

**TOWN MEETING  
AND  
ELECTION RESULTS**

Warrant for May 1, 2021 Town Meeting including warrant for adjourned  
session of May Town Election

Annual Town Meeting Proceedings

Annual Town election results

Warrant for November 15, 2021 Special Town Meeting

Special Town Meeting Proceedings

Change Date /Amend Quorum for the May 2021 AnnualTown Meeting

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At the Board of Selectmen’s meeting held February 22, 2021 the following was voted:

On a motion by Mr. Durant, seconded by Mr. Quinn, the Board voted 5-0 by roll call to change the date of Annual Town Meeting to Saturday, May 1, 2021 at 12:00 PM in the High School parking lot with a rain date of Sunday, May 2, 2021 (same time and place) per the Legislative Acts of 2020, Chapter 53.

Pursuant to Chapter 92 of the Acts of 2020 of the General Court of the Commonwealth of Massachusetts, as approved by the Governor on June 5, 2020, and specifically, Section 7 thereof, notice was given that the Board of Selectmen conducted a meeting to discuss an adjustment and reduction of the quorum requirement for Town Meeting, at the meeting scheduled Monday, March 8, 2021 at 7pm Via Zoom.

On March 8, 2021, in compliance with the Open Meeting Law, the Board of Selectmen and Town Moderator conferred, met and discussed lowering the 150 voters Annual Town Meeting quorum requirement pursuant to the Town’s By-Laws, Article II, Section 10 to 70 voters.

On a motion by Mr. Duplisea, seconded by Mr. Durant, the Board voted 5-0 by roll call vote, in consultation with and with the approval of the Town Moderator, to decrease the quorum from 150 registered voters to 70 registered voted for the May 1, 2021 Annual Town Meeting

Annual Town Meeting was held in the Hudson High School parking lot to allow voters to be spaced 7’ apart due to COVID 19 safety protocol that have continued into 2021. The Hudson scouts and volunteers helped set up the parking lot with chairs and tables for the Annual Town Meeting.

**ANNUAL TOWN MEETING  
Saturday, May 1, 2021**

**Constable’s Return**

**Middlesex ss.**

**April 16, 2021**

By virtue of an order issued by the Board of Selectmen on February 22, 2021, I did post this warrant on April 16, 2021, in the following places: One at the Office of the Town Clerk, One at the Post Office, One at the Town House, and at six other public places in said town, seven days at least before the time of holding said meeting.

Publication was made in the MetroWest Daily News on April 22, 2021, said newspaper being published in the Town of Hudson.

S/ Michael Schreiner, Constable  
Town of Hudson

Received: April 16, 2021

A True Copy ATTEST: Joan M. Wordell, Town Clerk

## PROCEEDINGS OF THE ANNUAL TOWN MEETING

Pursuant to the foregoing warrant the legal voters of the Town of Hudson assembled at Hudson High School parking lot. The meeting was called to order at 12:09 PM. by Moderator, Richard T. Harrity, at which time he declared a quorum present.

At the beginning of Town meeting Mr. Harrity allowed Representative, Kate Hogan, Senator Jamie Eldridge, to present proclamation to retiring, Selectmen, Joseph Durant for 42 years of service, Selectmen John Parent for 21 years of service and to retiring Executive Assistant, Tom Moses for 7 years of service.

Mr. Harrity allowed Selectmen, James Quinn to also present proclamations and tokens of appreciation to the retirees on behalf of the Board of Selectmen. Selectmen Quinn honored Selectmen Joseph Durant, Selectmen John Parent and Executive Assistant, Tom Moses for all their years of service.

After the half hour presentation, the Moderator read the call for the meeting and the Constable's return.

The Moderator then read the following list of deceased town employees and officers into the record:

Leslie "Les" E. Boardman, Animal Control Officer; Michael F. Murphy, Light & Power; Lineman David Larkin Parker, School Committee; Fire Dept; Call Firefighter ;Elizabeth "Betty" Satas, Elections; Maria Isabel Frias DaSilva, School Dept., para educator, translator; Erin MacKay, School Dept., Teacher; Thomas J. Vanzini, Fire Dept., Firefighter; JoAnne Pearl Forance, Member of the Board of Selectmen; Francis "Bud" I. Weagle, Council on Aging, Board Member; Robert Alexander Bisset, School Dept., Hockey Coach; Jose E. Chaves, DPW, Maintenance ;Michael A. Cardinale, Jr., Building Dept., Wiring Inspector; Thomas E. Brophy, Hudson Housing Authority, Board member ;Mary Shay, School Dept; Secretary ; George Thompson, Light & Power, Accountant, Florence Phaneuf, Light & Power, Administrative Clerk; Antonio Dias Chaves, Member of the Board of Selectmen.

