

**TOWN MEETING
AND
ELECTION RESULTS**

Presidential Primary & Results

State Primary & Results

State Election & Result

Annual Town Election & Election Results

Town Warrant Special Town Meeting

Constable's Return Special Town Meeting

Town Warrant Annual Town Meeting

Constable's Return Annual Town Meeting

CONSTABLE'S RETURN

MIDDLESEX SS.

January 29, 2020

By virtue of an order issued by the Board of Selectmen on January 27, 2020, I did post this warrant on January 29, 2020 in the following places: one at the Office of the Town Clerk, one at the Post Office, one at the Town House, and in the seven precincts in said Town, seven days at least before the holding of said Primary.

Publication was made in the Hudson Sun on February 6, 2020, said newspaper being published in the Town of Hudson.

S/ David Stephens
Constable of the Town of Hudson

Received and Posted: January 29, 2020.
A True Copy Attested: Joan M. Wordell,
Town Clerk, Hudson, Massachusetts

PRESIDENTIAL PRIMARY

The Presidential Primary was held in accordance with the warrant on Tuesday, March 3, 2020 from 7:00 AM to 8:00 PM.

The Official Results are as follows: Precinct I registered 837 ballots with 671 Democrat, 164 Republican, 1 Green-Rainbow and 1 Libertarian with 17 Absentee and 178 Early Voter ballots cast. Precinct II registered 700 ballots with 573 Democrat, 125 Republican, 1 Green-Rainbow and 1 Libertarian with 15 Absentee and 127 Early Voter ballots cast. Precinct III registered 817 ballots with 627 Democrat, 187 Republican, 0 Green-Rainbow and 3 Libertarian with 17 Absentee and 138 Early Voter ballots cast. Precinct IV registered 969 ballots, with 733 Democrat, 226 Republican, 1 Green-Rainbow and 9 Libertarian with 37 Absentee and 175 Early Voter ballots cast. Precinct V registered 1095 ballots with 892 Democrat, 199 Republican, 0 Green-Rainbow and 4 Libertarian, with 29 Absentee and 261 Early Voter ballots cast. Precinct VI registered 612 ballots, with 519 Democrat, 91 Republican, 1 Green-Rainbow and 1 Libertarian with 12 Absentee and 137 Early Voter ballots cast. Precinct VII registered 652 ballots, with 547 Democrat, 104 Republican, 1 Green-Rainbow and 0 Libertarian with 15 Absentee and 142 Early Voter ballots cast. A total of 5682 votes were cast, 4562 Democrat, 1096 Republican, 5 Green-Rainbow and 19 Libertarian including 1158 Early Voter ballots cast and 142 Absentee Voter ballots cast of which 13 were specially qualified UOCAVA voters. Total # of eligible voters: 13,627. Voter turnout: 41%. Results were announced at 11:00 PM.

PRESIDENTIAL PRIMARY OFFICIALS

Precinct I

Warden: Joanne F. McIntyre. (U)
Clerk: William Charbonneau, Jr. (D)
Inspectors: Cynthia Getchell (D)
Richard Rogers (R)

Precinct II

Warden: Sandra Cabral (D)
Clerk: Deborah Joyce (U)
Inspectors: Karen J. Mayo (R)
Kim Horton (D)

Precinct III

Warden: Patricia Main (U)
Acting Clerk: Christine Fitzpatrick(D)
Inspectors: Diane Durand (L)
Ann T. Jacobs (D)

Precinct IV

Precinct V

Acting Warden: Leslie Perlmutter (U)
Acting Clerk: Susan Miles (U)
Inspectors: Peter Brewster (U)
Linda Driscoll (U)

Precinct VI

Warden: Tamara Ducey (D)
 Clerk: Susan Pellerin (U)
 Inspectors: Lynne Meheran (U)
 John Kodis (U)

Warden: Ruby Sherman (U)
 Clerk: Diane Row (U)
 Inspectors: Mario W. DiMare (R)
 Annmary E. Petter (D)

Precinct VII

Warden: Merrill Pierce (U)
 Clerk: MaryAnn Supenor (U)
 Inspectors: Betty Ann Sanford (U)
 Cheryl Murphy (R)

PRESIDENTIAL PRIMARY RESULTS

Announced at 11:00 PM on March 3, 2020

DEMOCRAT

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
<u>PRESIDENTIAL PREFERENCE</u>								
Deval Patrick	1	5	4	5	4	3	4	26
Amy Klobuchar	21	10	12	16	19	6	11	95
Elizabeth Warren	149	121	95	145	146	97	104	857
Michael Bennet	0	3	0	0	0	0	0	3
Michael R. Bloomberg	76	59	68	75	137	50	53	518
Tulsi Gabbard	2	7	6	4	4	5	5	33
Cory Booker	0	0	0	0	0	0	0	0
Julian Castro	0	0	0	0	0	0	0	0
Tom Steyer	9	2	5	9	9	5	7	46
Bernie Sanders	137	176	152	193	206	164	162	1190
Joseph R. Biden	232	167	252	249	314	163	165	1542
John K. Delaney	0	1	0	1	0	1	0	3

DEMOCRAT (Cont.)

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
<u>PRESIDENTIAL PREFERENCE</u>								
Andrew Yang	2	0	2	1	0	3	1	9
Pete Buttigieg	38	20	28	32	46	20	30	214
Marianne Williamson	0	0	0	0	2	0	0	2
No Preference	2	0	3	1	4	1	3	14
Trump	0	0	0	0	1	0	0	1
Write-Ins	1	0	0	1	0	0	0	2
Blanks	1	2	0	1	0	1	2	7

STATE COMMITTEE MAN

James B. Eldridge	514	463	485	572	693	398	410	3535
Write-Ins	0	4	1	5	1	1	3	15
Blanks	157	106	141	156	198	120	134	1012

STATE COMMITTEE WOMAN

Kara M. Le Treize	496	446	466	552	655	388	390	3393
Write-Ins	1	4	1	1	1	2	2	12
Blanks	174	123	160	180	236	129	155	1157

TOWN COMMITTEE

James Edward Malloy	334	326	326	392	476	264	263	2381
Karen M. Freker	366	326	342	408	489	290	264	2485
Kevin C. Hunt	325	304	316	399	469	251	246	2310
Brenda Miele Soares	339	306	331	397	488	267	261	2389
Virginia L. Pickel	334	313	324	385	472	256	255	2339
Robert G. Clark	325	298	319	385	468	255	244	2294
George Edward McGee	346	319	350	398	494	274	266	2447
Eugenia Vineyard	329	296	320	389	472	259	245	2310
Thomas C. Green	329	305	324	398	467	260	247	2330
Barbara W. Carvalho	344	319	335	393	497	276	260	2424
James Carvalho, Jr.	336	311	325	393	485	263	253	2366
Marc. J. Zimmerman	333	308	315	390	467	257	252	2322
Phyllis E. Novick	324	302	322	386	493	256	244	2327
James E. Mulligan	324	301	319	396	471	252	247	2310
Catherine R. Kroeger	339	298	328	393	475	258	249	2340
Shari L. Mathieu	327	299	318	389	474	253	251	2311
Jane Chertoff	327	299	325	405	474	261	247	2338
Elena T. Solomon	327	300	319	386	470	261	250	2313
Gary A. Solomon	321	296	312	382	462	252	245	2270
Kathleen M. Ekdahl	354	312	339	414	494	273	257	2443

DEMOCRAT (Cont.)**PRECINCTS**

I II III IV V VI VII TOTAL

TOWN COMMITTEE

Shanna L. Weston	328	304	321	393	485	263	245	2339
Elissa D. Pearmain-Hovestadt	325	301	321	400	466	257	244	2314
Annamary E. Petter	326	295	320	391	468	256	246	2302
Brian R. White	326	304	325	381	464	254	249	2303
David J. Sheehan	331	314	329	416	483	258	254	2385
Write-Ins	8	19	2	15	5	9	12	70
Blanks	15158	12380	13818	15781	19292	11630	12849	100908

PRESIDENTIAL PRIMARY RESULTS

Announced at 11:00 PM on March 3, 2020

REPUBLICAN

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
PRESIDENTIAL PREFERENCE								
William F. Weld	21	16	22	21	24	12	7	123
Joe Walsh	1	3	0	4	1	0	3	12
Donald J. Trump	138	103	156	188	167	72	90	914
Roque "Rocky" De La Fuente	0	0	0	0	0	2	0	2
No Preference	3	1	5	9	4	3	3	28
Bloomberg	0	0	0	0	1	0	0	1
Biden	0	0	0	0	0	1	0	1
Steyer	0	0	0	0	0	1	0	1
Warren	0	0	0	0	1	0	0	1
Write-Ins	1	1	2	3	0	0	1	8
Blanks	0	1	2	1	1	0	0	5

STATE COMMITTEE MAN

Brian P. Burke	81	60	93	95	84	38	40	491
Dean Cavaretta	15	19	20	32	16	13	14	129
Paul R. Ferro	54	38	51	73	81	33	35	365
Write-Ins	0	0	0	1	0	0	0	1
Blanks	14	8	23	25	18	7	15	110

STATE COMMITTEE WOMAN

Christine M. Casebolt	22	22	39	24	25	17	24	173
Susan Dunnell	127	94	128	186	158	65	65	823
Write-Ins	0	1	0	0	0	0	0	1
Blanks	15	8	20	16	16	9	15	99

REPUBLICAN (Cont.)

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
TOWN COMMITTEE								
Todd R. Billings	90	68	103	110	120	47	43	581
Chuck S. Kuniewich, Jr.	91	70	98	111	123	46	43	582
Vincent N. Picarello	89	65	94	104	124	46	42	564
Joanne S. Carney	89	74	98	110	123	47	46	587
Herman L. Kabakoff	87	63	90	98	120	43	40	541
James M. Gasek	89	73	94	109	120	46	40	571
Claire Bonnafee	89	64	95	101	119	46	41	555
Robert H. LeBlanc	91	68	101	105	118	49	38	570
Susan Dunnell	115	87	122	174	156	57	65	776

Dale C. Gunn	88	61	93	104	117	46	39	548
Write-Ins	0	3	3	1	2	1	0	10
Blanks	4822	3679	5554	6783	5723	2711	3203	32475

PRESIDENTIAL PRIMARY RESULTS

Announced at 11:00 PM on March 3, 2020

GREEN-RAINBOW

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
<u>PRESIDENTIAL PREFERENCE</u>								
Dario Hunter	0	0	0	1	0	0	0	1
Sedinam Kinamo Christin Moyowasifza Curry	0	0	0	0	0	0	0	0
Kent Mesplay	0	0	0	0	0	0	1	1
Howard Hawkins	0	0	0	0	0	0	0	0
No Preference	0	0	0	0	0	1	0	1
Write-Ins	1	0	0	0	0	0	0	1
Blanks	0	1	0	0	0	0	0	1

STATE COMMITTEE MAN

Daniel L. Factor	1	1	0	1	0	1	1	5
Write-Ins	0	0	0	0	0	0	0	0
Blanks	0	0	0	0	0	0	0	0

STATE COMMITTEE WOMAN

Write-Ins	0	0	0	0	0	1	0	1
Blanks	1	1	0	1	0	0	1	4

TOWN COMMITTEE

Write-Ins	0	0	0	0	0	0	0	0
Blanks	10	10	0	10	0	10	10	50

PRESIDENTIAL PRIMARY RESULTS

Announced at 11:00 PM on March 3, 2020

LIBERTARIAN

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
<u>PRESIDENTIAL PREFERENCE</u>								
Arvin Vohra	0	0	0	0	0	0	0	0
Vermin Love Supreme	0	0	0	0	0	0	0	0
Jacob George Hornberger	0	0	1	3	0	0	0	4
Samuel Joseph Robb	0	0	0	0	0	0	0	0
Dan Taxation Is Theft Behrman	0	0	0	1	2	0	0	3
Kimberly Margaret Ruff	0	0	0	1	0	0	0	1

Kenneth Reed Armstrong	0	0	0	0	0	1	0	1
Adam Kokesh	0	0	0	1	0	0	0	1
Jo Jorgensen	0	0	0	0	0	0	0	0
Max Abramson	0	0	0	0	0	0	0	0
No Preference	1	0	2	0	0	0	0	3
Trump	0	1	0	0	0	0	0	1
Write-Ins	0	0	0	3	1	0	0	4
Blanks	0	0	0	0	1	0	0	1

STATE COMMITTEE MAN

Don Graham	1	1	3	7	4	1	0	17
Write-Ins	0	0	0	0	0	0	0	0
Blanks	0	0	0	2	0	0	0	2

STATE COMMITTEE WOMAN

Write-Ins	0	0	1	1	0	0	0	2
Blanks	1	1	2	8	4	1	0	17

TOWN COMMITTEE

Write-Ins	0	0	0	3	0	0	0	3
Blanks	10	10	30	87	40	10	0	187

CONSTABLE'S RETURN

MIDDLESEX SS.

August 20, 2020

By virtue of an order issued by the Board of Selectmen on August 18, 2020, I did post this warrant on August 20, 2020 in the following places: one at the Office of the Town Clerk, one at the Post Office, one at the Town House, and in the seven precincts in said Town, seven days at least before the holding of said Primary.

Publication was made in the Metrowest Daily News on August 24, 2020, said newspaper being published in the Town of Hudson.

S/ Michael Peckham
Constable of the Town of Hudson

Received and Posted: August 20, 2020
A True Copy Attested: Joan M. Wordell,
Town Clerk, Hudson, Massachusetts

STATE PRIMARY

Per the Legislative Acts of 2020, Ch. 115, any qualified voter was allowed to cast an Absentee or Early Ballot by mail without restriction in order to increase voting options in response to the Covid-19 pandemic. Electronic ballot applications were also accepted. The Secretary of State mailed Early Voter applications to all registered voters who had not previously applied and prepaid return envelopes were provided with each ballot. A secured ballot drop box was installed outside at Town Hall to accept ballots returned in person. Personal protective equipment was provided for each precinct and for all election workers and safety protocols were followed. Optimizing the space of all polling locations, the check-out table was eliminated for this election to enhance safety for election workers and voters.

The State Primary was held in accordance with the warrant on Tuesday, September 1, 2020 from 7:00 AM to 8:00 PM.

The Official Results are as follows: Precinct I registered 818 ballots with 683 Democrat, 129 Republican, 1 Green-Rainbow and 5 Libertarian with 21 Absentee and 487 Early Voter ballots cast. Precinct II registered 608 ballots with 501 Democrat, 103 Republican, 0 Green-Rainbow and 4 Libertarian with 28 Absentee and 353 Early Voter ballots cast. Precinct III registered 770 ballots with 612 Democrat, 154 Republican, 0 Green-Rainbow and 4 Libertarian with 39 Absentee and 355 Early Voter ballots cast. Precinct IV registered 854 ballots, with 690 Democrat, 159 Republican, 1 Green-Rainbow and 4 Libertarian with 51 Absentee and 503 Early Voter ballots cast. Precinct V registered 1051 ballots with 877 Democrat, 170 Republican, 0 Green-Rainbow and 4 Libertarian, with 81 Absentee and 638 Early Voter ballots cast. Precinct VI registered 564 ballots, with 478 Democrat, 83 Republican, 0 Green-Rainbow and 3 Libertarian with 42 Absentee and 320 Early Voter ballots cast. Precinct VII registered 623 ballots with 526 Democrat, 95 Republican, 0 Green-Rainbow and 2 Libertarian with 37 Absentee and 384 Early Voter ballots cast. A total of 5288 votes were cast, 4367 Democrat, 893 Republican, 2 Green-Rainbow and 26 Libertarian including 3,040 Early Voter ballots cast and 299 Absentee voter ballots cast of which 13 were specially qualified UOCAVA voters. Total # of eligible voters: 13,899. Voter turnout: 37%. Results were announced at 10:10 PM.

STATE PRIMARY OFFICIALS

Precinct I

Warden: Joanne F. McIntyre (U)
 Clerk: William Charbonneau, Jr. (D)
 Inspectors: Heather Haskins (U)
 Jennifer Butler (U)

Precinct II

Warden: Sandra Cabral (D)
 Acting Clerk: Kim Horton (D)
 Inspectors: Karen J. Mayo (R)
 Carol Wood (U)

Precinct III

Warden: Patricia Main (U)
 Clerk: Christine Fitzpatrick (D)
 Inspectors: Diane Durand (L)
 Ann Jacobs (D)

Precinct IV

Warden: Ruby Sherman (U)
 Acting Clerk: Melony Walker (U)
 Inspectors: Mario DiMare (R)
 Elizabeth Cesario (U)

Precinct V

Warden: Claire Sacharkiewicz (U)
 Clerk: Eric Douglas (L)
 Inspectors: Patricia Droney (D)
 Anthony Mollica (R)

Precinct VI

Warden: Tamara Ducey (D)
 Clerk: Susan Pellerin (U)
 Inspectors: John Kodis (U)
 George Pellerin (U)

Precinct VII

Warden: Theresa Nogler (U)
 Acting Clerk: Susan Miles (U)
 Inspectors: Cheryl Murphy (R)
 Phyllis Roys (D)

STATE PRIMARY RESULTS Announced at 10:10 PM on September 1, 2020

DEMOCRAT

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
<u>SENATOR IN CONGRESS</u>								
Edward J. Markey	326	259	266	395	481	249	274	2250
Joseph P. Kennedy, III	356	238	342	291	393	229	250	2099
Write-Ins	0	1	2	2	1	0	1	7
Blanks	1	3	2	2	2	0	1	11
<u>REPRESENTATIVE IN CONGRESS</u>								
Lori Loureiro Trahan	592	436	540	598	773	425	460	3824
Write-Ins	3	3	3	6	3	0	5	23
Blanks	88	62	69	86	101	53	61	520

DEMOCRAT (Cont.)

