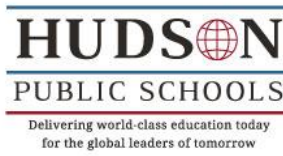


## **Please note the updated instructions below for public participation**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Hudson School Committee will be conducted via in person and remote participation. Committee members will participate in person and using the online Google Meet platform**, and the proceedings will still be broadcast live on the Public Cable Access Channel – Comcast Channel 8, Verizon Channel 47 and Hud TV.

For the public participation item on the agenda, the following process will be used.

- Persons wishing to make public comment will send an email to the School Committee's email address [hps\\_schoolcommittee@hudson.k12.ma.us](mailto:hps_schoolcommittee@hudson.k12.ma.us) indicating that they would like to make a public comment at the School Committee meeting. This email must be received by 3:00 pm on the day of the meeting
- The School Committee will submit the list of names and emails wishing to make public comment to HUD TV no later than 5:00 p.m. the day of the meeting.
- Hud TV will send a meeting invite to those community members on the School Committee list for Public Comment.
- Hud TV will accept them into the Google Meet and mute their microphone.
- When the School Committee Chair recognizes someone wishing to make public comment, Hud TV will unmute that person's microphone and they will have two minutes to speak.
- When public comment is finished their microphone would be muted again by Hud TV.



**HUDSON SCHOOL COMMITTEE**  
**October 13, 2020**  
**Hudson High School F101/ Google Meet**  
**7:00 p.m.**

AGENDA

**I. Call to Order**

**II. Approval of Minutes**

Regular Meeting September 29, 2020

**III. Public Participation:**

**IV. Reports and Presentations**

- a) Report of the Superintendent: Reopening of Schools- Update
- b) Subcommittee Reports
  - Budget Subcommittee (if any)
  - Policy Subcommittee (if any)
  - Strategic Goals Subcommittee (if any)
  - Superintendent's Evaluation Subcommittee(if any)
  - Buildings and Grounds Subcommittee (if any)
- c) Student Presentation (if any)

**V. Matters for Discussion:**

- a) Old Business
- b) New Business
  - 1. Curriculum Update: Response to Racial and Social Justice
  - 2. AVC Report: Acquisition of Lord Road Property
  - 3. School Committee Communication News Letter
  - 4. Sub Committee Assignments
  - 5. Town Executive Assistant Search Process
  - 6. Superintendent Contract: Upcoming Discussions

**VI. Matters for Action:**

- a) Old Business
- b) New Business
  - 1. Town Meeting Articles
  - 2. MASC Resolutions
  - 3. MASC Delegate November Annual Assembly

**VII. Items of Interest to the School Committee**

**VIII. Adjournment**

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.