Mr. Harrity, Town Moderator, thanked the Public Health Director, Kelli Calo, Fire Chief Bryan Johannes, Cameron Ciesluk, Director of Public Works, Erik Ryder, Chief Richard DiPersio and the Town Clerk, Joan Wordell for organizing and making the outside Town Meeting possible.

Mr. Harrity moved on to the recommendation of the finance committee:

A motion was made and seconded that the Finance Committee's recommendation, where there is a recommendation, be adopted as an original motion. All in favor. Motion seconded

### **ARTICLE 1: FY2021 PFAS Filtration Media Replacement**

**VOTED BY A MAJORITY** to raise and appropriate \$125,000 and appropriate from free cash \$225,000 to replace the filtration media in our PFAS water filtration equipment during fiscal year 2021.

**ARTICLE 2: FY2022 BUDGET**

**VOTED BY A MAJORITY** to raise and appropriate the sum necessary to pay the salary and compensation of all elected officers and defray the usual and necessary expenses of the Town for the year beginning July 1, 2021 as follows:

1	Board of Selectmen	Personnel	\$9,000.00
2	Board of Selectmen	Expenses	\$4,524
3	Executive Assistant	Personnel	\$328,693
4	Executive Assistant	Expenses	\$5,505
5	Election & Town Meeting	Personnel	\$14,946
6	Election & Town Meeting	Expenses	\$11,975
7	Community Development	Personnel	\$241,148
8	Community Development	Expenses	\$15,700
9	Legal Services	Expenses	\$250,000
10	Building Maintenance	Personnel	\$61,016
11	Building Maintenance	Expenses	\$200,704
12	Personnel Expense	Expenses	\$11,760.
13	Finance/IT Department	Personnel	\$71,8662
14	Finance/IT Department	Expenses	\$182,925
15	Town Clerk/Registrar	Personnel	\$167,874
16	Town Clerk	Expenses	\$12,777
17	Moderator	Expenses	\$110
18	Finance Committee	Expenses	\$853
19	Board of Assessors	Personnel	\$29,704
20	Board of Assessors	Expenses	\$96,850
21	Board of Appeals	Personnel	\$0
22	Board of Appeals	Expenses	\$0
23	Conservation Comm.	Personnel	\$0
24	Planning Board	Personnel	\$0
25	Planning Board	Expenses	\$0
26	Municipal Light Board	Personnel	\$3,600
27	Econ. Develop Comm.	Personnel	0
28	Econ. Develop. Comm.	Expenses	\$0
29	Fort Meadow Comm.	Expenses	\$5,900
30	Lake Boon Comm.	Expenses	\$2,834

31	Historical District Comm.	Expenses	\$784
32	Police Department	Personnel	\$3,530,518
33	Police Department	Expenses	\$422,286
34	Fire Department	Personnel	\$3,355,643
35	Fire Department	Expenses	\$327,176
36	Inspections Dept.	Personnel	\$181,339
37	Inspections Dept.	Expenses	\$7,884
38	DPW Snow & Ice	Personnel	\$135,797
39	DPW Snow & Ice	Expenses	\$212,700
40	Public Works	Personnel	\$3,584,978
41	Public Works	Expenses	\$3,645,450
42	Board of Health	Personnel	\$178,834
43	Board of Health	Expenses	\$26,770
44	Council on Aging	Personnel	\$278,992
45	Council on Aging	Expenses	\$31,505
46	Veterans' Services	Personnel	\$71,674
47	Veterans' Services	Expenses	\$76,192
48	Library	Personnel	\$614,817
49	Library	Expenses	\$211,102
50	Recreation	Personnel	\$347,791
51	Recreation	Expenses	\$67,305
52	Debt Service	Expenses	\$7,530,601 <sup>1</sup>
53	Pensions	Expenses	\$6,381,731
54	Group Health Ins.	Expenses	\$6,015,000
55	General Insurance	Expenses	\$419,280
56	Assabet Valley	Expenses	\$3,185,718
	Assabet Valley	Capital Plan	0
57	Hudson Schools	Expenses	\$32,944,987
58	Hudson Schools	Expenses	\$5,567,438
59	School Transportation	Expenses	\$1,937,575

<sup>1</sup> Recommend that \$225,000 be taken from Light & Power Surplus Account and be applied to Line 53, Contributory Retirement and Pensions.

