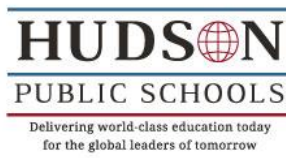


## **Please note the updated instructions below for public participation**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson School Committee will be conducted via remote participation only. Committee members will participate using the online Google Meet platform, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV.

For the public participation item on the agenda, the following process will be used.

- Persons wishing to make public comment will send an email to the School Committee's email address [hps\\_schoolcommittee@hudson.k12.ma.us](mailto:hps_schoolcommittee@hudson.k12.ma.us) indicating that they would like to make a public comment at the School Committee meeting. This email must be received by 3:00 pm on the day of the meeting
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person's microphone and they will have two minutes to speak.
- When public comment is finished their microphone would be muted again by Hud TV.



## **HUDSON SCHOOL COMMITTEE**

**July 28, 2020**

**155 Apsley Street – Administration Building**

**7:00 p.m.**

**Virtual Meeting – Google Meet**

### **AGENDA**

#### **I. Call to Order**

#### **II. Approval of Minutes**

Regular Meeting June 23, 2020

#### **III. Election of Committee Officers**

#### **IV. Public Participation:**

#### **V. Reports and Presentations**

- a) Report of the Superintendent: Plan for Re-Opening of Schools
- b) Subcommittee Reports
  - Budget Subcommittee (if any)
  - Policy Subcommittee (if any)
  - Strategic Goals Subcommittee (if any)
  - Superintendent's Evaluation Subcommittee (if any)
  - Buildings and Grounds Subcommittee (if any)
- c) Student Presentation (if any)

#### **VI. Matters for Discussion:**

- a) Old Business
- b) New Business

#### **VII. Matters for Action:**

- a) Old Business
- b) New Business
  - 1. Approval of School Committee Member Assignments
  - 2. Approval of MASC Resolution: COVID State Funding
  - 3. Approval of MASC Resolution: Anti- Racism Resolution
  - 4. Approval of contract with Suburban Glass and Mirror, Inc. in the amount of \$56,668.00 to build 148 COVID 19 clear portable partitions
  - 5. Approval of contract with WB Mason in the amount of \$14,079.36 to purchase COVID 19 protective paneling
  - 6. Approval of contract with WB Mason in the amount of \$28,451.00 to purchase COVID 19 PPE: isolation gowns, sanitizing gel, and face shields
  - 7. Approval of contract with Commercial Boiler Systems, Inc. for on call hourly rate boiler service

#### **CONSENT AGENDA**

- 8. Approval of FY20 gift from Forest Avenue Home and School Association in the amount of \$1271.85 for the purchase of 3 iPad minis and cases for

the Forest Avenue Art Room

9. Approval of FY21-305 Title 1 grant in the amount of \$306,642.00
10. Approval of FY21-140 Title II grant in the amount of \$59,049.00
11. Approval of FY21-180 Title III: English Language Acquisition and Academic Achievement Program in the amount of \$49,544.00
12. Approval of FY21-309 Title IV, Part A: Student Support and Academic Enrichment Grant in the amount of \$22,639.00
13. Approval of FY21-114 Summer and Vacation Learning Program Grant in the amount of \$10,000.00
14. Approval of FY21 School Nutrition Association Grant in the amount of \$1500.00
15. Approval of FY21-102 CvRF School Reopening Grant in the amount of \$567,450.00
16. Approval of FY21 School Nutrition- Equipment Donation grant in the amount of \$200.00 ( Estimated)
17. Approval of FY21-240 SPED IDEA Allocation Grant in the amount of \$759,684.00
18. Approval of FY21-262 Early Childhood Grant in the amount of \$47,789.00
19. Approval of Reclassification of Funds

**VIII. Items of Interest to the School Committee**

**IX. Executive Session**

**X. Adjournment**

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.