

## **Please note the updated instructions below for public participation**

Pursuant Governor Baker’s June 16, 2021 signing of “An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency” into law extending remote open meeting measures under the “Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20,” has been extended by Governor Healey until March 31, 2025. The **Hudson School Committee sessions will continue to be conducted via in-person and remote participation. Committee members will participate in person and/or using the online Google Meet platform**, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV’s and livestream <https://vimeo.com/showcase/9964109>

For the public participation item on the agenda, the following process will be used:

- **Persons wishing to make public comment remotely** will send an email to the School Committee’s email address [hps\\_schoolcommittee@hudson.k12.ma.us](mailto:hps_schoolcommittee@hudson.k12.ma.us) indicating that they would like to make a public comment at the School Committee meeting. This email must be received by 3:00 pm on the day of the meeting.
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person’s microphone and they will have two minutes to speak.
- When public comment is finished their microphone will be muted again by Hud TV.
- **For persons wishing to make public comment in-person**, the School Committee meeting is held at Hudson High School, Room F101.

**HUDSON SCHOOL COMMITTEE**  
**March 12, 2024**  
**Hudson High School - F101**  
**7:00 p.m.**

AGENDA

**I. Call to Order**

**II. Approval of Minutes**

School Committee Meeting February 13, 2024

**III. Public Participation**

**IV. Reports and Presentations**

- a) Student Presentations (if any)
- b) Report of the Superintendent
  - 1. District Updates
  - 2. Enrollment Updates
- c) Subcommittee Reports
  - Budget Subcommittee (if any)
  - Policy Subcommittee (if any)
  - Strategic Goals Subcommittee (if any)
  - Superintendent's Evaluation Subcommittee (if any)
  - Buildings and Grounds Subcommittee (if any)
  - Student Advisory Subcommittee (if any)

**V. Matters for Discussion:**

- a) **Old Business**
  - 1. FY25 Budget Development Update
- b) **New Business**
  - 1. Superintendent's Entry Finding Report
    - i. Curriculum Department Restructuring
  - 2. Memorandum of Agreement with Hudson Educator Association
  - 3. Memorandum of Agreement with Hudson Paraeducator Association

**VI. Matters for Action:**

- a) **Old Business**
  - 1. Second Reading and Approval of HPS District Calendar 2024-2025
- b) **New Business**
  - 1. Awarding FY25 Bus Contract
  - 2. Consent Agenda:
    - i. Approval of Grant: FY2024 School Nutrition Equipment Assistance for Schools in the amount of \$20,000.00 to be used to purchase equipment needed to serve healthier meals in Hudson High School.
    - ii. Approval of Grant: 25-461 Early College Planning Grant in the

amount of \$22,500.00 to be used for early collage applicants in Hudson High School.

- iii. Approval of Bid in the amount of \$317,745.00 with Aalanco Service Corp., and to allow Len Belli, Director of Facilities, to sign and enter into contract to remove and replace heating plant boilers at Farley Elementary School. (This project is funded through Article 4 of the May 1, 2023 Annual Town Meeting.)
- iv. Approval of Bid in the amount of \$31,500.00 with Greenleaf Environmental Inc., and to allow Len Belli, Director of Facilities, to sign and enter into contract for asbestos abatement for exterior window replacements in 22 classrooms at Mulready Elementary School. (This project is funded through Article 10 of the May 2, 2022 Annual Town Meeting.)
- v. Approval of Bid in the amount of \$509,992.00 with Suburban Glass and Mirror and to allow Len Belli, Director of Facilities, to sign and enter into contract for exterior window replacement in 22 classrooms at Mulready Elementary School. (This project is funded through Article 10 of the May 2, 2022 Annual Town Meeting.)
- vi. Approval of Bid with Mass Insight Education & Research Institute in the amount of \$25,950.00 for consulting services to be implemented in the District for FY23.

3. Reclassification of Funds

**VII. Items of Interest to the School Committee**

**VIII. Executive Session**

**IX. Adjournment**

**The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.**