or using the online Google Meet platform, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV's and livestream https://vimeo.com/showcase/9964109

For the public participation item on the agenda, the following process will be used:

- Persons wishing to make public comment remotely will send an email to the School Committee's
 email address hps_schoolcommittee@hudson.k12.ma.us indicating that they would like to make
 a public comment at the School Committee meeting. This email must be received by 3:00 pm on
 the day of the meeting.
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person's microphone and they will have two minutes to speak.
- When public comment is finished their microphone will be muted again by Hud TV.
- For persons wishing to make public comment in-person, the School Committee meeting is held at Hudson High School, Room F101.



HUDSON SCHOOL COMMITTEE July 25, 2023 Hudson High School E101

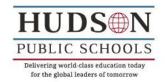
Hudson High School - F101 7:00 p.m.

AGENDA

- I. Call to Order
- II. Approval of Minutes

Regular Meeting June 13, 2023

- III. Public Participation
- IV. Reports and Presentations
 - a) Report of the Superintendent: Entry Plan
 - b) Subcommittee Reports
 - Budget Subcommittee (if any)
 - Policy Subcommittee (if any)
 - Strategic Goals Subcommittee (if any)
 - Superintendent's Evaluation Subcommittee (if any)
 - Buildings and Grounds Subcommittee (if any)
 - c) Student Presentation (if any)
 - V. Matters for Discussion:
 - a) Old Business
 - 1. None
 - b) New Business
 - 1. None
- VI. Matters for Action:
 - a) Old Business
 - 1. Student Advisory Committee (Policy JIB)
 - b) New Business
 - 1. Approval of: Disclosure Forms
 - 2. Approval of Contract: American Reading Company for materials for Dual Language Program in the amount of \$34,840.00
 - 3. Approval of Gift: Donation for the summer feeding program for HPS in the amount of \$8,190.00
 - 4. Approval of Grant: 24-653 Investigating History Implementation Grant for professional development of Quinn Middle School in the amount of \$9,300.00
 - 5. Approval of Grant: 24-589 Civics Teaching and Learning Grant for Quinn Middle School in the amount of \$23,400.00
 - 6. Approval of Grant: 24-121 Summer Acceleration Academies Grant from DESE for use in HPS in the amount of \$72,890.00
 - 7. Reclassification of Funds
- VII. Items of Interest to the School Committee



- **VIII.** Executive Session
- IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.