**ARTICLE 3: Capital Plan**

**VOTED BY A MAJORITY** the adoption of the subject matter of this article and that the sum of \$300,000 be taken from Free Cash.

**ARTICLE 4: Water System Improvements**

**VOTED UNANIMOUSLY** to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 8, as amended or any other enabling authority the sum of \$5,000,000.00 for the purposes design, engineering and construction costs of installing a new Kent Drive Pump Station, upgrades to the Marlborough Interconnection, rehabilitation of the Pope Hill Tank, repairing and/or replacing generators, water mains sensors and instrumentation, chemical pumps, analyzers, commercial water meters and equipment within the water treatment plant or pump stations, equipment, buildings and improvements for a permanent PFAS/PFOS process and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws.

**ARTICLE 5: Police Department Collective Bargaining Agreements**

**VOTED BY A MAJORITY** the following:

1. To revoke its acceptance of the provisions of Massachusetts General Laws Chapter 31 placing the Town of Hudson Police Department under civil service, which civil service status was accepted by vote of the June 14, 1920 annual town meeting; and
2. To appropriate from free cash \$180,546 to amend the collective bargaining agreements with the New England Police Benevolent Association and the Hudson Superior Police Officers' Association/MCOP Local 433 in order to remove the Police Department from civil service, beginning on fiscal year 2022.

**ARTICLE 6: PEG Access and Cable Related Budget**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 7: Appropriation from Receipts Reserved – Washington Street Debt**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and that the amount of \$26,725 be appropriated.

**ARTICLE 8: Appropriation from Receipts Reserved-Transportation Network**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and that the amount of \$4,083.70 be transferred.

**ARTICLE 9: Fund Unemployment Compensation Trust Fund**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and the amount of \$200,000 be raised, appropriated, and transferred.

**ARTICLE 10: Fund Workers' Compensation Insurance Trust Fund**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and the amount of \$25,000 be raised, appropriated, and transferred.

**ARTICLE 11: FY2022 – Fund Sick and Vacation Buy-Back**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and the amount of \$50,000 be raised and appropriated.

**ARTICLE 12: Fund Other Post Employment Benefit (OPEB) Liability Trust Fund**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and the amount of \$50,000 be raised and appropriated.

**ARTICLE 13: Fund General Stabilization Fund**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and the sum of \$1,000,000 be transferred from free cash.

**ARTICLE 14: Reserve Fund**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and the amount of \$200,000 be raised and appropriated.

**ARTICLE 15: Community Preservation Reservation of Funds**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and the amounts therein be appropriated or reserved.

**ARTICLE 16: Community Preservation Transfer to Affordable Housing**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and the amount of \$71,221.80 be appropriated and transferred.

**ARTICLE 17: Joint Dispatch Offset Receipts**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and the amount of \$594,296 be appropriated.

**ARTICLE 18: Lake Boon Weed Treatment/Control**

**VOTED BY A MAJORITY** to adopt the subject matter of this article to appropriate from Free Cash the sum of \$10,000 to the budget of the Lake Boon Commission to be used for invasive weed control on Lake Boon.

**ARTICLE 19: Petition for a Special Act – Police Details by 65 to 70-Year-Olds**

**VOTED UNANIMOUSLY** to adopt the subject matter of this article.

**ARTICLE 20: Departmental Revolving Funds Annual Spending Limits**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 21: Light and Power Surplus Account**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and that the amount of \$225,000 be raised and appropriated.