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
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COUNCILLOR								
Marilyn M. Petitto Devaney	555	422	509	561	719	400	438	3604
Write-Ins	0	2	3	4	1	0	3	13
Blanks	128	77	100	125	157	78	85	750

SENATOR IN GENERAL COURT

James B. Eldridge	576	431	530	588	755	422	450	3752
Write-Ins	2	2	2	3	1	1	4	15
Blanks	105	68	80	99	121	55	72	600

REPRESENTATIVE IN GENERAL COURT

Kate Hogan	603	445	546	597	772	430	466	3859
Write-Ins	1	2	3	7	1	1	6	21
Blanks	79	54	63	86	104	47	54	487

REGISTER OF PROBATE

Tara E. DeCristofaro	557	419	507	560	722	410	438	3613
Write-Ins	2	2	1	3	1	0	3	12
Blanks	124	80	104	127	154	68	85	742

STATE PRIMARY RESULTS
Announced at 10:10 PM on September 1, 2020

REPUBLICAN

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
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SENATOR IN CONGRESS								
Shiva Ayyadurai	57	50	68	69	70	29	36	379
Kevin J. O'Connor	71	52	83	87	99	52	56	500
Write-Ins	0	1	0	1	0	1	2	5
Blanks	1	0	3	2	1	1	1	9

REPRESENTATIVE IN CONGRESS

Write-Ins	2	5	3	11	6	11	18	56
Blanks	127	98	151	148	164	72	77	837

COUNCILLOR

Write-Ins	2	3	1	9	4	10	17	46
Blanks	127	100	153	150	166	73	78	847

REPUBLICAN (Cont.)

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
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SENATOR IN GENERAL COURT								
Write-Ins	1	4	18	9	2	8	15	57
Blanks	128	99	136	150	168	75	80	836

REPRESENTATIVE IN GENERAL COURT

Write-Ins	0	4	18	8	2	8	15	55
Blanks	129	99	136	151	168	75	80	838

REGISTER OF PROBATE

Write-Ins	0	3	18	8	1	8	15	53
Blanks	129	100	136	151	169	75	80	840

STATE PRIMARY RESULTS
Announced at 10:10 PM on September 1, 2020

GREEN-RAINBOW

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
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SENATOR IN CONGRESS								
Write-Ins	0	0	0	1	0	0	0	1
Blanks	1	0	0	0	0	0	0	1

REPRESENTATIVE IN CONGRESS

Write-Ins	0	0	0	1	0	0	0	1
Blanks	1	0	0	0	0	0	0	1

COUNCILLOR

Write-Ins	0	0	0	1	0	0	0	1
Blanks	1	0	0	0	0	0	0	1

SENATOR IN GENERAL COURT

Write-Ins	0	0	0	1	0	0	0	1
Blanks	1	0	0	0	0	0	0	1

REPRESENTATIVE IN GENERAL COURT

Write-Ins	0	0	0	1	0	0	0	1
Blanks	1	0	0	0	0	0	0	1

REGISTER OF PROBATE

Write-Ins	0	0	0	1	0	0	0	1
Blanks	1	0	0	0	0	0	0	1

STATE PRIMARY RESULTS
Announced at 10:10 PM on September 1, 2020

LIBERTARIAN

PRECINCTS **I** **II** **III** **IV** **V** **VI** **VII** **TOTAL**

SENATOR IN CONGRESS

Edward J. Markey	2	1	0	0	0	0	0	3
Joseph P. Kennedy III	2	0	0	1	0	0	0	3
Write-Ins	0	1	4	3	4	2	1	15
Blanks	1	2	0	0	0	1	1	5

REPRESENTATIVE IN CONGRESS

Write-Ins	3	3	2	2	2	2	1	15
Blanks	2	1	2	2	2	1	1	11

COUNCILLOR

Write-Ins	1	2	0	3	0	2	0	8
Blanks	4	2	4	1	4	1	2	18

SENATOR IN GENERAL COURT

Write-Ins	1	1	0	2	1	1	0	6
Blanks	4	3	4	2	3	2	2	20

REPRESENTATIVE IN GENERAL COURT

Write-Ins	1	2	0	3	1	2	0	9
Blanks	4	2	4	1	3	1	2	17

REGISTER OF PROBATE

Write-Ins	1	1	1	2	0	1	0	6
Blanks	4	3	3	2	4	2	2	20

CONSTABLE'S RETURN

MIDDLESEX SS.

October 21, 2020

By virtue of an order issued by the Board of Selectmen on October 19, 2020, I did post this warrant on October 21, 2020 in the following places: one at the Office of the Town Clerk, one at the Post Office, one at the Town House, and in the seven precincts in said Town, seven days at least before the holding of said Primary.

Publication was made in the Metrowest Daily News on October 27, 2020, said newspaper being published in the Town of Hudson.

S/ Michael Schreiner
Constable of the Town of Hudson

Received and Posted: October 21, 2020
A True Copy Attested: Joan M. Wordell,
Town Clerk, Hudson, Massachusetts

STATE ELECTION

The State Election was held in accordance with the warrant on Tuesday, November 3, 2020 from 7:00 AM to 8:00 PM.

Per the Legislative Acts of 2020, Ch. 115, any qualified voter was allowed to cast an Absentee or Early Ballot by mail without restriction in order to increase voting options in response to the Covid-19 pandemic. The Secretary of State created an on-line ballot request portal and mailed Early Voter applications to all registered voters who had not previously applied. Prepaid return envelopes were provided with each ballot. A secured ballot drop box was installed outside at Town Hall to accept ballots returned in person. Personal protective equipment was provided for each precinct and for all election workers and safety protocols were followed. Optimizing the space of all polling locations, the check-out table was eliminated for this election to enhance safety for election workers and voters.

The Official Results are as follows: Precinct I registered 1757 ballots, with 33 Absentee Voter ballots cast and 1073 Early Voter ballots cast. Precinct II registered 1436 ballots, with 42 Absentee Voter ballots cast and 822 Early Voter ballots cast. Precinct III registered 1787 ballots, with 51 Absentee Voter ballots cast and 975 Early Voter ballots cast. Precinct IV registered 1822 ballots, with 63 Absentee Voter ballots cast and 1161 Early Voter ballots cast. Precinct V registered 2131 ballots, with 94 Absentee Voter ballots cast and 1404 Early Voter ballots cast. Precinct VI registered 1341 ballots, with 49 Absentee Voter ballots cast and 867 Early Voter ballots cast. Precinct VII registered 1379 ballots, with 49 Absentee Voter ballots cast and 932 Early Voter ballots cast. A total of 11,653 ballots were cast, including 7,234 Early Voter ballots cast, and 381 Absentee Voter ballots cast of which 48 were specially qualified UOCAVA voters. Total # of eligible voters: 14,200. Voter turnout: 82%. Results were announced at 10:30 PM.

STATE ELECTION OFFICIALS

Precinct I

Warden: Joanne F. McIntyre (U)
Clerk: William Charbonneau (D)
Inspectors: Susan Kapopoulos (D)
Ian McIntyre (U)

Precinct II

Warden: Sandra Cabral (D)
Clerk: Deborah Joyce (U)
Inspectors: Karen J. Mayo (R)
Kim Horton (D)

Precinct III

Warden: Patricia Main (U)
 Clerk: Christine Fitzpatrick (D)
 Inspectors: Diane Durand (L)
 Ann T. Jacobs (D)

Precinct IV**Precinct V**

Warden: Claire Sacharkiewicz (U)
 Clerk: Eric Douglas (L)
 Inspectors: Anthony Mollica (R)
 Joseph Goberman (D)
 Warden: Ruby Sherman (U)
 Acting Clerk: Melony Walker (U)
 Inspectors: Mario Dimare (R)
 Samantha Petter (D)

Precinct VI

Warden: Tamara Ducey (D)
 Clerk: Susan Pellerin (U)
 Inspectors: Sarah Maston (D)
 Lynn Meheran (U)

Precinct VII

Warden: Theresa Nogler (U)
 Acting Clerk: Samuel Senghas (D)
 Ass't. Clerk: Susan Miles (U)
 Inspectors: Cheryl Murphy (R)
 Phyllis Roys (D)

STATE ELECTION RESULTS
Announced at 10:30 PM on November 3, 2020

<u>PRECINCTS</u>	I	II	III	IV	V	VI	VII	TOTAL
<u>ELECTORS OF PRESIDENT AND VICE PRESIDENT</u>								
Biden and Harris	1130	931	1021	1144	1429	848	911	7414
Hawkins and Walker	10	11	8	12	12	12	6	71
Jorgensen and Cohen	26	31	32	40	32	12	23	196
Trump and Pence	570	447	707	612	637	454	425	3852
Write-Ins	11	10	8	7	9	7	11	63
Blanks	10	6	11	7	12	8	3	57

<u>PRECINCTS</u>	I	II	III	IV	V	VI	VII	TOTAL
<u>SENATOR IN CONGRESS</u>								
Edward J. Markey	1100	934	1014	1106	1382	873	923	7332
Kevin J. O'Connor	595	448	709	662	689	431	408	3942
Dr. Shiva	19	17	13	20	18	11	9	107
Write-Ins	3	2	3	3	1	1	2	15
Blanks	40	35	48	31	41	25	37	257

REPRESENTATIVE IN CONGRESS

Lori Loureiro Trahan	1332	1096	1297	1301	1622	1013	1063	8724
Write-Ins	32	33	49	45	39	35	29	262
Blanks	393	307	441	476	470	293	287	2667

COUNCILLOR

Marilyn M. Petitto Devaney	1250	1059	1257	1230	1567	973	1007	8343
Write-Ins	25	29	41	32	31	30	28	216
Blanks	482	348	489	560	533	338	344	3094

SENATOR IN GENERAL COURT

James B. Eldridge	1293	1075	1259	1272	1592	987	1031	8509
Write-Ins	27	31	50	33	39	31	29	240
Blanks	437	330	478	517	500	323	319	2904

REPRESENTATIVE IN GENERAL COURT

Kate Hogan	1350	1100	1337	1302	1645	1019	1077	8830
Write-Ins	24	28	42	31	30	30	26	211
Blanks	383	308	408	489	456	292	276	2612

REGISTER OF PROBATE

Tara E. DeCristofaro	1093	933	1082	1079	1357	852	848	7244
Write-Ins	17	19	27	26	27	28	25	169
Blanks	647	484	678	717	747	461	506	4240

QUESTION 1

Yes	1298	1061	1354	1339	1536	970	1002	8560
No	395	338	380	428	529	315	322	2707
Blanks	64	37	53	55	66	56	55	386

PRECINCTS

I II III IV V VI VII TOTAL

QUESTION 2

Yes	721	651	644	776	864	552	598	4806
No	944	733	1056	978	1174	732	711	6328
Blanks	92	52	87	68	93	57	70	519

QUESTION 3

Yes	946	864	908	977	1190	773	791	6449
No	580	416	668	627	678	414	403	3786
Blanks	231	156	211	218	263	154	185	1418

ANNUAL TOWN ELECTION

Per the Legislative Acts of 2020 Ch. 45: An Act granting authority to postpone 2020 Municipal Elections in the Commonwealth and increase voting options in response to the Declaration of Emergency to respond to Covid-19, the Board of Selectmen voted on April 6, 2020 to postpone the Annual Town Election scheduled for May 11, 2020 to June 29, 2020. Absentee Voting and Early Voting by mail was available without restriction. Personal protective equipment was provided for each precinct and for all election workers and safety protocols were followed.

A waiver was requested from the Secretary of the State to reduce the required number of poll workers for the June 29th election due to COVID 19. Request was granted.

The annual meeting of election officers was held in accordance with the warrant on Monday, June 29, 2020 from 7:00 AM to 8:00 PM.

The Official Results are as follows: Precinct I registered 225 ballots cast with 21 Absentee ballots and 0 Early Voter Ballots cast. Precinct II registered 190 ballots cast with 20 Absentee ballots and 2 Early Voter ballots cast. Precinct III registered 296 ballots cast, with 28 Absentee ballots and 0 Early Voter ballots cast. Precinct IV registered 291 ballots cast, with 51 Absentee ballots and 1 Early Voter ballot cast. Precinct V registered 326 ballots cast, with 72 Absentee ballots and 2 Early Voter ballots cast. Precinct VI registered 200 ballots cast, with 38 Absentee ballots and 0 Early Voter ballots cast. Precinct VII registered 155 ballots cast, with 37 Absentee ballots and 2 Early Voter ballots cast. A total of 1683 votes were cast, including 7 Early Voter ballots cast and 267 Absentee ballots cast, of which 1 was a specially qualified UOCAVA voter. Total # of eligible voters: 13,731. Voter turnout: 12%. Results were announced at 9:35 PM.

ANNUAL TOWN ELECTION OFFICIALS

Precinct I

Warden: Joanne McIntyre (U)
Acting Clerk: Ian McIntyre (U)
Inspectors: Susan Kapopoulos (D)
Heather Haskins(U)

Precinct V

Acting Warden: Theresa Nogler (U)
Acting Clerk: Samuel Senghas (D)
Inspectors: Christopher Lenox (U)
Susan Ruthroff (U)

Precinct II

Warden: Sandra Cabral (D)
Acting Clerk: Kim Horton (D)
Inspectors: Sharon Rossley (U)
Karen Mayo (R)

Precinct VI

Warden: Tamara Ducey (D)
Clerk: Susan Pellerin (U)
Inspectors: John Kodis (U)
Donna Dupre (U)

Precinct III

Warden: Patricia Main (U)
Acting Clerk: Christine Fitzpatrick (D)
Inspectors: Diane Durand (L)
Ann T. Jacobs (D)

Precinct VII

Warden: Tamara Ducey (D)
Clerk: Susan Pellerin (U)
Inspectors: Lynn Meheran (U)
Susan O'Toole (U)

Precinct IV

Acting Warden: Claire Sacharkiewicz (U)
Acting Clerk: Eric Douglas (L)
Inspectors: Mario DiMare (R)
Nancy Hudson (U)

ANNUAL TOWN ELECTION RESULTS

Announced at 9:35 PM on June 29, 2020

(*Indicates those elected)

PRECINCTS

	I	II	III	IV	V	VI	VII	TOTAL
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SELECTMAN - Three Years - Vote for ONE

Scott R. Duplisea*	98	97	184	139	180	92	59	849
Dandrick P. Gelin	122	89	110	149	139	106	93	808
Write-Ins	0	1	0	0	1	0	1	3
Blanks	5	3	2	3	6	2	2	23

MODERATOR - One Year - Vote for ONE

Richard T. Harrity*	181	157	252	236	273	169	124	1392
Write-Ins	1	1	1	2	1	0	3	9
Blanks	43	32	43	53	52	31	28	282

SCHOOL COMMITTEE - Three Years - Vote for TWO

Michele Tousignant Dufour*	141	126	178	184	216	130	87	1062
Adam Tracy*	128	118	208	167	211	114	84	1030
Andrew Hermann (Write-In)	36	29	36	65	72	43	30	311
Write-Ins	3	4	1	2	3	3	5	21
Blanks	142	103	169	164	150	110	104	942

TRUSTEES of BENEVOLENT FUNDS- Three Years - Vote for ONE

Diane C. Buchanan*	178	155	242	220	265	163	116	1339
Write-Ins	0	0	0	1	1	0	2	4
Blanks	47	35	54	70	60	37	37	340

MUNICIPAL LIGHT BOARD- Three Years - Vote for ONE

Justin A. Provencher*	180	157	250	231	276	171	123	1388
Write-Ins	0	0	0	0	0	1	1	2
Blanks	45	33	46	60	50	28	31	293

PARK COMMISSION Three Years - Vote for ONE

Michael C. Chaves, Sr.*	181	158	248	229	276	171	125	1388
Write-Ins	1	0	0	3	0	1	1	6
Blanks	43	32	48	59	50	28	29	289

PARK COMMISSION - One Year - Vote for ONE (To fill a vacancy)

James D. Roan*	169	158	238	226	268	165	116	1340
Write-Ins	0	0	1	2	1	0	1	5
Blanks	56	32	57	63	57	35	38	338

Special Town Meeting

WARRANT



SATURDAY, NOVEMBER 14, 2020 AT NOON
HUDSON HIGH SCHOOL PARKING LOT
(Rain Date: Sunday, 11/15/2020 at Noon)

Town of Hudson
Finance Committee
Report and Recommendations

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Finance Committee

The Finance Committee:

Robert Clark, Chairman

Steven Sharek, Vice Chairman

Claudinor Salomão, Guy Beaudette, Andrew Horvitz,

Sam Calandra, Andrew Massa, Shawn Sadowski, Jillian Jagling.

