

# Please note the updated instructions below for public participation

Pursuant Governor Baker's June 16, 2021 signing of "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency" into law extending remote open meeting measures under the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20," has been extended by Governor Healey until March 31, 2025. The Hudson School Committee sessions will continue to be conducted via in-person and remote participation. Committee members will participate in person and/or using the online Google Meet platform, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV's and livestream <a href="https://vimeo.com/showcase/9964109">https://vimeo.com/showcase/9964109</a>

For the public participation item on the agenda, the following process will be used:

- Persons wishing to make public comment remotely will send an email to the School Committee's
  email address <a href="mailto:hps\_schoolcommittee@hudson.k12.ma.us">hps\_schoolcommittee@hudson.k12.ma.us</a> indicating that they would like to make
  a public comment at the School Committee meeting. This email must be received by 3:00 pm on
  the day of the meeting.
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person's microphone and they will have two minutes to speak.
- When public comment is finished their microphone will be muted again by Hud TV.
- For persons wishing to make public comment in-person, the School Committee meeting is held at Hudson High School, Room F101.



# HUDSON SCHOOL COMMITTEE May 23, 2023 Hudson High School - F101 7:00 p.m.

### **AGENDA**

### I. Call to Order

# **II.** Approval of Minutes

Regular Meeting May 09, 2023

# III. Public Participation

# IV. Reports and Presentations

- a) Report of the Superintendent: PLTW Bio-Medical Pathway Report
- b) Subcommittee Reports
  - Budget Subcommittee (if any)
  - Policy Subcommittee (if any)
  - Strategic Goals Subcommittee (if any)
  - Superintendent's Evaluation Subcommittee (if any)
  - Buildings and Grounds Subcommittee (if any)
- c) Student Presentation (if any)

#### V. Matters for Discussion:

### a) Old Business

1. none

#### b) New Business

- 1. FY23 Q3 Financial Report
- 2. Facilities Update

### VI. Matters for Action:

#### a) Old Business

- 1. Approval of School Committee Member Assignments
- 2. School Board Governance and Operations
- 3. Incoming Superintendent Transition Update

## b) New Business

- 1. Approval of Student Handbooks 2023-2024
- 2. Approval of School Committee Meeting Schedule 2023-2024
- 3. Policy Manual Revisions 1st Reading of Sections B, E, G, I, J, and K
- 4. Approval of Pilot Protocol for Remote Work
- 5. Approval of Contract: with Curriculum Associates, LLC for implementation of I-Ready Math Education Curriculum, professional development, and instructional materials for the elementary schools in an amount of \$48,413.00
- 6. Approval of Contract: with McGraw Hill, LLC for Reveal Math Education Curriculum, professional development, and instructional materials for Quinn Middle School in the amount of \$25,275.20
- 7. Approval of Contract: with Compass Group USA, Inc., by and through its



Chartwells Division, to amend their existing contract.

- 8. Approval of Gift: from Buonopane Inc.to Quinn Middle School for Cross Country in the amount of \$400.00
- 9. Approval of Overnight Trip: UNESCO Conference for Young Scientists in Santarém, Portugal in January of 2024
- 10. Reclassification of Funds
- VII. Items of Interest to the School Committee
- VIII. Executive Session
- IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.