**ARTICLE 22: Annual Reports**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 23: Borrowing in Anticipation of Revenue**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 24: DPW Sludge Removal Contracts- Five Years**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 25: Amend Town Charter -Executive Assistant Residency Requirement by Special Act**

**96 VOTED IN FAVOR, 15 OPPOSED (Needed 74)** to adopt the subject matter of this article.

**ARTICLE 26: Amend Town Charter: Change Board of Selectmen to Select Board by Special Act**

**VOTED UNANIMOUSLY** to adopt the subject matter of this article.

**ARTICLE 27: Amend General By-Laws: Change Board of Selectmen to Select Board**  
**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 28 : Amend Zoning By-Laws: Change Board of Selectmen to Select Board**  
**VOTED UNANIMOUSLY** to adopt the subject matter of this article.

**ARTICLE 29: Amend General By-Laws -Solicitation Fee**  
**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 30: Road Acceptance: Indian Lakeshore Drive Extension & Municipal Easements**  
**VOTED UNANIMOUSLY** to adopt the subject matter of this article.

**ARTICLE 31: Petitioned Article : Addiction Referral Center**  
**VOTED BY A MAJORITY** to take from available funds the sum of \$20,000.00 to assist the Addiction Referral Center in Marlborough in its efforts to provide assistance to persons from Hudson and surrounding communities who have problems with alcohol and/or substance use disorder, said funds to be expended under the direction of the Executive Assistant and the Board of Selectmen.

**ARTICLE 32: Petitioned Article: Water Quality Monitoring – Assabet River**  
**VOTED BY A MAJORITY** to pass over the subject matter of this article.

**Town Meeting adjourned @ 2:20 PM**

**Attorney General approval : Article 27, Article 28 and 29, August 10, 2021**

**Constable Posted Article 27, Article 28, Article 29 By-Law Approval: August 11, 2021**

# **Annual Town Meeting WARRANT TOWN OF HUDSON**



**SATURDAY, MAY 1, 2021 AT NOON  
HUDSON HIGH SCHOOL PARKING LOT  
(Rain Date: Sunday, 5/2/2021 at Noon)**

**Finance Committee  
Report and Recommendations**



**Finance Committee Preamble**

To the people of Hudson, Greetings:

The finance committee has reviewed the warrant and we have made our recommendations.

The overall budget increase for FY 2022 over FY 2021 will be approximately 2.3%. During the last year, our community has faced a great deal of uncertainty, and general confusion about forthcoming state aid was one of the reasons for postponing the May Town Meeting. In fact, the state budget had not been finalized by the time of the November Town Meeting. When the state budget finally passed, Beacon Hill maintained local aid at FY 2020 levels through FY 2021. It is unlikely, however, that the Commonwealth will be able to maintain this level of local funding through FY 2022, so the pandemic is not yet done with us. Apart from uncertainty about future state aid, COVID mitigation measures caused disruption in the Town's revenues through meals and accommodations tax, and cannabis revenue was depressed due to the temporary closure of retail sales.

Nonetheless, as a community we can tout some significant accomplishments: Largely taking place during our low-traffic lockdown, we completed the Wood Square rotary project. Although individual opinions about the project vary widely, widened sidewalks facilitated *al fresco* dining at a time when our restaurants most needed the business. Almost before most of us noticed that it was happening, we demolished the old mill building at 15 Broad Street, funding the project entirely with grant money. Finally, the Town settled litigation with Precision Coating et al., and took ownership of the Cranberry Well infrastructure designed and built by the responsible parties (worth approximately \$1.6 million) and secured an additional \$1.625 million to fund future operation of our water system.

The committee wanted to share our thoughts with respect to several of the Warrant Articles: Article 3: In the interest of minimizing expenditures, the capital plan has been restricted to street repair.

Article 25: This article would amend the Town Charter to eliminate the requirement that the Executive Assistant reside within Hudson. We understand that many people are opposed to this idea, and we largely understand why: If the EA lives in town, he or she will have a personal stake in the success of the community, and this naturally promotes retention in the position as well as sensitivity to issues relevant to the community. Unfortunately, satisfying the requirement poses significant difficulties. Over the last year, demographic shifts brought on by remote work and the attractiveness of Hudson as a community have caused the local housing market to constrict radically. At the time the search committee was reviewing candidates for the position, it found almost no single-family homes on the market between \$400,000 and \$600,000. In short, while the Executive Assistant preferably would live in Hudson, in practice mandating residence discourages qualified candidates from applying for the position.

