

HUDSON SCHOOL COMMITTEE March 10, 2020 155 Apsley Street – Administration Building 7:00 p.m.

AGENDA

I. Call to Order

II. Approval of Minutes

Regular Meeting: February 25, 2020

III. Public Participation:

In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:

- Speakers should address their issues and concerns, and avoid personal attacks;
- Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and
- Persons addressing the Committee should limit their statements to approximately two minutes.

IV. Reports and Presentations

- a) Report of the Superintendent: Graduation/Drop Out Rates
- b) Subcommittee Reports
 - Budget Subcommittee (if any)
 - Policy Subcommittee (if any)
 - Strategic Goals Subcommittee (if any)
 - Superintendent's Evaluation Subcommittee(if any)
 - Buildings and Grounds Subcommittee (if any)
 - c) Student Presentation (if any)

V. Matters for Discussion:

- a) Old Business
- b) New Business
 - 1. Kindergarten Registration/Dual Language Update

VI. Matters for Action:

- a) Old Business
 - Second Reading of Approval of Proposed Revisions and Additions to J Policy Manual: Student Athletics, Fundraising, Student Activities



- b) New Business
 - 1. Approval of 2020-2021 School Calendar
 - 2. Approval of Contract with N&T Mechanical Contractors, Inc. in the amount of \$19,000 for hot water heater replacement ay Quinn Middle School

VII. Items of Interest to the School Committee

VIII. Executive Session

Not Needed

IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.