TOWN WARRANT
THE COMMONWEALTH OF MASSACHUSETTS
Middlesex, ss.

To any of the constables of the Town of Hudson in the County of Middlesex,
Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Hudson, qualified to vote in elections and on Town affairs, to assemble in the Hudson High School Parking Lot, Brigham Street, in said Town on

SATURDAY, THE FOURTEENTH DAY OF

NOVEMBER, 2020

(RAIN DATE: SUNDAY, THE FIFTEENTH DAY OF NOVEMBER, 2020)

at 12:00 o'clock in the afternoon. Then and there to act on the following articles to wit:

ARTICLE 1 FY2021 – Fund Sick and Vacation Buy-Back

To see if the Town will vote to raise and appropriate \$50,000 for the Sick and Vacation Buy-Back account; or take any action relative thereto.

Executive Assistant
Finance Director
Board of Selectmen

Article 1: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This is a holdover article from the Annual Town Meeting and has been updated to reflect Fiscal Year 2021 and to change the funding source from free cash to raise and appropriate.

ARTICLE 2 Amend FY2021 Budget - Lake Boon Commission

To see if the Town will vote to raise and appropriate one thousand six hundred and sixty-seven dollars (\$1,667) to increase the Fiscal Year 2021 Lake Boon Commission budget, as voted at the Hudson Annual Town Meeting on June 22, 2020, to pay for 1/3 of the cost of lake patrol by the Stow Police Department, or take any action thereto.

Lake Boon Commission

Article 2: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: The entire Lake Boon Commission budget had not been forwarded to the Town by the Lake Boon Commission in time for the Annual Town Meeting warrant

ARTICLE 3 Transfer of Funds - Mulready Air Conditioning and Boiler Project

To see if the Town will vote to transfer the excess bond proceeds of \$130,000.00 from the \$395,000.00 borrowing authorized under Article 12, May 6, 2019 for Mulready Air Conditioning, per Massachusetts General Laws Chapter 44, Section 20 to the Mulready Boiler improvement project as authorized under Article 6, May 6, 2019, or take any other action relative thereto.

Executive Assistant
School Superintendent
Board of Selectmen

Article 3: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This article transfers borrowing authority from one school project to another and does not require additional funds.

ARTICLE 4 Transfer of Funds – High School Air Conditioning

To see if the Town will vote to transfer the excess proceeds of \$50,000.00 from the various school projects authorized under Article 3, May 1, 2017, and transfer the excess bond proceeds of \$80,000 from the \$395,000 borrowing authorized under article 12 May 6, 2019, per Massachusetts General Laws Chapter 44, Section 20, both amounts to be added to the Hudson High School Air Conditioning project as authorized under Article 11, May 6, 2019, or take any other action relative thereto.

Executive Assistant

School Superintendent
Board of Selectmen

Article 4: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This article transfers borrowing authority and excess funding from two school projects to another and does not require additional funds.

ARTICLE 5 Hudson High School Air Conditioning

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7 clause (1) as amended or any other enabling authority the sum of \$295,000 for the purpose of design and construction of air conditioning at Hudson High School, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; and to authorize the Board of Selectmen to apply for and accept any state and/or federal aid that may be available therefore, including Massachusetts School Building Authority assistance; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with M.G.L. Chapter 44, Section 20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or to take any action relative thereto.

Executive Assistant
School Superintendent
Board of Selectmen

Article 5: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This article supplements a previous borrowing article to account for additional costs relative.

ARTICLE 6 High School Repair Stucco & Coping Stones

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clauses (1) and (7), as amended or any other enabling authority the sum of \$345,000.00 for the purposes of making repairs to the Stucco and Coping Stones at the High School, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
School Superintendent
School Committee

Article 6: The Finance Committee recommends the adoption of this subject matter. Vote 7-1-0

Note: This is a holdover article from the Annual Town Meeting.

ARTICLE 7 Water Meter Replacement

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 8, clauses (6) and (7A), as amended or any other enabling authority the sum of \$1,500,000.00 for the purposes of purchasing and installing water meters and related software and collection equipment, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 7: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This is a holdover article from the Annual Town Meeting.

ARTICLE 8 Water Main Extension

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 8, clause 5, as amended or any other enabling authority the sum of \$1,332,000.00 for the purposes of the extension and rehabilitation of water mains, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 8: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This is a holdover article from the Annual Town Meeting.

ARTICLE 9 Vehicle Replacement – Heavy Equipment

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause 1, as amended or any other enabling authority the sum of \$1,110,940.00 for the purpose of purchasing and/or replacing heavy equipment, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 9: The Finance Committee recommends the adoption of this subject matter. Vote 7-1-0

Note: This is a holdover article from the Annual Town Meeting.

ARTICLE 10 Vehicle Replacement – Light Equipment

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause 1, as amended or any other enabling authority the sum of \$300,631.00 for the purpose of purchasing and/or replacing light equipment, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Director of Public Works
Fire Chief
Board of Selectmen

Article 10: The Finance Committee recommends the adoption of this subject matter. Vote 6-2-0

Note: This is a holdover article from the Annual Town Meeting.

ARTICLE 11 Transfers to DPW Capital Stabilization Fund

To see if the Town will vote to transfer the following remaining balances totaling \$16,470.65 to Department of Public Works Capital Stabilization Fund:

\$5,583.80	ART 2 5/18 – 4WD 1-TON W/RACK & PLOW
\$6,362.80	ART 2 5/18 – 4WD 1-TON W/RACK & PLOW
\$3,799.05	ART 2 5/18 – 4WD ¾ TON PICKUP & PLOW
\$455.00	ART 2 5/18 – INTERNATIONAL DUMP TRUCK & PLOW
\$270.00	ART 7 5/19 – DPW TRUCK 21 & TRUCK 27

Or to take any action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 11: The Finance Committee recommends the adoption of this subject matter. Vote 7-1-0

Note: This is a holdover article from the Annual Town Meeting.

ARTICLE 12 Community Preservation Appropriation of Funds

To see if the Town will vote to appropriate from **Community Preservation** available funds the following amounts recommended by the Community Preservation Committee for community preservation projects in fiscal year 2021, with each item to be considered a separate appropriation:

\$14,190.00 Stewardship of the Schofield Land on White Pond/Cranberry Land from undesignated funds;

\$14,150.00 Stewardship of the Albertini/Meers Land on Wilkins Street from undesignated funds.

Or take any action relative thereto.

Community Preservation Committee no

Article 12: The Finance Committee recommends the adoption of this subject matter. Vote 5-2-1

Note: Community Preservation Legislation requires all land purchased with CPA funds have a Conservation Restriction on the property held by a third party. The Hudson Land Trust is the organization who will monitor the property to ensure that it is used for the purpose that it was purchased for, in perpetuity. Town Departments that have jurisdiction over the properties were involved in the process and the CR's have been approved by the Executive Office of Energy and Environmental Affairs.

ARTICLE 13 Community Preservation Transfer to Affordable Housing

To see if the Town will vote to appropriate and transfer \$60,623.50 from the Community Preservation Reserve for Community Housing fund balance to the Affordable Housing Trust Fund.

Or to take any other action relative thereto.

Community Preservation Committee

Article 13: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: From Housekeeping Article – 10% set aside for Community Housing. This is a holdover article from Annual Town Meeting.

ARTICLE 14 Appropriation From Receipts Reserved – Washington Street Debt

To see if the Town will vote to appropriate \$27,325.00 from Receipts Reserved for Appropriation from the Sale of Real Estate in accordance with M.G.L. Ch. 44, Sec. 63 for the purpose of funding the 2021 debt service for Washington Street, such appropriation to reduce the property tax levy, or take any other action relative thereto

Executive Assistant

Article 14: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This is a holdover article from the Annual Town Meeting.

ARTICLE 15 Appropriation from Receipts Reserved-Transportation Network

To see if the Town will vote to transfer \$2,790.50 from the Receipts Reserved for Appropriation from the Transportation Network Companies in accordance with Chapter 187 of the Acts of 2016, Amending Chapter 6, Section 172, subsection (a) of the Massachusetts

General Laws, for the purposes of reducing the property tax levy, or take any action relative thereto.

Executive Assistant
Finance Director
Board of Selectmen

Article 15: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This is a holdover article from the Annual Town Meeting.

ARTICLE 16 Curbside Trash & Recycling Five Year Contract

To see if the Town will vote to authorize the Board of Health or its duly authorized agent, to enter into any contract for curbside trash and recycling for a term not to exceed five (5) years, or to take any other action relative thereto.

Executive Assistant
Board of Health

Article 16: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 17 Transfer Station Leasing Contract

To see if the Town will vote to authorize the Board of Health with the approval of the Board of Selectmen to enter into any lease for the operation for the Town transfer station for a term not to exceed twenty (20) years, or take any other action relative thereto.

Executive Assistant
Board of Health

Article 17: The Finance Committee recommends the adoption of this subject matter. Vote 7-1-0

Note: By statute and historical precedent in the Town, the leasing authority has been the Board of Health, but with the same form of approval by the Board of Selectmen as Chief Executive Officer.

ARTICLE 18 School Department Food Services Five Year Contract

To see if the Town will vote to authorize the School Department to enter into any contract for Food Service/Meal delivery services for terms not to exceed five years, or to take any other action relative thereto.

Executive Assistant
School Superintendent

Article 18: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 19 Petition for a Special Act – Public Works Director Contract

To see if the Town will vote to authorize the Board of Selectmen to submit a proposed Special Act to the General Court of the Commonwealth as follows:

“To see if the Town will vote to authorize the Board of Selectmen to submit a proposed Special Act to the General Court of the Commonwealth as follows:

AN ACT RELATIVE TO THE EMPLOYMENT CONTRACT FOR THE TOWN OF HUDSON DIRECTOR OF PUBLIC WORKS.

SECTION 1. The Town of Hudson, acting through its Executive Assistant, may enter into an employment contract with its Director of Public Works for a period of not more than three years to provide for salary, fringe benefits and other terms and conditions of employment; provided, however, that the employment contract shall not grant tenure to the person holding the position of Director of Public Works. The employment contract shall prevail over and preempt any provision of the Town of Hudson general personnel bylaw and any personnel rules or regulations established by the Town covering the subject matter contained in the employment contract. Funding for the employment contract shall be subject to annual appropriation by the Town Meeting.

SECTION 2. This act shall take effect upon its passage.

Executive Assistant
Board of Selectmen

Article 19: The Finance Committee recommends the adoption of this subject matter. Vote 7-1-0

ARTICLE 20 Conveyance of 62 Packard Street to Affordable Housing Trust

To see if the Town will vote to dispose of the real property located at 62 Packard Street, Title Reference, Book 08296 Page 0510, containing 40,000 square feet and 0.990 acreage and shown on Assessor Map 18 as Lot 10 and further to authorize the Board of Selectmen to convey and transfer said real property to the Affordable Housing Trust for development of affordable housing, or take any action relative thereto.

Affordable Housing Trust

Article 20: The Finance Committee recommends the adoption of this subject matter. Vote 4-2-2

ARTICLE 21 Acquisition of Property – Hudson Armory

To see if the Town will vote to acquire or accept by gift the Hudson Armory located at 35 Washington Street, Title Reference, Book 3529 Page 381, Plan reference 3529 book end,

containing 1.88 acres more or less, from the Commonwealth of Massachusetts, to request a special act to do this, or take any other action relative thereto.

Executive Assistant
Board of Selectmen

Article 21: The Finance Committee recommends the adoption of this subject matter. Vote 5-1-2

ARTICLE 22 Road Acceptance Of A Portion of Exeter Road

To see if the Town will vote to accept a layout for a portion of Exeter Road as a town way, as shown on Plan entitled "Acceptance Plan of a Portion of Exeter Road in Hudson, MA" and accept associated easements and parcel of land designated A1 on said plan prepared by Thomas Dipersio, Jr. & Associates, 641 Concord Road, Marlborough, MA 01752, Date: January 20, 2020, Scale: 1" = 40', a copy of which has been duly filed in the office of the Town Clerk of Hudson, MA. Said road being more particularly described as follows:

A portion of Exeter Road

Beginning at a point on the northerly side of Exeter Road, approximately 717.16 feet from, Brenton Wood Road,

Thence by a curve to the left having a radius of 175.00 feet and an arc length of 88.27 feet to a point of reverse curvature;

Thence by a curve to the right having a radius of 225.00 feet and an arc length of 392.97 feet to a point of reverse curvature;

Thence by a curve to the left having a radius of 155.00 feet and an arc length of 169.03 feet to a point of tangency;

Thence S. 01° 54' 36" E. 150.00 feet to a point of curvature;

Thence by a curve to the right having a radius of 350.00 feet and an arc length of 103.85 feet to a point of tangency;

Thence S. 15° 05' 24" W. 256.51 feet to a point of curvature;

Thence by a curve to the right having a radius of 225.00 feet and an arc length of 107.99 feet to a point of tangency;

Thence S. 42° 35' 24" W. 160.23 feet to a point of curvature;

Thence by a curve to the right having a radius of 205.00 feet and an arc length of 341.69 feet to a point of curvature;

Thence by a curve to the left having a radius of 25.00 feet and an arc length of 39.27 feet to point on the side line of Forbes Road;

Thence N. 48° 05' 24" E. 100.00 feet along the side line of Forbes Road to a point;

Thence southwest along a curve to the left having a radius of 25.00 feet and an arc length of 39.27 feet to a point of curvature;

Thence by a curve to the left having a radius of 155.00 feet and an arc length of 258.35 feet to a point of tangency;

Thence N. 42° 35' 24" E. 160.23 feet to a point of curvature;

Thence by a curve to the left having a radius of 175.00 feet and an arc length of 83.99 feet to a point of tangency;

Thence N. 15° 05' 24" E. 256.51 feet to a point of curvature;

Thence by a curve to the left having a radius of 300.00 feet and an arc length of 89.01 feet to a point of tangency;

Thence N. 01° 54' 36" W. 150.00 feet to a point of curvature;

Thence by a curve to the right having a radius of 205.00 feet and an arc length of 223.55 feet to a point of reverse curvature;

Thence by a curve to the left having a radius of 175.00 feet and an arc length of 305.64 feet to a point of reverse curvature;

Thence by a curve to the right having a radius of 225.00 feet and an arc length of 110.13 feet to a point;

Thence N. 75° 33' 04" E. 50.09 feet across Exeter Road to the point of beginning. Said portion of Exeter Road being 86,717.23 square feet in area.

Drain Easement

Beginning at a point of curvature on the westerly sideline of Exeter Road, which is 541.84 feet along the sideline of Exeter Road from Forbes Road;

Thence S. 78° 21' 03" W. 84.43 feet to a point;

Thence S. 39° 32' 12" W. 122.84 feet to a point;

Thence S. 08° 51' 25" E. 80.01 feet to a point on the westerly sideline of Exeter Road;

Thence along the westerly sideline of Exeter Road N. 42° 35' 24" E. 160.23 feet to a point of curvature;

Thence by a curve to the left having a radius of 175.00 feet and an arc length of 83.99 feet to the point of beginning.

Said Drain Easement being 12,160.87 square feet in area.

30 foot Wide Drain Easement

Beginning at a point on the easterly sideline of Exeter Road, which is 1,043.89 feet along the sideline of Exeter Road from Forbes Road;

Thence along the easterly sideline of Exeter Road N. 01° 54' 36" W. 49.59 feet to a point; Thence N. 35° 18' 50" E. 53.93 feet to a point; Thence S. 56° 35' 24" W. 30.02 feet to a point;

Thence S. 35° 18' 50" W. 94.42 feet to a point on the easterly sideline of Exeter Road which is the point of beginning.

Said Drain Easement being 2,225.20 square feet in area.

30 foot Wide Drain Easement

Beginning at a point on the easterly sideline of Exeter Road, which is 679.18 feet along the sideline of Exeter Road from Forbes Road;

Thence along the easterly sideline of Exeter Road N. 15° 05' 24" E. 30.00 feet to a point; Thence S. 74° 54' 36" E. 30.00 feet to a point; Thence S. 15° 05' 24" W. 30.00 feet to a point;

Thence N. 74° 54' 36" W. 30.00 feet to a point on the easterly sideline of Exeter Road which is the point of beginning.