**The Finance Committee:**

*Robert Clark, Chairman*

*Steven Sharek, Vice Chairman*

*Claudinor Salomão, Guy Beaudette, Andrew Horvitz,*

*Sam Calandra, Andrew Massa, Shawn Sadowski, Jillian Jagling*

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**TOWN WARRANT**

**THE COMMONWEALTH OF MASSACHUSETTS**

**Middlesex, ss.**

To either of the constables of the Town of Hudson in the County of Middlesex,  
Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Hudson, qualified to vote in elections and in Town affairs, to assemble in the Hudson High School, Brigham Street, in said Town on

**SATURDAY, the First day of**

**MAY**

**in the year 2021**

at 12:00 o'clock noon. Then and there to act on the following articles to wit:

***ARTICLE 1 FY2021 PFAS Filtration Media Replacement***

To see if the Town will appropriate from Free Cash \$350,000 to replace the filtration media in our PFAS water filtration equipment during fiscal year 2021; or take any action relative thereto.

Executive Assistant  
DPW Director  
Board of Selectmen

***Article 1: The Finance Committee recommends the adoption of the subject matter of this article and that the sum of \$225,000 be appropriated from Free Cash. Vote 8-0-1.***

***ARTICLE 2 FY2022 Budget***

To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41 of the Massachusetts General Laws, as amended, and raise and appropriate or take from available funds a sum of money therefore to provide funds needed to defray the usual and necessary expense of the Town for the fiscal year beginning on July 1, 2021 and ending on June 30, 2022; and raise and appropriate the money needed to carry into effect the provisions of this article, or take any action relative thereto.

Executive Assistant  
Board of Selectmen

Department		<u>FY19 Actual</u>	<u>FY20 Actual</u>	<u>FY21 Budget</u>	<u>FY22 – Executive Asst. Request</u>	<u>FY22 - Selectmen Recommend</u>	<u>FY22 - Fin Com Recommend</u>
1 Board of Selectmen	Personnel	9,000	9,000	9,000	9,000	9,000	9,000
2 Board of Selectmen	Expenses	4,834	4,050	4,524	4,524	4,524	4,524
<b>Selectmen Total</b>		<b>13,834</b>	<b>13,050</b>	<b>13,524</b>	<b>13,524</b>	<b>13,524</b>	<b>13,524</b>
3 Executive Assistant	Personnel	296,923	310,271	322,089	328,693	328,693	328,693
4 Executive Assistant	Expenses	8,935	7,643	5,050	5,050	5,050	5,050
5 Election & Town Meeting	Personnel	31,953	22,065	32,408	14,946	14,946	14,946
6 Election & Town Meeting	Expenses	12,037	10,504	16,772	11,975	11,975	11,975
7 Community Development	Personnel	261,645	277,576	241,628	241,148	241,148	241,148
8 Community Development	Expenses	16,932	14,369	17,486	15,700	15,700	15,700
9 Legal Services	Expenses	377,106	462,358	250,000	250,000	250,000	250,000
10 Building Maintenance	Personnel	56,329	59,906	58,516	61,016	61,016	61,016
11 Building Maintenance	Expenses	202,553	211,243	200,600	200,704	200,704	200,704
12 Personnel Expense	Expenses	11,753	17,980	11,760	11,760	11,760	11,760
<b>Exe. Assistant Total</b>		<b>1,276,167</b>	<b>1,393,915</b>	<b>1,156,309</b>	<b>1,140,992</b>	<b>1,140,992</b>	<b>1,140,992</b>
13 Finance/IT Department	Personnel	589,098	671,169	671,898	718,662	718,662	718,662
14 Finance/IT Department	Expenses	160,842	167,793	172,199	182,925	182,925	182,925
<b>Finance/IT Total</b>		<b>749,941</b>	<b>838,962</b>	<b>844,097</b>	<b>901,587</b>	<b>901,587</b>	<b>901,587</b>
15 Town Clerk/Registrar	Personnel	157,977	155,436	167,132	167,874	167,874	167,874
16 Town Clerk	Expenses	12,784	12,578	12,777	12,777	12,777	12,777
<b>Town Clerk Total</b>		<b>170,761</b>	<b>168,014</b>	<b>179,909</b>	<b>180,651</b>	<b>180,651</b>	<b>180,651</b>
17 Moderator	Expenses	110	110	100	110	110	110
18 Finance Committee	Expenses	303	245	853	853	853	853
19 Board of Assessors	Personnel	29,122	29,704	29,704	29,704	29,704	29,704
20 Board of Assessors	Expenses	56,743	88,319	126,162	96,850	96,850	96,850
21 Board of Appeals	Personnel	0	0	0	0	0	0
22 Board of Appeals	Expenses	0	0	0	0	0	0
23 Conservation Comm.	Personnel	0	0	0	0	0	0
24 Planning Board	Personnel	0	0	0	0	0	0
25 Planning Board	Expenses	0	0	0	0	0	0
26 Municipal Light Board	Personnel	3,792	3,900	3,600	3600	3600	3,600
27 Econ. Develop. Comm.	Personnel	0	0	0	0	0	0
28 Econ. Develop. Comm.	Expenses	0	0	0	0	0	0
29 Fort Meadow Comm.	Expenses	6,098	3,731	6,370	5,900	5,900	5,900
30 Lake Boon Comm.	Expenses	610	2,167	2,647	2,834	2,834	2,834
31 Historical District Comm.	Expenses	630	505	784	784	784	784
<b>Board &amp; Com Total</b>		<b>97,408</b>	<b>128,681</b>	<b>170,220</b>	<b>140,635</b>	<b>140,635</b>	<b>140,635</b>
32 Police Department	Personnel	3,097,297	3,256,590	3,447,399	3,530,518	3,530,518	3,530,518
33 Police Department	Expenses	320,499	346,929	322,921	422,286	422,286	422,286
<b>Police Dept. Total</b>		<b>3,417,796</b>	<b>3,603,519</b>	<b>3,770,320</b>	<b>3,952,804</b>	<b>3,952,804</b>	<b>3,952,804</b>

