

# Please note the updated instructions below for public participation

Pursuant Governor Baker's June 16, 2021 signing of "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency" into law extending remote open meeting measures under the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20," has been extended by Governor Healey until March 31, 2025. The Hudson School Committee sessions will continue to be conducted via in-person and remote participation. Committee members will participate in person and/or using the online Google Meet platform, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV's and livestream https://vimeo.com/showcase/9964109

For the public participation item on the agenda, the following process will be used:

- **Persons wishing to make public comment remotely** will send an email to the School Committee's email address <u>hps\_schoolcommittee@hudson.k12.ma.us</u> indicating that they would like to make a public comment at the School Committee meeting. This email must be received by 3:00 pm on the day of the meeting.
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person's microphone and they will have two minutes to speak.
- When public comment is finished their microphone will be muted again by Hud TV.
- For persons wishing to make public comment in-person, the School Committee meeting is held at Hudson High School, Room F101.



# HUDSON SCHOOL COMMITTEE May 28, 2024 Hudson High School - F101 7:00 p.m.

## AGENDA

#### I. Call to Order

# II. Approval of Minutes

School Committee Meeting May 14, 2024

#### **III.** Public Participation

#### **IV. Reports and Presentations**

- a) Student Presentations (if any)
- b) Report of the Superintendent
  - 1. District Updates

#### c) Subcommittee Reports

- Budget Subcommittee (if any)
- Policy Subcommittee (if any)
- Strategic Goals Subcommittee (if any)
- Superintendent's Evaluation Subcommittee (if any)
- Buildings and Grounds Subcommittee (if any)
- Student Advisory Subcommittee (if any)

#### V. Matters for Discussion:

- a) Old Business
  - 1. none
- b) New Business
  - 1. FY24 Fiscal Update
  - 2. School Improvement Plan: End of Year Summary for All Schools

#### VI. Matters for Action:

#### a) Old Business

- 1. Approval of School Committee Member Assignments
- 2. Approval of 2024-2025 School Committee Calendar

#### b) New Business

- 1. Approval of 3-Year Employment Contract for Dr. Kathleen Provost to Serve as Assistant Superintendent for the Period Commencing July 1, 2024.
- 2. Approval of 3-Year Employment Contract for Ms. Catherine Kilcoyne to Serve as Assistant Superintendent for the Period Commencing July 1, 2024.
- 3. Approval of 2024-2025 Student Handbooks
- 4. Approval of Student Activity Funds Scholarship New Procedures
- 5. Consent Agenda:
  - i. Approval of Procurement with Allan S. Blume, Educational Consultant, in the amount of \$15,000.00 for 12 professional development videos on new IEPs for staff and parents in the District.



- ii. Approval of Procurement with CDW-G in the amount of \$66,752.00 for Crowdstrike Falcon Complete annual licensing for cybersecurity protection for the District.
- iii. Approval of Procurement with B2B Holdings Inc in the amount of \$11,852.28 for Conference Room Furniture to be used at Central Administration Building for the District.
- iv. Approval of Donation from Robert Lloyd Corkin & Charitable Foundation in the amount of \$5,000.00 to be used for two scholarships for deserving graduating seniors in HHS.
- v. Approval of Donation of books from various patrons and Forest Avenue Home and School in the amount of \$4,963.60 to be used at Forest Avenue Elementary School.
- vi. Approval of Donation of books from Quinn Home and School and Scholastic Book Dollars in the amount of \$2,644.85 to be used at Quinn Middle School.
- 6. Approval of Reclassification of Funds

# VII. Items of Interest to the School Committee

## VIII. Executive Session

Motion to go into executive session, and not return to open meeting, pursuant M.G.L. c. 30A section 21(a) for the following purposes:

Purpose (2): to discuss strategy to conduct contract negotiations with nonunion personnel as an open meeting may have a detrimental effect on the bargaining position of the public body, and the chair so declares.

# IX. Adjournment

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.