Said Drain Easement being 900.00 square feet in area.

30 foot Wide Drain Easement

Beginning at a point on the westerly sideline of Exeter Road, which is 1,260.92 feet along the sideline of Exeter Road from Forbes Road;

Thence N. 46° 00' 15" W. 87.53 feet to a point;

Thence S. 59° 53' 07" W. 120.85 feet to a point;

Thence N. 30° 06' 53" W. 30.00 feet to a point;

Thence N. 59° 53' 07" E. 143.45 feet to a point;

Thence S. 46° 00' 15" E. 116.33 feet to a point;

Thence along the westerly sideline of Exeter Road, by a curve to the right having a radius of 175.00 feet and an arc length of 30.61 feet to a point of reverse curvature which is the point of beginning.

Said Drain Easement being 7,030.85 square feet in area.

Drain Easement

Beginning at a point easterly sideline of Exeter Road, which is 1,659.24 feet along the sideline of Exeter Road from Forbes Road;

Thence along the easterly sideline of Exeter Road by a curve to the left having a radius of 225.00 feet and an arc length of 17.00 feet to a point;

Thence N. 64° 39' 12" E. 60.05 feet to a point;

Thence S. 16° 55' 03" E. 45.00 feet to a point;

Thence N. 88° 03' 06" W. 60.00 feet to a point on the westerly sideline of Exeter Road which is the point of beginning.

Said Drain Easement being 1,786.07 square feet in area.

Parcel A1

Beginning at a point easterly sideline of Exeter Road, which is 717.16 feet along the sideline of Exeter Road from Brenton Wood Road;

Thence N. 77° 47' 15" E. 262.04 feet to a point;

Thence by land formerly of MBTA, by a curve to the right having a radius of 1298.94 feet and an arc length of 80.78 feet to a point;

Thence N. 47° 23' 59" W. 86.40 feet to a point;

Thence S. 77° 47' 15" W. 207.23 feet to a point on the easterly sideline of Exeter Road;

Thence along the easterly sideline of Exeter Road, by a curve to the right having a radius of 175.00 feet and an arc length of 10.00 feet to the point of beginning, containing 4,563.6 square feet more or less.

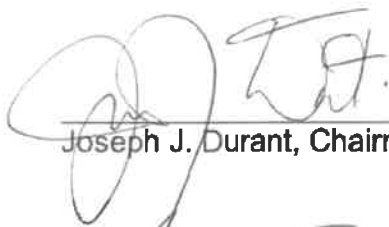
Planning Board

Article 22: The Finance Committee recommends the adoption of this subject matter. Vote 7-0-1


And you are directed to serve this warrant by posting up copies attested by you in the following places: one at the Post Office, one at the Town House, one at the Office of the Town Clerk, and in six other public places in said Town, Fourteen days at least before the time of holding said meeting and by publication in a newspaper published in said Town.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk on or before time of holding said meeting.

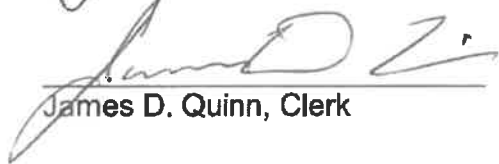
Given under our hands this 28th day of September signed by the Selectmen in the year Two Thousand and Twenty.




Joseph J. Durant, Chairman



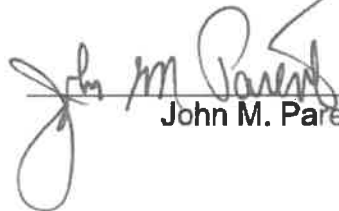
Scott R. Duplsea, Vice Chairman



James D. Quinn, Clerk



Fred P. Lucy, II



John M. Parent

**-----
Change of Date & Amend Quorum for the November 2020 Special Town Meeting
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At the Board of Selectmen's meeting held October 19, 2020 the following was voted:

Selectmen to consider taking a vote to adjust/reduce the quorum requirement for the Special Town Meeting to be held on November 16, 2020 at 7:30PM, Pursuant to Chapter 92 of the Acts of 2020 of the General Court of the Commonwealth of Massachusetts, as approved by the Governor on June 5, 2020.

On a motion by Mr. Durant, seconded by Mr. Duplisea, the Board voted 4-0 by roll call vote, in consultation with and with the approval of the Town Moderator, to decrease the quorum from 150 registered voters to 70 registered voters for the November 2020 Special Town Meeting.

Selectmen to discuss the logistics for the November Special Town Meeting

On a motion by Duplisea, seconded by Durant, the Board voted 4-0 by roll call to change the date and location from November 16, 2020 Special Town Meeting at 7:30PM at the Hudson High School located at 69 Brigham Street, to Saturday, November 14, 2020 at Noon at the Hudson High School Parking Lot on 69 Brigham Street. The Board also voted a rain date of Sunday, November 15, 2020

INTRODUCTION TO TOWN MEETING

The Town Meeting is a deliberative assembly, charged with considering a number of questions of varying complexity in a reasonable period of time, and with full regard to the rights of the majority.

AUTHORITY

The three elements of authority at Town Meeting are a quorum of 150 registered voters or more, the Moderator and the Town Clerk. The Moderator presides at and regulates the proceedings, decides all questions of order, and makes declarations of all votes. No one may speak on an issue without being recognized by the Moderator. It is his responsibility to approve the distribution of materials, and persons wishing to do so must seek his permission. The Moderator appoints Tellers and alternates for the purpose of counting votes of the meeting.

THE WARRANT: All matters to be considered at Town Meeting must be published in the Town Meeting Warrant, which is the responsibility of the Board of Selectmen. The Finance Committee reviews the warrant, making recommendations on items of business to be presented. In accordance with the By-Laws, all articles in the Warrant are considered in the order in which they appear in the Warrant, unless the Town Meeting votes otherwise, after reasons have been stated. The Moderator has full discretion to decide whether or not the motion to change the order of articles will be entertained.

PARTICIPATION: All remarks should be limited to the subject then under discussion. It is improper to indulge in references to personalities. The Moderator may request any person to keep silent. If after warning from the Moderator, a person refuses to be silent or persists in other disorderly behavior, the Moderator may order a person to withdraw and if he fails to withdraw, may order a police officer to remove such person from the Meeting. Each individual who speaks to the Meeting should make an effort to be as brief as possible out of consideration for others attending the Meeting and the need to give adequate time to all matters coming before it.

CLASSIFIED MOTIONS: Pursuant to section 8 of article II of the By-Laws of the Town of Hudson, when a question comes before Town Meeting certain motions shall be received and have precedence in the following order:

PRIVILEGED MOTIONS: These are motions that have no connection with the main motion before the Town Meeting, but are motions of such importance that they are entitled to immediate consideration. These motions have the privilege of temporarily setting aside the main business before the Town Meeting.

TO ADJOURN (decided without debate); TO FIX THE TIME FOR ADJOURNMENT; SUBSIDIARY MOTIONS: These are motions that are used to modify or dispose of the main motion being considered. Their existence as motions depend on the main motion to which they are subordinate; **TO LAY ON THE TABLE (decided without debate);**

FOR THE PREVIOUS QUESTION (decided without debate); TO COMMIT; TO AMEND; TO POSTPONE INDEFINITELY

All motions may be withdrawn by the maker if no objection is made.

INFORMATION ON MOTIONS: A motion is the means of bringing a proposal or question before the Meeting for consideration. When put forward it is a motion; after is seconded and acknowledged by the Moderator, it becomes the question or proposal; and if it is approved by the Meeting, it becomes a resolution. Generally, no motion shall be entertained unless the subject is contained within a warrant article. The Moderator shall determine whether a motion is within the "scope of the article," that is, whether the warrant gives adequate notice that the action proposed by the motion might be taken at the Meeting. Articles only give notice and do not initiate action; motions do. Motions may be withdrawn; articles may not be.

Some motions avoid a final determination by the Meeting. A motion to commit or refer sends the matter to an existing board or committee or one to be established. The motion to postpone indefinitely disposes of the question without bringing it to a direct vote. The motion to postpone indefinitely should not be confused with the motion to lie on the table which only temporarily delays a vote.

Pursuant to article II, section 3 of the Town of Hudson By-Laws, no vote of Town Meeting shall be reconsidered except upon notice by an individual who voted with the majority thereon given within one hour of

such vote at the same or succeeding session. If the individual who gives notice does not immediately make such motion, then a motion to reconsider may be made by another individual voter who voted with the majority.

Pursuant to section 4 of article II, no article in the Warrant shall be again taken into consideration after disposed of unless ordered by a vote of two-thirds of the voters present and voting. Pursuant to section 5 of article II, no voter shall speak more than twice upon any question without obtaining leave of Town Meeting neither except to correct an error or explain a point, nor until all other individuals who have not spoken and so desire have been given the opportunity to speak. Pursuant to section 6 of article II, all motions must be reduced to writing before being submitted to the Town Meeting if required by the Moderator.

Pursuant to section 9 of article II, a motion to receive the report of a committee shall put the report before Town Meeting but not discharge the committee. A vote to accept or adopt such report with or without amendment shall discharge the committee.

Pursuant to section 10 of article II, a 150-voter quorum is required to conduct business at Town Meeting. However, no quorum is needed for a motion to adjourn.

Pursuant to section 11 of article II, articles in a warrant shall be considered in order, except that the Moderator upon request and for reasons stated, may entertain a motion to consider an article out of regular order.

Pursuant to section 12 of article II and in addition to the authority already specified above, the Moderator may administer the oath of office to a town officer chosen at Town Meeting. If a vote declared by the Moderator is immediately questioned by seven or more voters, then the Moderator must verify the vote by polling voters or dividing the Town Meeting. If a two-thirds vote of Town Meeting is required by State Statute, the count shall be taken and the vote recorded by the Town Clerk. However, if the vote is declared to be unanimous, a count is not needed and the Town Clerk shall record the vote as unanimous unless immediately questioned by seven or more voters.

TOWN FINANCE TERMINOLOGY

The following terms are used from time to time in the Annual Report and Town Meeting. In order to provide everyone with a better understanding of the meaning, the following definitions are offered:

SURPLUS REVENUE: (Sometimes referred to as Excess and Deficiency Account). This fund is the amount by which the Cash, Accounts Receivable, and other assets exceed the liabilities and reserves.

AVAILABLE FUNDS: (Often called "Free Cash") This fund represents the amount of money remaining after deducting from the Surplus Revenue all uncollected taxes for prior years, taxes in litigation and court judgments. This fund is certified annually by the State Bureau of Accounts and may be used to defray town costs by a vote of the Town Meeting.

OVERLAY: The overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover tax abatements and exemptions granted and to avoid fractions in the tax rate.

RESERVE FUND: This is a fund established by the voters at the annual town meeting and may consist of direct appropriations or transfers. Transfers from the Reserve Fund are initiated by the Executive Assistant and require the approval of the Finance Committee. The use of the Reserve Fund is restricted to "extraordinary or unforeseen expenditures".

Change of Date & Amend Quorum for the November 2020 Special Town Meeting

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On Saturday, November 14, 2020, the scouts of Hudson and volunteers set up chairs 7' apart outside Hudson High School in the front parking lot at 69 Brigham Street according to the COVID 19 protocol. The day was cold and windy.

.....
**SPECIAL TOWN MEETING
NOVEMBER 14, 2020**

Constable's Return

Middlesex ss.

October 27, 2020

By virtue of an order issued by the Board of Selectmen on September 28, 2020, I did post this warrant on October 27, 2020, in the following places: One at the Office of the Town Clerk, One at the Post Office, One at the Town House, and at six other public places in said town, seven days at least before the time of holding said meeting. Publication was made in the Hudson Sun on October 29, 2020, said newspaper being published in the Town of Hudson.

S/ Michael Schreiner, Constable
Town of Hudson

Received: October 27, 2020
A True Copy ATTEST: Joan M. Wordell, Town Clerk

PROCEEDINGS OF THE SPECIAL TOWN MEETING

Pursuant to the foregoing warrant the legal voters of the Town of Hudson assembled at Hudson High School parking lot outside on Saturday November 14, 2020. The day was overcast, cold and windy. The meeting was called to order at 12PM by Moderator, Richard T. Harrity, at which time he declared a quorum present.

The Moderator read the call for the meeting and the Constable's return.

Moderator, Richard T. Harrity thanked all the departments for working together to organize the town meeting to be held outside due to COVID 19.

Veterans Services, Brian Stearns, read the name of the 38 men from Hudson who died in World War II on the 75th Anniversary of World War II:

Joseph Alexandrovich	Frank M. Greska	Robert L. Renaud
Frances Benedetti	Warren Huston	Harold D. Sarsfield
John J. Brothers	Robert G. Juliani	Reynold J. Sousa
Joseph C. Bouffard	John E. Kerrigan	Richard H. Videto
Herbert E. Charles	Stephen Kiertianis Jr.	Joseph W. Welch
John E. Conley	Kenneth R. King	Donald E. Wright
Maurice R. Crowell	Michael Koleniak	Armand H. LaFrance
Edgar W. Cummings	Alfred J. Lalli	Edward W. Jope
Warren F. Cunningham	Bernard R. Lisle Jr.	Herbert E. Sprague
Thomas F. Daigneault	Thomas D. Mayes	John Sousa
James V. DiMauro	Jose D. Neves	
Francis J. Donovan Jr.	Joseph R. Noon	
Joseph A. Doyle	Arnold N.G. Phaneuf	
Raymond A. Fearing	Edward J. Queen	

A motion was made and seconded that the Finance Committee's recommendation, where there is a recommendation, be adopted as an original motion. All in favor.

ARTICLE 1: FY2021- Fund Sick and Vacation Buy-Back

VOTED BY A MAJORITY to raise and appropriate \$50,000 for the Sick and Vacation Buy-Back account.

ARTICLE 2: Amend FY2021 Budget- Lake Boon Commission

VOTED BY A MAJORITY to raise and appropriate one thousand six hundred and sixty-seven dollars (\$1,667) to increase the Fiscal Year 2021 Lake Boon Commission budget, as voted at the Hudson Annual Town Meeting on June 22, 2020, to pay for 1/3 of the cost of lake patrol by the Stow Police Department

ARTICLE 3: Transfer of Funds- Mulready Air Conditioning and Boiler Project

VOTED BY A MAJORITY to transfer the excess bond proceeds of \$130,000.00 from the \$395,000.00 borrowing authorized under Article 12, May 6, 2019 for Mulready Air Conditioning, per Massachusetts General Laws Chapter 44, Section 20 to the Mulready Boiler improvement project as authorized under Article 6, May 6, 2019.

ARTICLE 4: Transfer of Funds-High School Air Conditioning

VOTED BY A MAJORITY to transfer the excess proceeds of \$50,000.00 from the various school projects authorized under Article 3, May 1, 2017, and transfer the excess bond proceeds of \$80,000 from the \$395,000 borrowing authorized under article 12 May 6, 2019, per Massachusetts General Laws Chapter 44, Section 20, both amounts to be added to the Hudson High School Air Conditioning project as authorized under Article 11, May 6, 2019.

ARTICLE 5: Hudson High School Air Conditioning

UNANIMOUSLY VOTED to adopt the subject matter of this article to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7 clause (1) as amended or any other enabling authority the sum of \$295,000 for the purpose of design and construction of air conditioning at Hudson High School.

ARTICLE 6: High School Repair Stucco & Coping Stones

UNANIMOUSLY VOTED the subject matter of this article to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clauses (1) and (7), as amended or any other enabling authority the sum of \$345,000.00 for the purposes of making repairs to the Stucco and Coping Stones at the High School.

ARTICLE 7: Water Meter Replacement

UNANIMOUSLY VOTED to adopt the subject matter of this article to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 8, clauses (6) and (7A), as amended or any other enabling authority the sum of \$1,500,000.00 for the purposes of purchasing and installing water meters and related software and collection equipment

ARTICLE 8: Water Main Extension

UNANIMOUSLY VOTED to adopt the subject matter of this article to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 8, clause 5, as amended or any other enabling authority the sum of \$1,332,000.00 for the purposes of the extension and rehabilitation of water mains.

ARTICLE 9: Vehicle – Heavy Replacement

UNANIMOUSLY VOTED to adopt the subject matter of this article to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause 1, as amended or any other enabling authority the sum of \$1,110,940.00 for the purpose of purchasing and/or replacing heavy equipment.

ARTICLE 10: Vehicle Replacement – Light Replacement

UNANIMOUSLY VOTED to adopt the subject matter of this article to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause 1, as amended or any other enabling authority the sum of \$300,631.00 for the purpose of purchasing and/or replacing light equipment.

