



HUDSON PUBLIC SCHOOLS
155 Apsley Street
Hudson, Massachusetts 01749
978.567.6100

HUDSON SCHOOL COMMITTEE MEETING
June 11, 2019
155 Apsley Street – Administration Building
7:00 p.m.

AGENDA

I. Call to Order

II. Nomination of School Committee Officers

III. Approval of Minutes

Regular Meeting: May 28, 2019

IV. Public Participation:

In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:

- *Speakers should address their issues and concerns, and avoid personal attacks;*
- *Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and*
- *Persons addressing the Committee should limit their statements to approximately two minutes.*

V. Reports and Presentations

- a) Report of the Superintendent: End of Year Report
- b) Subcommittee Reports
 - Budget Subcommittee (if any)
 - Policy Subcommittee (if any)
 - Strategic Goals Subcommittee (if any)
 - Superintendent's Evaluation Subcommittee (if any)
- c) Student Presentation (if any)

VI. Matters for Discussion:

- a) Old Business
- b) New Business
 1. School Improvement Plan and Instructional Leadership Team Presentation
 2. Receipt of petition to name the Hudson High School Library to honor former teacher Susan Menanson



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VII. Matters for Action:

a) Old Business

1. Second Reading and Approval of Proposed Adoption of School Committee Policies: Section G
2. Second Reading and Approval of Proposed Adoption of School Committee Policies: JLCB
3. Second Reading and Approval of Proposed Adoption of School Committee Policies: Section E: Transportation

b) New Business

1. Approval of Superintendent's End of Year Evaluation
2. Approval of Superintendent's FY20 Salary Adjustment
3. Approval of School Committee Assignments
4. Approval of contract with MABE in the amount of \$11,000 for Professional Development Services
5. Approval of contract with Project Lead The Way in the amount of \$16,021.50 for supplies for the Project Lead the Way program
6. Approval of purchase of athletic equipment in the amount \$ 23,069.00 from M-F Athletics as covered by the procurement
7. Approval of purchase of food service equipment from Heartland School Solutions in the amount of \$18,280.00 as covered by the procurement
8. Approval of the purchase of food service equipment from Denver Equipment Co. in the amount of \$17,763.00 as covered by the procurement
9. Approval of FY20-345 Hudson- Maynard Adult Community Learning Center Grant in the amount of \$365,595.00
10. Approval of Class of 2019 Student Activity Gift in the amount of \$3950.00
11. Approval of Gifts to the Hudson High School Library in memory of Susan Menanson in the amount of \$440.00
12. Approval of Reclassification of Funds

VIII. Items of Interest to the School Committee

IX. Executive Session

Not needed

X. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.