ARTICLE 11: Transfer to DPW Capital Stabilization Fund

VOTED BY A MAJORITY to transfer the following remaining balances totaling \$16,470.65 to Department of Public Works Capital Stabilization Fund:

\$5,583.80	ART 2 5/18 – 4WD 1-TON W/RACK & PLOW
\$6,362.80	ART 2 5/18 – 4WD 1-TON W/RACK & PLOW
\$3,799.05	ART 2 5/18 – 4WD ¾ TON PICKUP & PLOW
\$455.00	ART 2 5/18 – INTERNATIONAL DUMP TRUCK & PLOW
\$270.00	ART 7 5/19 – DPW TRUCK 21 & TRUCK 27

ARTICLE 12: Community Preservation Appropriation of Funds

VOTED BY A MAJORITY to appropriate from **Community Preservation** available funds the following amounts recommended by the Community Preservation Committee for community preservation projects in fiscal year 2021, with each item to be considered a separate appropriation:

\$14,190.00 **Stewardship of the Schofield Land on White Pond/Cranberry Land from undesignated funds;**

\$14,150.00 **Stewardship of the Albertini/Meers Land on Wilkins Street from undesignated funds.**

ARTICLE 13: Community Preservation Transfer to Affordable Housing

VOTED BY A MAJORITY to appropriate and transfer \$60,623.50 from the Community Preservation Reserve for Community Housing fund balance to the Affordable Housing Trust Fund.

ARTICLE 14: Appropriation from Receipts Reserved – Washington Street Debt

VOTED BY A MAJORITY to appropriate \$27,325.00 from Receipts Reserved for Appropriation from the Sale of Real Estate in accordance with M.G.L. Ch. 44, Sec. 63 for the purpose of funding the 2021 debt service for Washington Street, such appropriation to reduce the property tax levy.

ARTICLE 15: Appropriation from Receipts Reserved-Transportation Network

VOTED BY A MAJORITY to transfer \$2,790.50 from the Receipts Reserved for Appropriation from the Transportation Network Companies in accordance with Chapter 187 of the Acts of 2016, Amending Chapter 6, Section 172, subsection (a) of the Massachusetts General Laws, for the purposes of reducing the property tax levy

ARTICLE 16: Curbside Trash & Recycling Five Year Contract

VOTED BY A MAJORITY to authorize the Board of Health or its duly authorized agent, to enter into any contract for curbside trash and recycling for a term not to exceed five (5) years.

ARTICLE 17: Transfer Station Leasing Contract

UNANIMOUSLY VOTED authorize the Board of Health with the approval of the Board of Selectmen to enter into any lease for the operation for the Town transfer station for a term not to exceed twenty (20) years.

ARTICLE 18: School Department Food Services Five Year Contract

VOTED BY A MAJORITY to authorize the School Department to enter into any contract for Food Service/Meal delivery services for terms not to exceed five years.

ARTICLE 19: Petition for a Special Act-Public Works Direct Contract

UNANIMOUSLY VOTED to authorize the Board of Selectmen to submit a proposed Special Act to the General Court of the Commonwealth as follows:

“To see if the Town will vote to authorize the Board of Selectmen to submit a proposed Special Act to the General Court of the Commonwealth as follows:

AN ACT RELATIVE TO THE EMPLOYMENT CONTRACT FOR THE TOWN OF HUDSON DIRECTOR OF PUBLIC WORKS.

SECTION 1. The Town of Hudson, acting through its Executive Assistant, may enter into an employment contract with its Director of Public Works for a period of not more than three years to provide for salary, fringe benefits and other terms and conditions of employment; provided, however, that the employment contract shall not grant tenure to the person holding the position of Director of Public Works. The employment contract shall prevail over and preempt any provision of the Town of Hudson general personnel bylaw and any personnel rules or regulations established by the Town covering the subject matter contained in the employment contract. Funding for the employment contract shall be subject to annual appropriation by the Town Meeting.

SECTION 2. This act shall take effect upon its passage.

ARTICLE 20 : Conveyance of 62 Packard Street to Affordable Housing Trust

VOTED 165 IN FAVOR, 24 OPPOSED (93 needed to adopt) to dispose of the real property located at 62 Packard Street, Title Reference, Book 08296 Page 0510, containing 40,000 square feet and 0.990 acreage and shown on Assessor Map 18 as Lot 10 and further to authorize the Board of Selectmen to convey and transfer said real property to the Affordable Housing Trust for development of affordable housing.

ARTICLE 21: Acquisition of Property – Hudson Armory

UNANIMOUSLY VOTED to acquire or accept by gift the Hudson Armory located at 35 Washington Street, Title Reference, Book 3529 Page 381, Plan reference 3529 book end, containing 1.88 acres more or less, from the Commonwealth of Massachusetts, to request a special act to do this.

ARTICLE 22 Road Acceptance of a Portion of Exeter Road

UNANIMOUSLY VOTED to adopt the subject matter of this article.

Annual Town Meeting WARRANT TOWN OF HUDSON



Monday, June 22, 2020

**Finance Committee
Report and Recommendations**

Finance Committee Preamble

To the people of Hudson, Greetings:

The finance committee has reviewed the warrant articles and we have made our recommendations.

The overall budget increase for FY 2021 over FY 2020 is slightly less than 3 percent. Despite a goal of limiting increases to 2.5%, unavoidable wage increases, together with a decision to increase non-school departmental budgets by 3.01%, brought the overall increase to 2.84%. Our largest department continues to be the School Department, with more than 50% of our annual budget. Growth in the school budget, however, was limited by a lower than usual 1.54% increase in our assessment for Assabet Valley Regional Technical High School.

The committee wanted to share our thoughts with respect to several of the Articles:

Article 5: Some items in the capital plan are worth noting. For example, in slightly less than three quarters of calendar 2019, tax revenue from adult-use cannabis sales and mitigation revenue from both medical and adult-use sales produced significant additional revenue. Although limitation on adult-use sales through at least the fourth quarter of fiscal 2020 will put downward pressure on sales tax revenue, we expect that overall cannabis-related revenue will continue to rise as the Commonwealth emerges from the COVID-19 emergency and as additional host agreements go into effect.

Article 6: In connection with upgraded water treatment facilities, the Department of Public Works seeks to hire three new staff members. In light of current budget uncertainties, the new hires, while necessary, will likely be deferred indefinitely.

Articles 36 and 37: These articles relate to a comprehensive overhaul of the Town's zoning by-laws.

Article 39: This petitioned article would extend the adaptive re-use overlay to 68 Tower Street. The Committee has deferred action on this article pending the determination of the Planning Board.

The largest items in the proposed capital budget relate to water and sewer projects. Although implementation of advanced filtration has effectively eliminated measurable PFOA, consumable media used in the filtration process will represent a new perennial expense. The predominant portion of DPW's borrowing request relates to Phase B upgrades and improvements to the waste water treatment plant, the cost of which will be funded through sewer rates.

Due to the state of emergency and an expected large state budget shortfall, all of the Committee's recommendations likely will need to be revisited.

The Finance Committee:

Robert Clark, Chairman

Steven Sharek, Vice Chairman

Claudinor Salomão, Guy Beaudette, Andrew Horvitz,

Sam Calandra, Andrew Massa, Shawn Sadowski.

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TOWN WARRANT

THE COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

To either of the constables of the Town of Hudson in the County of Middlesex,
Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Hudson, qualified to vote in elections and in Town affairs, to assemble in the Hudson High School, Brigham Street, in said Town on

MONDAY, the Twenty Seconded day of

JUNE

in the year 2020

at 7:30 o'clock in the evening. Then and there to act on the following articles to wit:

ARTICLE 1 FY2019-FY2020 Funding Police Union Collective Bargaining Agreement

To see if the Town will appropriate from Free Cash \$60,916 to Police Department Personnel to fund the fiscal year 2019 and 2020 portion of the Police Union FY2019-FY2021 contract; or take any action relative thereto.

Executive Assistant
Police Chief
Board of Selectmen

Article 1: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 2 FY2020 Lake Boon Weed Treatment/Control

To see if the Town will vote to appropriate from Free Cash the sum of \$6,000 to the budget of the Lake Boon Commission, said sum to be used for invasive weed control on Lake Boon. These funds are Hudson’s share of the total weed control cost of weed control on Lake Boon.

Executive Assistant
Lake Boon Commission
Board of Selectmen

Article 2: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 3 FY2020 – Fund Sick and Vacation Buy-Back

To see if the Town will vote to appropriate \$50,000 from Free Cash to the Sick and Vacation Buy-Back account; or take any action relative thereto.

Executive Assistant
Finance Director
Board of Selectmen

Article 3: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: The purpose of this article is to have Continuing Appropriation account to supplement departmental budgets for unexpected/unbudgeted employee separations.

ARTICLE 4 FY2021 Budget

To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41 of the Massachusetts General Laws, as amended, and raise and appropriate a sum of money therefore to provide funds needed to

defray the usual and necessary expense of the Town for the fiscal year beginning on July 1, 2020 and ending on June 30, 2021; and raise and appropriate the money needed to carry into effect the provisions of this article, or take any action relative thereto.

Executive Assistant
Board of Selectmen

Department		<u>FY18 Actual</u>	<u>FY19 Actual</u>	<u>FY20 Budget</u>	<u>FY21 - Executive Asst. Request</u>	<u>FY21 - Selectmen Recommend</u>	<u>FY21 - Fin Com Recommend</u>
1 Board of Selectmen	Personnel	9,000	9,000	9,000	9,000	9,000	9,000
2 Board of Selectmen	Expenses	4,485	4,834	4,700	4,800	4,800	4,800
Selectmen Total		13,485	13,834	13,700	13,800	13,800	13,800
3 Executive Assistant	Personnel	272,604	296,923	311,152	323,265	323,265	323,265
4 Executive Assistant	Expenses	8,982	8,935	10,550	10,550	10,550	10,550
5 Election & Town Meeting	Personnel	8,638	31,953	22,498	33,412	33,412	33,412
6 Election & Town Meeting	Expenses	6,665	12,037	12,762	16,772	16,772	16,772
7 Community Development	Personnel	248,157	261,645	277,579	288,147	288,147	288,147
8 Community Development	Expenses	17,354	16,932	17,550	17,486	17,486	17,486
9 Legal Services	Expenses	157,984	377,106	164,000	164,000	164,000	164,000
10 Building Maintenance	Personnel	57,649	56,329	59,777	61,016	61,016	61,016
11 Building Maintenance	Expenses	176,346	202,553	198,866	205,600	205,600	205,600
12 Personnel Expense	Expenses	7,178	11,753	11,753	12,000	12,000	12,000
Exe. Assistant Total		961,557	1,276,167	1,086,487	1,132,248	1,132,248	1,132,248
13 Finance/IT Department	Personnel	587,317	589,098	671,169	681,898	681,898	681,898
14 Finance/IT Department	Expenses	177,963	160,842	163,140	179,425	179,425	179,425
Finance/IT Total		765,280	749,941	834,309	861,323	861,323	861,323
15 Town Clerk/Registrar	Personnel	154,103	157,977	163,605	167,688	167,688	167,688
16 Town Clerk	Expenses	13,352	12,784	14,642	15,893	15,893	15,893
Town Clerk Total		167,455	170,761	178,247	183,581	183,581	183,581
17 Moderator	Expenses	110	110	110	110	110	110
18 Finance Committee	Expenses	245	303	861	870	870	870
19 Board of Assessors	Personnel	28,833	29,122	29,704	30,447	30,447	30,447
20 Board of Assessors	Expenses	57,655	56,743	83,100	108,600	128,600	128,600
21 Board of Appeals	Personnel	0	0	0	0	0	0
22 Board of Appeals	Expenses	0	0	0	0	0	0
23 Conservation Comm.	Personnel	0	0	0	0	0	0
24 Planning Board	Personnel	0	0	0	0	0	0
25 Planning Board	Expenses	0	0	0	0	0	0
26 Municipal Light Board	Personnel	3,900	3,792	3,900	3,900	3,900	3,900
27 Econ. Develop. Comm.	Personnel	0	0	0	0	0	0
28 Econ. Develop. Comm.	Expenses	0	0	0	0	0	0
29 Fort Meadow Comm.	Expenses	6,000	6,098	6,100	6,500	6,500	6,500
30 Lake Boon Comm.	Expenses	1,098	610	2,167	1,000	1,000	1,000
31 Historical District Comm.	Expenses	210	630	800	800	800	800
Board & Com Total		98,051	97,408	126,742	152,227	172,227	172,227
32 Police Department	Personnel	3,046,522	3,097,297	3,351,573	3,483,775	3,483,775	3,483,775
33 Police Department	Expenses	318,455	320,499	364,687	365,534	365,534	365,534
Police Dept. Total		3,364,977	3,417,796	3,716,260	3,849,309	3,849,309	3,849,309

<u>Department</u>		<u>FY18 Actual</u>	<u>FY19 Actual</u>	<u>FY20 Budget</u>	<u>FY21 – Executive Asst. Request</u>	<u>FY21 - Selectmen Recommend</u>	<u>FY21 - Fin Com Recommend</u>
34 Fire Department	Personnel	3,034,988	2,940,565	3,289,098	3,364,576	3,372,513	3,372,513
35 Fire Department	Expenses	312,052	375,782	310,261	327,176	327,176	327,176
Fire Dept. Total		3,347,040	3,316,347	3,599,359	3,691,752	3,699,689	3,699,689
36 Inspections Dept.	Personnel	165,457	168,119	181,040	176,509	176,717	176,717
37 Inspections Dept.	Expenses	6,306	9,175	17,731	14,570	16,107	16,107
Insp. Dept. Total		171,763	177,294	198,771	191,079	192,824	192,824
38 DPW Snow & Ice	Personnel	180,677	158,536	128,582	129,753	132,582	132,582
39 DPW Snow & Ice	Expenses	491,441	396,829	216,700	212,700	212,700	212,700
40 Public Works	Personnel	2,896,164	3,006,756	3,357,051	3,379,896	3,379,896	3,379,896
41 Public Works	Expenses	2,378,915	2,745,787	3,082,625	3,212,200	3,212,200	3,212,200
DPW Total		5,947,197	6,307,907	6,784,958	6,934,549	6,937,378	6,937,378
42 Board of Health	Personnel	135,597	156,495	167,817	176,611	176,611	176,611
43 Board of Health	Expenses	37,452	25,139	26,270	26,770	26,770	26,770
BOH Total		173,049	181,635	194,087	203,381	203,381	203,381
44 Council on Aging	Personnel	236,189	246,760	262,218	274,796	274,796	274,796
45 Council on Aging	Expenses	29,579	31,212	32,787	33,547	33,547	33,547
COA Total		265,768	277,973	295,005	308,343	308,343	308,343
46 Veterans' Services	Personnel	67,376	68,045	70,189	71,674	71,674	71,674
47 Veterans' Services	Expenses	65,589	68,586	77,500	79,212	79,212	79,212
Veterans' Total		132,965	136,631	147,689	150,886	150,886	150,886
48 Library	Personnel	535,972	542,632	581,667	595,353	595,353	595,353
49 Library	Expenses	218,009	226,221	223,484	217,794	217,794	217,794
Library Dept. Total		753,981	768,853	805,151	813,147	813,147	813,147
50 Recreation	Personnel	298,316	312,776	331,646	349,703	349,703	349,703
51 Recreation	Expenses	62,572	69,712	71,077	69,533	69,533	69,533
Recreation Dept. Total		360,888	382,488	402,723	419,236	419,236	419,236
52 Debt Service	Expenses	7,372,934	7,266,559	7,360,216	7,217,750	7,217,750	7,217,750
Debt Total		7,372,934	7,266,559	7,360,216	7,217,750	7,217,750	7,217,750
53 Pensions	Expenses	5,016,882	5,347,292	5,798,334	6,210,191	6,210,191	6,210,191 ¹
Pension Total		5,016,882	5,347,292	5,798,334	6,210,191	6,210,191	6,210,191
54 Group Health Ins.	Expenses	4,858,913	4,823,693	5,590,000	5,650,000	5,650,000	5,650,000
55 General Insurance	Expenses	854,968	385,180	405,560	415,385	415,385	415,385
Insurance Total		5,713,881	5,208,873	5,995,560	6,065,385	6,065,385	6,065,385

¹ Recommend that \$225,00 be taken from Light & Power Surplus Account and be applied to Line 53, Contributory Retirement and Pensions.

<u>Department</u>		<u>FY18 Actual</u>	<u>FY19 Actual</u>	<u>FY20 Budget</u>	<u>FY21 Committee Request/EA</u>	<u>FY21 Selectmen Recommend</u>	<u>FY21 FinCom Recommend</u>
56 Assabet Valley	Expenses	2,600,792	2,786,106	3,107,701	3,137,992	3,137,992	3,137,992
Assabet Valley	Capital Plan	2,600,792	2,786,106	3,107,701	3,137,992	3,137,992	3,137,992
Assabet Valley Total							
57 Hudson Schools	Personnel	29,602,643	28,931,813	31,103,279	32,013,608	32,013,608	32,013,608
58 Hudson Schools	Expenses	5,809,334	7,008,736	6,101,430	6,253,966	6,253,966	6,253,966
Schools Total		35,411,977	35,940,549	37,204,709	38,267,574	38,267,574	38,267,574
59 Schools Transportation	Expenses	1,750,000	2,113,478	1,838,594	1,884,558	1,884,558	1,884,558
Transportation Total		1,750,000	2,113,478	1,838,594	1,884,558	1,884,558	1,884,558
Hudson Schools Total		37,161,977	38,054,026	39,043,303	40,152,132	40,152,132	40,152,132
Total Operations		74,389,922	75,937,890	79,688,602	81,688,311	81,720,822	81,720,822

ARTICLE 5 Capital Plan

To see if the Town will vote to raise and appropriate \$343,559 and appropriate from Free Cash \$1,776,687 to purchase items of equipment and make capital improvements requested by the various departments, or take any other action relative thereto

Department:	Project:	Amount:	Source of Funds:	Vote:
Public Works	Roadway Resurface	\$300,000	Free Cash	7-0
	Sidewalk Resurfacing & Construction	\$100,000	Free Cash	7-0
	MS4 Storm Water Compliance	\$200,000	Free Cash	7-0
	Green St. Drainage Improvements	\$175,000	Free Cash	7-0
	Water Treatment Media Replacement	\$230,000	Water Rates	7-0
Fire	Fire HQ Server	\$145,333	Free Cash	7-0
	Fire Command Vehicle	\$56,344	Cannabis	7-0
Community Dev.	Town Hall Renovations	\$297,556	Free Cash	7-0
Information Tech	Upgrades Hardware, Software	\$122,000	Free Cash	7-0
	Security Risk Assessment Entire Town Network	\$25,300	Free Cash	7-0
	SonicWall Firewall Hardware	\$54,068	Free Cash	7-0

Police	Police Cruisers (2)	\$114,430	Free Cash	7-0
	Police Cruiser (1)	\$57,215	Cannabis	7-0
Recreation	Assabet River Rail Trail Kiosks	\$10,000	Free Cash	7-0
	Splash Pad Equipment Upgrades	\$10,000	Free Cash	7-0
School Dept.	Farley-Repair &Paint Exterior Stucco	\$65,000	Free Cash	7-0
	HHS - Seal Coat Parking Lot	\$54,000	Free Cash	7-0
	Hubert – Fire Alarm	\$42,000	Free Cash	7-0
	Hubert – Replace Univents (7)	\$42,000	Free Cash	7-0
	Hubert – Lighting Replacement	\$20,000	Free Cash	7-0
Total Capital:	\$2,120,246			

Executive Assistant, Director of Public Works, Fire Chief, Community Development Director, IT Director, Police Chief, Finance Director, Park Commission/Director of Recreation, School Department, Board of Selectmen

Article 5: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: \$343,559 is to be raised and appropriated: \$230,000 of this will come from water rates and \$113,559 will come from cannabis revenue.

ARTICLE 6 Increase Water Department Staffing

To see if the Town will vote to Raise and Appropriate \$163,512.00 to hire three (3) new Water Department staff to meet Department of Environmental Protection staffing requirements due to the addition of new treatment facilities, or take any action relative thereto.

ExecutiveAssistant
 Director of Public Works
 Board of Selectmen

Article 6: The Finance Committee recommends the adoption of this subject matter. Vote 6-1-0.

Note: Funding will come from water rates.

ARTICLE 7 Water Meter Replacement

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 8, clauses (6) and (7A), as amended or any other enabling authority the sum of \$1,500,000.00 for the purposes of purchasing and installing water meters and related software and collection equipment, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 7: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 8 Water Main Extension

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 8, clause 5, as amended or any other enabling authority the sum of \$1,332,000.00 for the purposes of the extension and rehabilitation of water mains, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 8: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: The tentative schedule for work is on Chestnut St., Apsley St., Old Bolton Rd., Cox St., River St. and valves at various locations throughout town. Exact locations may change.

ARTICLE 9 Water Treatment Plant Upgrades

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 8, clause 7A, as amended or any other enabling authority the sum of \$250,000.00

for the purposes of repair and replacement of various water treatment plant equipment, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 9: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 10 Re-Appropriation of Excess Bond Proceeds – Manning Street Sewer

To see if the Town will vote to transfer the excess bond proceeds of \$237,820.79 from the \$1,300,000 borrowing authorized under Article 6, May 2016 for the Manning St. Sewer Replacement project to the Waste Water Treatment Phase II project, per M.G.L. Chapter 44, Sec. 20, or to take any other action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 10: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 11 Waste Water Treatment Phase II

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clauses (1) and (7), as amended or any other enabling authority the sum of \$14,762,179.21 for the purposes of engineering services, replacement, rehabilitation, and installation of various equipment and facility upgrades within the waste water treatment and pump stations, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 11: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: The vote of article 10 reduces the amount of this article.

ARTICLE 12 Public Safety Radio System

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause 1, as amended or any other enabling authority the sum of \$1,282,981.00 for the purpose of replacing the public safety radio system, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Fire Chief
Board of Selectmen

Article 12: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: Our current Motorola model is no longer manufactured and replacement parts are not available.

ARTICLE 13 High School Repair Stucco & Coping Stones

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clauses (1) and (7), as amended or any other enabling authority the sum of \$345,000.00 for the purposes of making repairs to the Stucco and Coping Stones at the High School, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
School Superintendent
School Committee

Article 13: The Finance Committee recommends the adoption of this subject matter. Vote 5-1-1

ARTICLE 14 High School Roof Repairs

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clauses (1) and (7), as amended or any other enabling authority the sum of \$185,000.00 for the purposes of making roof repairs at the High School, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
School Superintendent
School Committee

Article 14: The Finance Committee recommends the adoption of this subject matter. Vote 6-0-1

ARTICLE 15 Vehicle Replacement – Heavy Equipment

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause 1, as amended or any other enabling authority the sum of \$1,110,940.00 for the purpose of purchasing and/or replacing heavy equipment, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 15: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: See the Executive Assistant's budget document for a complete list.

ARTICLE 16 Vehicle Replacement – Light Equipment

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause 1, as amended or any other enabling authority the sum of \$300,631.00

for the purpose of purchasing and/or replacing light equipment, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant
Director of Public Works
Fire Chief
Board of Selectmen

Article 16: The Finance Committee recommends the adoption of this subject matter. Vote 6-1-0

Note: See the Executive Assistant's budget document for a complete list.

ARTICLE 17 PEG Access and Cable Related Budget

To see if the Town will vote to appropriate the following expenditures from the PEG Access and Cable Related Fund for the fiscal year beginning on July 1, 2020, in accordance with M.G.L. Chapter 44, Section 53F ¾:

HUD Access Television Studio

HUD-TV Salaries	\$205,724.31
HUD-TV Operational Expenses	\$52,239.00

Town Internet Networking (INET)

INET Salaries	\$148,170.00
INET Operational Expenses	\$100,000.00

or take any action relative thereto.

Executive Assistant
Finance Director
School Director of Technology
Board of Selectmen

Article 17: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 18 Fund Unemployment Compensation Trust Fund

To see if the Town will vote to raise and appropriate and transfer \$100,000.00 to the Unemployment Compensation Trust Fund to provide for the anticipated costs of funding reimbursements to the Commonwealth for unemployment compensation benefits and administration in accordance with M.G.L. Chapter 40, Section 5E, or take any action relative thereto.

Executive Assistant
Finance Director
Board of Selectmen

Article 18: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This article will set aside reserves to manage year-to-year fluctuations in unemployment compensation premiums.

ARTICLE 19 Fund Workers' Compensation Insurance Trust Fund

To see if the Town will vote to raise and appropriate and transfer \$450,000.00 to the Workers' Compensation Insurance Trust Fund for the purpose of paying insurance and liabilities to pay workers' compensation, or take any action relative thereto.

Executive Assistant
Finance Director
Board of Selectmen Vote 4-0-1 Mr. Durant
Abstained

Article 19: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This article will set aside reserves to manage year-to-year fluctuations in workers compensation premiums.

ARTICLE 20 Fund Other Post Employment Benefit (OPEB) Liability Trust Fund

To see if the Town will vote to raise and appropriate \$250,000.00 to fund the OPEB Liability Trust Fund established under Article 16 of the November 2016 Town Meeting for retiree health insurance and other post-employment benefits in accordance with the provision of Massachusetts General Laws Chapter 32B, Section 20; or take any action relative thereto.

Executive Assistant
Finance Director
Board of Selectmen

Article 20: The Finance Committee unanimously recommends the adoption of

this subject matter.

ARTICLE 21 Fund General Stabilization Fund

To see if the Town will raise and appropriate the sum of \$100,000, said sum to be transferred to the General Stabilization Fund; or take any action relative thereto.

Executive Assistant
Finance Director
Board of Selectmen

Article 21: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 22 Transfers to DPW Capital Stabilization Fund

To see if the Town will vote to transfer the following remaining balances totaling \$16,470.65 to Department of Public Works Capital Stabilization Fund:

\$5,583.80	ART 2 5/18 – 4WD 1-TON W/RACK & PLOW
\$6,362.80	ART 2 5/18 – 4WD 1-TON W/RACK & PLOW
\$3,799.05	ART 2 5/18 – 4WD ¾ TON PICKUP & PLOW
\$455.00	ART 2 5/18 – INTERNATIONAL DUMP TRUCK & PLOW
\$270.00	ART 7 5/19 – DPW TRUCK 21 & TRUCK 27

Or to take any action relative thereto.

Executive Assistant
Director of Public Works
Board of Selectmen

Article 22: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 23 Reserve Fund

To see if the Town will vote to adopt a Reserve Fund to provide for extraordinary or unforeseen expenditures or transfers, to be made to the departments only by vote of the Finance Committee, as provided for in Chapter 40, Section 6 of the Massachusetts General Laws as amended, and to raise and appropriate a total of \$100,000 to carry into effect the provisions of this article; or take any action relative thereto.

Executive Assistant
Board of Selectmen

Article 23: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 24 Community Preservation Reservation of Funds

To see if the Town will vote to appropriate or reserve from the **community preservation** annual revenues in the amounts recommended by the **community preservation** Committee for committee administrative expenses and other expenses in fiscal year 2021, with each item to be considered a separate appropriation:

Appropriations:

From FY 2021 estimated revenues for Committee Administrative Expenses **\$ 30,311.75**

Reserves:

From FY 2021 estimated revenues for Historic Resources Reserve **\$ 60,623.50**

From FY 2021 estimated revenues for Community Housing Reserve **\$ 60,623.50**

From FY 2021 estimated revenues for Open Space Reserve **\$ 60,623.50**

From FY 2021 estimated revenues for Budgeted/General Reserve **\$ 394,052.75**

Or take any action relative thereto.

Community Preservation Committee

Article 24: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 25 Community Preservation Appropriation of Funds

To see if the Town will vote to appropriate from **community preservation** available funds the following amounts recommended by the **community preservation** committee for community preservation projects in fiscal year 2021, with each item to be considered a separate appropriation:

\$7,000.00 From Undesignated Fund Balance for Boutwell Field for Design of Drainage Improvements

\$4,000.00 From Historic Preservation Reserve to Hudson Historic Commission for Historic Markers and House Plaques

Or take any action relative thereto.

Community Preservation Committee

Article 25: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 26 Community Preservation Transfer to Affordable Housing

To see if the Town will vote to appropriate and transfer \$60,623.50 from the Community Preservation Reserve for Community Housing fund balance to the Affordable Housing Trust Fund.

Or to take any other action relative thereto.

Community Preservation Committee

Article 26: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: From Housekeeping Article – 10% set aside for Community Housing.

ARTICLE 27 Joint Dispatch Offset Receipts

To see if the Town will vote to appropriate the sum of \$583,512.00, said sum to be utilized to offset the cost of operating and maintaining a joint Police and Fire dispatch system through June 30, 2021, and such sum to be offset, in the aggregate, by the estimated receipts from public safety fees paid by the Highland Commons Shopping Center, all in accordance with the provisions of Massachusetts General Laws, Chapter 44, Section 53E as authorized in Article 14 of the Town Meeting of May 2, 1988; or take any action relative thereto.

Fire Chief, Police Chief
Executive Assistant
Board of Selectmen

Article 27: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 28 Amend Departmental Revolving Fund By-Law

To see if the Town will vote to amend Section 2 (5) of Article III of the general by-laws of the town by adding a new Authorized Revolving Fund for use by certain town departments, boards, committees, agencies or officers under Massachusetts General Laws Chapter 44, § 53E½, or take any other action relative thereto.

To amend the general by-laws of the Town of Hudson by adding to Article III, Section 2, subsection 5, the following Authorized Revolving Fund authorized under Article 6 of the November 18, 2019, Town Meeting:

Revolving	Department,	Fees, Charges or	Program or Activity	Restrictions	Other	Fiscal
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Fund	Board Committee, Agency or Officer Authorized to Spend from Fund	Other Receipts Credited to Fund	Expenses Payable from Fund	or Conditions on Expenses Payable from Fund	Requirements /Reports	Years
Curbside Pick-Up and Recycling	Board of Health	Fees Received from users fees for curbside pick-up and recycling	Expenses related to the administration and operation of Curbside Pick-Up and Recycling program including toter purchase and/or lease payments, debt payments, billing-related expenses, hauling fees and staffing.			Fiscal Year 2020 and subsequent years

Executive Assistant
 Finance Director
 Board of Health
 Board of Selectmen

Article 28: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 29 Departmental Revolving Funds Annual Spending Limits

To see if the Town will vote to fix the maximum amount that may be spent during fiscal year 2021 beginning on July 1, 2020, for the Revolving Funds established in the Town by-laws for certain departments, boards, committees, agencies or officers in accordance with Massachusetts General Laws Chapter 44, Section 53E½, as follows:

Revolving Fund	Department, Board, Committee, Agency or Officer	FY2021 Spending Limit
Hazardous Materials	Fire Chief	\$20,000.00
Fire Alarm	Fire Chief	\$30,000.00
Infiltration and Inflow	DPW Director	\$400,000.00
Inspection Fees	Building Commissioner	\$200,000.00

School Department Professional Development	Superintendent of Schools	\$20,000.00
Senior Citizens Programs	Council on Aging	\$75,000.00
Public Health Inspections	Board of Health	\$75,000.00
Tobacco Control	Board of Health	\$15,000.00
Curbside Pick-Up	Board of Health	\$875,000.00
Affordable Housing	Community Development Director	\$60,000.00
Farmers Market	Board of Health and Conservation Agent	\$20,000.00

Or take any other action relative thereto.

Executive Assistant, Fire Chief, Finance Director, DPW Director, Building Commissioner, School Committee, Council on Aging, Board of Health, Community Development Director, Board of Selectmen

Article 29: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 30 Appropriation From Receipts Reserved – Washington Street Debt

To see if the Town will vote to appropriate \$27,325.00 from Receipts Reserved for Appropriation from the Sale of Real Estate in accordance with M.G.L. Ch. 44, Sec. 63 for the purpose of funding the 2021 debt service for Washington Street, such appropriation to reduce the property tax levy, or take any other action relative thereto

Executive Assistant
Board of Selectmen

Article 30: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 31 Appropriation from Receipts Reserved – Sale of Cemetery Lots

To see if the Town will vote to appropriate \$80,000 from the Receipts Reserved for Appropriation from the Sale of Cemetery Lots in accordance with M.G.L. Chapter 115, Section 15 for the Phase 1 repair and replacement of the Forestvale Cemetery Wall; or take any action relative thereto.

Director of Public Works
Executive Assistant
Cemetery Commission
Board of Selectmen

Article 31: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 32 Appropriation from Receipts Reserved-Transportation Network

To see if the Town will vote to transfer \$2,790.50 from the Receipts Reserved for Appropriation from the Transportation Network Companies in accordance with Chapter 187 of the Acts of 2016, Amending Chapter 6, Section 172, subsection (a) of the Massachusetts General Laws, for the purposes of reducing the property tax levy, or take any action relative thereto.

Executive Assistant
Finance Director
Board of Selectmen

Article 32: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This is new revenue generated from a Massachusetts surcharge on ride sharing payments such as Uber and Lyft.

ARTICLE 33 Light and Power Surplus Account

To see if the Town will appropriate the receipts of the Light and Power Department for the operation, maintenance, expenses, repairs and construction for the Department for the fiscal year ending June 30, 2021, as defined in Section 57 and 58, Chapter 164 of the General Laws (1921) of Massachusetts, as thereafter amended, and that if there shall be any unexpended balance as of December 31, 2020, an amount not to exceed \$225,000 of the same shall be transferred to the Light and Power Surplus Account.

Municipal Light Board
Board of Selectmen

Article 33: The Finance Committee recommends the adoption of this subject matter. Vote 6-1-0.

ARTICLE 34 Annual Town Reports

To hear the reports of the Town Officers, Boards and Committees and to act thereon.

Executive Assistant
Board of Selectmen

Article 34: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 35 Borrowing In Anticipation of Revenue

To see if the Town will vote to authorize the Town Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 2020 in accordance with the provisions of the Massachusetts General Laws, Chapter 44, Section 4, as amended, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, as amended; or take any action relative thereto.

Executive Assistant
Board of Selectmen

Article 35: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 36 Zoning By-Law: Amend and Recodify

To see if the Town will vote to amend and recodify the Zoning By-Law by taking the following steps:

1. Delete, in their entireties, the following provisions of the existing Zoning By-law, including the Zoning Map:

- * Section 1.0: Purpose and Authority
- * Section 2.0: Definitions
- * Section 3.0: Establishment of Districts
- * Section 4.0: New Construction and Uses
- * Section 5.0: Use Regulations
- * Section 6.0: Intensity of Use Regulations
- * Section 7.0: General Provisions Affecting All Districts
- * Section 8.0: Administration and Enforcement
- * Section 9.0: C-1 Zoning District
- * Appendix A: Descriptions of Zoning Districts as shown, located, defined and bounded on map entitled "Town of Hudson, Massachusetts Zoning Parcels and Roads.

2. Substitute the following provisions in the document entitled "Town of Hudson Protective Zoning By-laws, dated August 30, 2019" and the Zoning Map referenced, below, on file in the office of the Town Clerk and the Planning Department:

- * Section 1.0 Purpose and Authority
- * Section 2.0 Establishment of Districts
- * Section 3.0 Use Regulations
- * Section 4.0 Intensity of Use Regulations
- * Section 5.0 Nonconforming Uses and Structures
- * Section 6.0 General Regulations

- * Section 7.0 Special Regulations
- * Section 8.0 Special Residential Regulations
- * Section 9.0 Special Districts
- * Section 10.0 Administration and Enforcement
- * Section 11.0 Definitions
- * Appendix A: Table of Use Regulations
- * Appendix B: Dimensional Table
- * Zoning Map dated May 2020
- * Overlay Maps dated May 2020

Or to take any other action related thereto.

Zoning Board of Appeals
Board of Selectmen

Article 36: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: Five years ago Town Meeting funded a comprehensive update of the Town’s Zoning By-laws. The goal of this effort was to create a document that is easy for all users to navigate; provide a structure that is both predictable yet flexible enough to accommodate amendments over time; and one that is consistent with State and Federal statutes. Furthermore, the following new components have been added: a solar by-law; a drive-through by-law; updated parking requirements by land-use; a table of land uses by zoning district, consolidation of zoning districts, and the digitization of the Zoning Map.

ARTICLE 37 Amend General By-Laws Article XII, Section 4

To see if the Town will vote to amend **Article XII, Section 4** of the General By-Laws, Application and Penalties, to include therein under the sub-section entitled Zoning By-Laws, as enforceable pursuant to Chapter 40 §21D of the Massachusetts General Laws, Non-Criminal Disposition of Violations, as adopted by Town Meeting on May 4, 2020 and available in their entirety at the Office of the Planning & Community Development, the Town Clerk, and the Office of the Building Commissioner. Violations of said regulations shall be subject to fines as follows:

Section	Fine	Enforcing Officer
Zoning By-Law 10.2.5	\$100 and each subsequent offense.	Building Commissioner/Police Officer

or take any other action relative thereto.

Planning Board
Board of Selectmen

Article 37: The Finance Committee unanimously recommends the adoption of this subject matter.

ARTICLE 38 Petitioned Article: Addictions Referral Center

To see if the Town will vote to raise and appropriate fund the sum of \$20,000.00 to assist the Addictions Referral Center in Marlboro in its efforts to provide assistance to persons from Hudson and surrounding communities who have problems with alcohol and/or other substance abuse, said funds to be expended under the direction of the Executive Assistant and the Board of Selectmen; or take any action relative thereto.

Petitioned by Ernie Kapopoulos and
Tracey Gustafson

Article 38: The Finance Committee unanimously recommends the adoption of this subject matter.

Note: This will come from cannabis revenue.

ARTICLE 39 Petitioned Article: Amend Zoning Map: Adaptive Re-use Overlay District – 68 Tower Street

To see if the Town will vote to amend the Zoning Map of the Town of Hudson, as most recently amended, by including the following land, which is currently zoned in the M-3 Zone, so that the said land is also in the Adaptive Re-use Overlay District pursuant to section 5.10 of the Protective Zoning Bylaws of the Town of Hudson, or to take any action relative thereto:

That certain parcel of land with the buildings thereon known and numbered 68 Tower Street, in Hudson in the County of Middlesex, Commonwealth of Massachusetts, bounded and described as follows:

Easterly by Tower Street, three hundred and fifty feet;
Southerly by Knott Street, one hundred and fifty feet;
Westerly by the Easterly line of a Way, three hundred and fifty feet; and
Northerly by land now or formerly of Elizabeth O'Neil, one hundred and fifty feet.

All of said boundaries are determined by the Court to be located as shown on a plan, as modified and approved by the Court, filed in the Land Registration Office, a copy of a portion of which is filed in the Registry of Deeds for the South Registry District of Middlesex County in Registration Book 141, Page 77, with Certificate 21098 (Plan No. 10915A).

Being the premises owned by Shekhar Mehta and Arti Bhandari, Trustees of Sami and Tara Realty Trust as set forth under a Declaration of Trust, recorded at the Middlesex

County (Southern District) Registry of Deeds in Book 30010, Page 135. For title see Land Court Certificate No. 225630, Book 1258, Page 80 dated August 29, 2002. Said parcel is also shown as Town of Hudson Assessors Map 20 Lot 61. or take any other action relative thereto.

Petitioned by Arti Mehta & Shekhar Mehta

Note: Article 39, Finance Committee recommendation, if any, will be made at Town Meeting.

ARTICLE 40 Petitioned Article: Water Quality Monitoring for Assabet River

To see if the Town will vote to raise and appropriate the sum of Three Thousand Six Hundred and Eighty Dollars (\$3,680) to be expended to cover the costs of OARS Inc. for the purposes of water quality monitoring of the Assabet River in Hudson, and of the control of invasive water chestnut plants in the Assabet River in Hudson.

Brian White, et al.

Article 40: The Finance Committee recommends the adoption of this subject matter. Vote 5-2-0.

ANNUAL TOWN MEETING

And you are also directed to notify and warn said inhabitants to meet at the several designated polling places in their respective precincts in said Hudson, to wit:

- Precinct I Hudson High School, 69 Brigham Street*
- Precinct II Glen Road Community Center, 4 Glen Road*
- Precinct III David J. Quinn Middle School, 201 Manning Street*
- Precinct IV Joseph P. Mulready School, 306 Cox Street*
- Precinct V Forest Avenue School, 136 Forest Avenue*
- Precinct VI Auditorium, Town Hall, 78 Main Street*
- Precinct VII Auditorium, Town Hall, 78 Main Street*

On Monday, June 29, 2020, at seven o'clock in the forenoon, then and there to choose by ballot the following Town Officers for the ensuing year:

Selectman, one for three years; Moderator, one for one year; School Committee, two for three years; Trustees of Susan Cox, Joseph S. Bradley, J.J. Angell, Sarah A. Brown, George E.D. and Abigail E. Wilkins, Addie E. Cahill, Helen M. Lewis, Mary E. Tacey, Maude A. Whitney and Clara E. Houghton Funds, one for three years; Municipal Light Board, one for three years; Park Commission, one for three years; Park Commission, one for one year (to fill a vacancy); Board of Health, one for three years; Library Trustees, one for three years; Planning Board, one for three years; Cemetery Commission, one for three years; Constable, one for three years; Board of Assessors, one for three years.

And you are directed to serve this warrant by posting up copies attested by you in the following places: one at the Post Office, one at the Town House, one at the Office of the Town Clerk, and in six other public places in said Town, seven days at least before the time of holding said meeting and by publication in a newspaper published in said Town.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk on or before time of holding said meeting.

Given under our hands this 24th day of February in the year Two Thousand Twenty.

Joseph J. Durant, Chairman

Scott R. Duplisea, Vice Chairman

James D. Quinn, Clerk

Fred P. Lucy, II

John Parent

INTRODUCTION TO TOWN MEETING

The Town Meeting is a deliberative assembly, charged with considering a number of questions of varying complexity in a reasonable period of time, and with full regard to the rights of the majority.

AUTHORITY

The three elements of authority at Town Meeting are a quorum of 150 registered voters or more, the Moderator and the Town Clerk.

The Moderator presides at and regulates the proceedings, decides all questions of order, and makes declarations of all votes. No one may speak on an issue without being recognized by the Moderator. It is his responsibility to approve the distribution of materials, and persons wishing to do so must seek his permission. The Moderator appoints Tellers and alternates for the purpose of counting votes of the meeting.

THE WARRANT

All matters to be considered at Town Meeting must be published in the Town Meeting Warrant, which is the responsibility of the Board of Selectmen. The Finance Committee reviews the warrant, making recommendations on items of business to be presented. In accordance with the by-laws, all articles in the Warrant are considered in the order in which they appear in the Warrant, unless the Town Meeting, after reasons have been stated. The Moderator has full discretion to decide whether or not the motion to change the order of articles will be entertained.

PARTICIPATION

All remarks should be limited to the subject then under discussion. It is improper to indulge in references to personalities. The Moderator may request any person to keep silent. If after warning from the Moderator, a person refuses to be silent or persists in other disorderly behavior, the Moderator may order a person to withdraw and if he fails to withdraw, may order a police officer to remove such person from the Meeting. Each individual who speaks to the Meeting should make an effort to be as brief as possible out of consideration for others attending the Meeting and the need to give adequate time to all matters coming before it.

CLASSIFIED MOTIONS

Pursuant to section 8 of article II of the by-laws of the Town of Hudson, when a question comes before Town Meeting certain motions shall be received and have precedence in the following order:

PRIVILEGED MOTIONS: These are motions that have no connection with the main motion before the Town Meeting, but are motions of such importance that they are entitled to immediate consideration. These motions have the privilege of temporarily setting aside the main business before the Town Meeting.

TO ADJOURN (decided without debate):

TO FIX THE TIME FOR ADJOURNMENT:

SUBSIDIARY MOTIONS: These are motions that are used to modify or dispose of the main motion being considered. Their existence as motions depend on the main motion to which they are subordinate.

TO LAY ON THE TABLE (decided without debate)

FOR THE PREVIOUS QUESTION (decided without debate)

TO COMMIT

TO AMEND

TO POSTPONE INDEFINITELY

All motions may be withdrawn by the maker if no objection is made.

INFORMATION ON MOTIONS

A motion is the means of bringing a proposal or question before the Meeting for consideration. When put forward it is a motion; after it is seconded and acknowledged by the Moderator, it becomes the question or proposal; and if it is approved by the Meeting, it becomes a resolution. Generally, no motion shall be entertained unless the subject is contained within a warrant article. The Moderator shall determine whether a motion is within the "scope of the article," that is, whether the warrant gives adequate notice that the action proposed by the motion might be taken at the Meeting. Articles only give notice and do not initiate action; motions do. Motions may be withdrawn; articles may not be.

Some motions avoid a final determination by the Meeting. A motion to commit or refer sends the matter to an existing board or committee or one to be established. The motion to postpone indefinitely disposes of the question without bringing it to a direct vote. The motion to postpone indefinitely should not be confused with the motion to lay on the table which only temporarily delays a vote.

Pursuant to article II, section 3 of the Town of Hudson by-laws, no vote of Town Meeting shall be reconsidered except upon notice by an individual who voted with the majority thereon given within one hour of such vote at the same or succeeding session. If the individual who gives notice does not immediately make such motion, then a motion to reconsider may be made by another individual voter who voted with the majority.

Pursuant to section 4 of article II, no article in the Warrant shall be again taken into consideration after disposed of unless ordered by a vote of two-thirds of the voters present and voting. Pursuant to section 5 of article II, no voter shall speak more than twice upon any question without obtaining leave of Town Meeting except to correct an error or explain a point, nor until all other individuals who have not spoken and so desire have been given the opportunity to speak. Pursuant to section 6 of article II, all motions must be reduced to writing before being submitted to the Town Meeting if required by the Moderator.

Pursuant to section 9 of article II, a motion to receive the report of a committee shall put the report before Town Meeting but not discharge the committee. A vote to accept or adopt such report with or without amendment shall discharge the committee.

Pursuant to section 10 of article II, a 150-voter quorum is required to conduct business at Town Meeting. However, no quorum is needed for a motion to adjourn.

Pursuant to section 11 of article II, articles in a warrant shall be considered in order, except that the Moderator upon request and for reasons stated, may entertain a motion to consider an article out of regular order.

Pursuant to section 12 of article II and in addition to the authority already specified above, the Moderator may administer the oath of office to a town officer chosen at Town Meeting. If a vote declared by the Moderator is immediately questioned by seven or more voters, then the Moderator must verify the vote by polling voters or dividing the Town Meeting. If a two-thirds vote of Town Meeting is required by State Statute, the count shall be taken and the vote recorded by the Town Clerk. However, if the vote is declared to be unanimous, a count is not needed and the Town Clerk shall record the vote as unanimous unless immediately questioned by seven or more voters.

TOWN FINANCE TERMINOLOGY

The following terms are used from time to time in the Annual Report and Town Meeting. In order to provide everyone with a better understanding of the meaning, the following definitions are offered:

SURPLUS REVENUE: (Sometimes referred to as Excess and Deficiency Account). This fund is the amount by which the Cash, Accounts Receivable, and other assets exceed the liabilities and reserves.

AVAILABLE FUNDS: (Often called "Free Cash") This fund represents the amount of money remaining after deducting from the Surplus Revenue all uncollected taxes for prior years, taxes in litigation and court judgments. This fund is certified annually by the State Bureau of Accounts and may be used to defray town costs by a vote of the Town Meeting.

OVERLAY: The overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover tax abatements and exemptions granted and to avoid fractions in the tax rate.

RESERVE FUND: This is a fund established by the voters at the annual town meeting and may consist of direct appropriations or transfers. Transfers from the Reserve Fund are initiated by the Executive Assistant and require the approval of the Finance Committee. The use of the Reserve Fund is restricted to "extraordinary or unforeseen expenditures".

Postpone Town Meeting May 4, 2020 & Election May 11, 2020

At the Board of Selectmen's meeting held April 6, 2020 the following was voted:

Selectmen to consider postponing the Town's Annual May Town Meeting to June 22, 2020 at 7:30 PM to be held at the Hudson High School located at 69 Brigham Street.

On a motion by Mr. Duplisea, seconded by Mr. Quinn, the Board voted 5-0 to postpone the Town's Annual May Town Meeting to June 22, 2020 at 7:30 PM to be held at the Hudson High School located at 69 Brigham Street, per the Legislative Acts of 2020, Chapter 53.

Selectmen to consider postponing the Annual Town Elections to June 29, 2020.

On a motion by Mr. Lucy, seconded by Mr. Parent, the Board voted 5-0 to postpone the Annual Town Elections to June 29, 2020, per the Legislative Acts of 2020, Chapter 45.

At the Board of Selectmen's meeting held April 6, 2020 the following was voted:
Selectmen to consider postponing the Town's Annual May Town Meeting to June 22, 2020 at 7:30PM to be held at the Hudson High School located at 69 Brigham Street, per the Legislative Acts of 2020, Chapter 53.

Pursuant to Chapter 92 of the Acts of 2020 of the General Court of the Commonwealth of Massachusetts, as approved by the Governor on June 5, 2020, and specifically, Section 7 thereof, notice is hereby given that the Board of Selectmen conducted a meeting to discuss an adjustment and reduction of the quorum requirement for Town Meeting. At the meeting scheduled for Monday, June 22, 2020 at 12:00 Noon Via Zoom the Board of Selectmen

In accordance with the An Act Relative to Municipal Governance during the COVID-19 Pandemic, on June 15, 2020, the Board of Selectmen provided notice of its intention to reduce the Annual Town Meeting quorum requirement established by Town By-Laws, Article II, section 10. On June 22, 2020, in compliance with the Open Meeting Law, the Board of Selectmen and Town Moderator conferred, met and discussed lowering the 150 voter Annual Town Meeting quorum requirement pursuant to the Town's By-Laws, Article II, Section 10 to 70 voters.

A motion made by and seconded by to reduce the quorum to 70 people for the 2020 Annual Town Meeting passed with a roll call vote:

Mr. Fred Lucy
Mr. John Parent
Mr. James Quinn
Mr. Scott Duplisea
Mr. Joseph Durant

Annual Town Meeting was held in the Hudson High School Auditorium as well as, the mini theater, cafeteria, room F101 and room G101 to allow voters to be spaced 6' apart due to COVID 19 safety protocol. Moderator, Richard Harrity appointed Assistant Moderators for each room. Each room was connected to the auditorium with a camera, television, and sound.

ANNUAL TOWN MEETING May 4, 2020 postpone to June 22, 2020

Constable's Return

Middlesex ss.

June 5, 2020

By virtue of an order issued by the Board of Selectmen on February 24, 2020, I did post this warrant on June 5, 2020, in the following places: One at the Office of the Town Clerk, One at the Post Office, One at the Town House, and at six other public places in said town, seven days at least before the time of holding said meeting. Publication was made in the Hudson Sun on June 11, 2020, said newspaper being published in the Town of Hudson.

S/ Michael Schreiner, Constable
Town of Hudson

Received: June 5, 2020

A True Copy ATTEST: Joan M. Wordell, Town Clerk

PROCEEDINGS OF THE ANNUAL TOWN MEETING

Pursuant to the foregoing warrant the legal voters of the Town of Hudson assembled at Hudson High School. The meeting was called to order at 7:30 PM. by Moderator, Richard T. Harrity, at which time he declared a quorum present.

The Moderator read the call for the meeting and the Constable's return.

Superintendent Marco Rodrigues called for a moment of silence for Erin MacKay, 1st grade teacher at Forest Avenue

The Moderator then read the following list of deceased town employees and officers into the record:

Anne Simoes, School Dept., Food Service; Ann L. Campbell, Finance; Dominick "Jim" J. Arena, Police Dept., Police Chief; Eleanor M. Nunes, School Dept. Secretary; Dorothy M. Barreira, Elections; Philip F. Hoban, Jr., Civil Defense, Jamie O'Brien, DPW Dept. General Foreman; Maria Isabel Frias DaSilva, School Dept., Para educator; Julian M. Dubois, Light & Power, Firefighter; Paul R. Boire, School Dept., Teacher, Coach Basketball, Track; Maria de Fatima Medeiros Cavaco Andrade, School Dept., Bi-Lingual- Coordinator; Robert F. O'Malley, Trustee of Benevolent Fund; Paul "Skip" Robert School Dept., Teacher; Victor M. Rimkus, Jr., School Dept., Teacher, Coach

A motion was made and seconded that the Finance Committee's recommendation, where there is a recommendation, be adopted as an original motion. All in favor.

ARTICLE 1: FY2019-FY2020 Funding Police Union Collective Bargaining Agreement

VOTED BY A MAJORITY to adopt the subject matter of this article and the sum of \$60,916 be appropriated and transferred from free cash.

ARTICLE 2 : FY 2020 Lake Boon Weed Treatment/Control

VOTED BY A MAJORITY to adopt the subject matter of this article and the sum of \$6,000 be appropriated from free cash.

ARTICLE 3: FY2020 – Fund Sick and Vacation Buy-Back

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 4: FY2021 BUDGET

VOTED BY A MAJORITY to raise and appropriate the sum necessary to pay the salary and compensation of all elected officers and defray the usual and necessary expenses of the Town for the year beginning July 1, 2020 as follows:

1	Board of Selectmen	Personnel	\$9,000.00
2	Board of Selectmen	Expenses	\$4,524
3	Executive Assistant	Personnel	\$322,89
4	Executive Assistant	Expenses	\$5,505.00
5	Election & Town Meeting	Personnel	\$32,408.00
6	Election & Town Meeting	Expenses	\$16,772.00
7	Community Development	Personnel	\$241,628.00
8	Community Development	Expenses	\$17,486.00
9	Legal Services	Expenses	\$250,000.00
10	Building Maintenance	Personnel	\$58,516.00
11	Building Maintenance	Expenses	\$200,600.00
12	Personnel Expense	Expenses	\$11,760.00
13	Finance/IT Department	Personnel	\$671,898.00
14	Finance/IT Department	Expenses	\$172,199.00
15	Town Clerk/Registrar	Personnel	\$167,132.00
16	Town Clerk	Expenses	\$12,777.00
17	Moderator	Expenses	\$100.00
18	Finance Committee	Expenses	\$853.00
19	Board of Assessors	Personnel	\$29,704.00
20	Board of Assessors	Expenses	\$126,162.00

31	Historical District Comm.	Expenses	\$784.00
32	Police Department	Personnel	\$3,447,399.00
33	Police Department	Expenses	\$322,921.00
34	Fire Department	Personnel	\$3,256,874.00
35	Fire Department	Expenses	\$327,176.00
36	Inspections Dept.	Personnel	\$175,176.00
37	Inspections Dept.	Expenses	\$13,792.00
38	DPW Snow & Ice	Personnel	\$132,582.00
39	DPW Snow & Ice	Expenses	\$212,700.00
40	Public Works	Personnel	\$3,292,804.00
41	Public Works	Expenses	\$3,167,450.00
42	Board of Health	Personnel	\$172,566.00
43	Board of Health	Expenses	\$24,722.00
44	Council on Aging	Personnel	\$271,329.00
45	Council on Aging	Expenses	\$30,847.00
46	Veterans' Services	Personnel	\$71,674.00
47	Veterans' Services	Expenses	\$76,194.00
48	Library	Personnel	\$585,202.00
49	Library	Expenses	\$211,681.00
50	Recreation	Personnel	\$321,703.00

21	Board of Appeals	Personnel	\$0
22	Board of Appeals	Expenses	\$0
23	Conservation Comm.	Personnel	\$0
24	Planning Board	Personnel	\$0
25	Planning Board	Expenses	\$0
26	Municipal Light Board	Personnel	\$3,600.00
27	Econ. Develop Comm.	Personnel	0
28	Econ. Develop. Comm.	Expenses	\$0
29	Fort Meadow Comm.	Expenses	\$6,370.00
30	Lake Boon Comm.	Expenses	\$980.00

51	Recreation	Expenses	\$69,533.00
52	Debt Service	Expenses	\$6,889,250.00
53	Pensions	Expenses	\$6,210,191.00
54	Group Health Ins.	Expenses	\$5,750,000.00
55	General Insurance	Expenses	\$399,277.00
56	Assabet Valley	Expenses	\$2,734,505.00
57	Assabet Valley	Capital Plan	\$403,487
58	Hudson Schools	Expenses	\$31,373,336
59	Hudson Schools	Expenses	\$6,128,887
60	School Transportation	Expenses	\$1,846,867

ARTICLE 5: CAPITAL PLAN

VOTED BY A MAJORITY to raise and appropriate \$343,559 and appropriate from Free Cash \$1,776,687 to purchase items of equipment and make capital improvements requested by the various departments

Department:	Project:	Amount:	Source of Funds:	Vote:
Public Works	Roadway Resurface	\$300,000	Free Cash	7-0
	Sidewalk Resurfacing & Construction	\$100,000	Free Cash	7-0
	MS4 Storm Water Compliance	\$200,000	Free Cash	7-0
	Green St. Drainage Improvements	\$175,000	Free Cash	7-0
	Water Treatment Media Replacement	\$230,000	Water Rates	7-0
Fire	Fire HQ Server	\$145,333	Free Cash	7-0
	Fire Command Vehicle	\$56,344	Cannabis	7-0
Community Dev.	Town Hall Renovations	\$297,556	Free Cash	7-0
Information Tech	Upgrades Hardware, Software	\$122,000	Free Cash	7-0
	Security Risk Assessment Entire Town Network	\$25,300	Free Cash	7-0
	SonicWall Firewall Hardware	\$54,068	Free Cash	7-0
Police	Police Cruisers (2)	\$114,430	Free Cash	7-0
	Police Cruiser (1)	\$57,215	Cannabis	7-0
Recreation	Assabet River Rail Trail Kiosks	\$10,000	Free Cash	7-0
	Splash Pad Equipment Upgrades	\$10,000	Free Cash	7-0
School Dept.	Farley-Repair &Paint Exterior Stucco	\$65,000	Free Cash	7-0
	HHS - Seal Coat Parking Lot	\$54,000	Free Cash	7-0
	Hubert – Fire Alarm	\$42,000	Free Cash	7-0
	Hubert – Replace Univents (7)	\$42,000	Free Cash	7-0

	Hubert – Lighting Replacement	\$20,000	Free Cash	7-0
Total Capital:	\$2,120,246			

ARTICLE 6: Increase Water Department Staffing

VOTED BY A MAJORITY to raise and appropriate \$163,512.00 to hire three (3) new Water Department staff to meet Department of Environmental Protection staffing requirements due to the addition of new treatment facilities

ARTICLE 7: Water Meter Replacement

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 8: Water Main Extension

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 9: Water Treatment Plant Upgrades

VOTED UNANIMOUSLY to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 8, clause 7A, as amended or any other enabling authority the sum of \$250,000.00 for the purposes of repair and replacement of various water treatment plant equipment, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

ARTICLE 10: Re-Appropriation of Excess Bond Proceeds- Manning Street Sewer

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 11: Waste Water Treatment Phase II

VOTED UNANIMOUSLY to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clauses (1) and (7), as amended or any other enabling authority the sum of \$14,762,179.21 for the purposes of engineering services, replacement, rehabilitation, and installation of various equipment and facility upgrades within the waste water treatment and pump stations, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

ARTICLE 12: Public Safety Radio System

VOTED UNANIMOUSLY to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause 1, as amended or any other enabling authority the sum of \$1,282,981.00 for the purpose of replacing the public safety radio system.

ARTICLE 13: High School Repair Stucco & Coping Stones

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 14: High School Roof Repairs

VOTED UNANIMOUSLY to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clauses (1) and (7), as amended or any other enabling authority the sum of \$185,000.00 for the purposes of making roof repairs at the High School.

ARTICLE 15: Vehicle Replacement- Heavy Equipment

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 16: Vehicle Replacement- Light Equipment

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 17: PEG Access and Cable Related Budget

VOTED BY A MAJORITY to appropriate the following expenditures from the PEG Access and Cable Related Fund for the fiscal year beginning on July 1, 2020 as amended, in accordance with M.G.L. Chapter 44, Section 53F ¾:

HUD Access Television Studio

HUD-TV Salaries	\$205,724.31
HUD-TV Operational Expenses	\$52,239.00

Town Internet Networking (INET)

INET Salaries	\$158,170.00
INET Operational Expenses	\$ 90,000.00

ARTICLE 18: Fund Unemployment Compensation Trust Fund

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 19: Fund Workers' Compensation Insurance Trust Fund

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 20: Fund Other Post Employment Benefit (OPEB) Liability Trust Fund

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 21: Fund General Stabilization Fund

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 22: Transfers to DPW Capital Stabilization Fund

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 23: Reserve Fund

VOTED BY A MAJORITY to adopt the subject matter of this article and the sum of \$100,000 be raised and appropriated to fund this reserve fund.

ARTICLE 24: Community Preservation Reservation of Funds

VOTED BY A MAJORITY to appropriate or reserve from the Community Preservation annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses and other expenses in fiscal year 2021, with each item to be considered a separate appropriation:

Appropriations:

From FY 2021 estimated revenues for Committee Administrative Expenses	\$30,311.75
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Reserves:

From FY 2021 estimated revenues for Historic Resources Reserve	\$60,623.50
From FY 2021 estimated revenues for Community Housing Reserve	\$60,623.50
From FY 2021 estimated revenues for Open Space Reserve	\$60,623.50
From FY 2021 estimated revenues for Budgeted/General Reserve	\$394,052.75

ARTICLE 25: Community Preservation Appropriation of Funds

VOTED BY A MAJORITY to adopt the subject matter of this article:

\$7,000.00	From Undesignated Fund Balance for Boutwell Field for Design of Drainage Improvements
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\$4,000.00	From Historic Preservation Reserve to Hudson Historic Commission for Historic Markers and House Plaques
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ARTICLE 26: Community Preservation Transfer to Affordable Housing

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 27: Joint Dispatch Offset Receipts

VOTED BY A MAJORITY to adopt the subject matter of this article to appropriate the sum of \$583,512.00, said sum to be utilized to offset the cost of operating and maintaining a joint Police and Fire dispatch system through June 30, 2021.

ARTICLE 28 Amend Departmental Revolving Fund By-Law

VOTED BY A MAJORITY to amend Section 2 (5) of Article III of the general by-laws of the town by adding a new Authorized Revolving Fund for use by certain town departments, boards, committees, agencies or officers under Massachusetts General Laws Chapter 44, § 53E½, or take any other action relative thereto.

To amend the general by-laws of the Town of Hudson by adding to Article III, Section 2, subsection 5, the following Authorized Revolving Fund authorized under Article 6 of the November 18, 2019, Town Meeting:

Revolving Fund	Department, Board, Committee, Agency or Officer Authorized to Spend from Fund	Fees, Charges or Other Receipts Credited to Fund	Program or Activity Expenses Payable from Fund	Restrictions or Conditions on Expenses Payable from Fund	Other Requirements /Reports	Fiscal Years
Curbside Pick-Up and Recycling	Board of Health	Fees Received from users fees for curbside pick-up and recycling	Expenses related to the administration and operation of Curbside Pick-Up and Recycling program including toter purchase and/or lease payments, debt payments, billing-related expenses, hauling fees and staffing.			Fiscal Year 2020 and subsequent years

ARTICLE 29: Departmental Revolving Funds Annual Spending Limits

VOTED BY A MAJORITY to fix and authorize the use of revolving fund accounts pursuant to the provisions of Massachusetts General Law Chapter 44, Section 53E 1/2 as amended for the purposes, maximum expenditure, and authority to spend as outlined in the table below. Funds expended for these purposes may be used independently or in conjunction with other public or private funds provided for these same purposes:

Revolving Fund	Department, Board, Committee, Agency or Officer	FY2020 Spending Limit
Hazardous Materials	Fire Chief	\$20,000.00
Fire Alarm	Fire Chief	\$30,000.00
Infiltration and Inflow	DPW Director	\$400,000.00
Inspection Fees	Building Commissioner	\$200,000.00
School Department Professional Development	Superintendent of Schools	\$20,000.00
Senior Citizens Programs	Council on Aging	\$75,000.00
Public Health Inspections	Board of Health	\$75,000.00
Tobacco Control	Board of Health	\$15,000.00
Curbside Pick-up	Board of Health	875,000.00
Affordable Housing	Community Development Director	\$60,000.00
Farmers Market	Board of Health and Conservation Agent	\$20,000.00

ARTICLE 30: Appropriation from Receipts Reserved-Washington Street Debt

VOTED BY A MAJORITY to adopt the subject matter of this article to transfer \$27,325.00 from the Receipts Reserved for Appropriation from the Sale of Real Estate.

ARTICLE 31: Appropriation from Receipts Reserved-Sale of Cemetery Lots

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 32: Appropriation from Receipts Reserved-Transportation Network Co.

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 33: Light and Power Surplus Account

VOTED BY A MAJORITY to appropriate the receipts of the Light and Power Department for the operation, maintenance, expenses, repairs and construction for the Department for the fiscal year ending June 30, 2021, as defined in Section 57 and 58, Chapter 164 of the General Laws (1921) of Massachusetts, as thereafter amended, and that if there shall be any unexpended balance as of December 31, 2020, an amount not to exceed two hundred twenty-five thousand dollars (\$225,000) of the same shall be transferred to the Light and Power Surplus Account.

ARTICLE 34: Annual Town Reports

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 35: Borrowing in Anticipation

VOTED BY A MAJORITY to authorize the Town Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 2019 in accordance with the provisions of the Massachusetts General Laws, Chapter 44, Section 4, as amended, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, as amended.

ARTICLE 36: Zoning By-Law: Amend and Recodify

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 37: Amend General By-Laws Article XII, Section 4

VOTED BY A MAJORITY to pass over the subject matter of this article.

ARTICLE 38: Petitioned Article: Addictions Referral Center

VOTED BY A MAJORITY to adopt the subject matter of this article and take from free cash the sum of \$10,000.00 to assist the addictions Referral Center in Marlboro in its efforts to provide assistances to persons from Hudson and surrounding communities who have problems with alcohol and/or other substance abuse.

ARTICLE 39: Petitioned Article: Amend Zoning Map: Adaptive Re-use Overlay District-68 Tower Street

VOTED UNANIMOUSLY to adopt the subject matter of this article.

ARTICLE 40: Petitioned Article: Water Quality Monitoring for Assabet River

VOTED BY A MAJORITY to adopt the subject matter of this article to raise and appropriate the sum of Three Thousand Six Hundred and Eighty Dollars (\$3,680) to be expended to cover the costs of OARS Inc. for the purposes of water quality monitoring of the Assabet River in Hudson, and of the control of invasive water chestnut plants in the Assabet River in Hudson.

Town Meeting adjourned @ 10:13PM

Attorney General approval : Article 28 and 39, September 24, 2020

Constable Posted Zoning By-Law: November 17, 2020