<u>Department</u>		<u>FY19 Actual</u>	<u>FY20 Actual</u>	<u>FY21 Budget</u>	<u>FY22 - Executive Asst. Request</u>	<u>FY22 - Selectmen Recommend</u>	<u>FY22 - Fin Com Recommend</u>
34 Fire Department	Personnel	2,940,565	2,991,157	3,256,874	3,355,643	3,355,643	3,355,643
35 Fire Department	Expenses	375,782	302,616	327,176	327,176	327,176	327,176
<b>Fire Dept. Total</b>		<b>3,316,347</b>	<b>3,293,773</b>	<b>3,584,050</b>	<b>3,682,819</b>	<b>3,682,819</b>	<b>3,682,819</b>
36 Inspections Dept.	Personnel	168,119	176,041	175,176	181,339	181,339	181,339
37 Inspections Dept.	Expenses	9,175	15,829	13,792	7,884	7,884	7,884
<b>Insp. Dept. Total</b>		<b>177,294</b>	<b>191,870</b>	<b>188,968</b>	<b>189,223</b>	<b>189,223</b>	<b>189,223</b>
38 DPW Snow & Ice	Personnel	158,536	92,794	132,582	135,797	135,797	135,797
39 DPW Snow & Ice	Expenses	396,829	274,502	212,700	212,700	212,700	212,700
40 Public Works	Personnel	3,006,756	3,023,094	3,456,316	3,584,978	3,584,978	3,584,978
41 Public Works	Expenses	2,745,787	2,973,840	3,167,450	3,645,450	3,645,450	3,645,450
<b>DPW Total</b>		<b>6,307,907</b>	<b>6,364,230</b>	<b>6,969,048</b>	<b>7,578,925</b>	<b>7,578,925</b>	<b>7,578,925</b>
42 Board of Health	Personnel	156,495	165,410	172,566	178,834	178,834	178,834
43 Board of Health	Expenses	25,139	23,662	24,722	26,770	26,770	26,770
<b>BOH Total</b>		<b>181,635</b>	<b>189,072</b>	<b>197,288</b>	<b>205,604</b>	<b>205,604</b>	<b>205,604</b>
44 Council on Aging	Personnel	246,760	252,775	271,329	278,992	278,992	278,992
45 Council on Aging	Expenses	31,212	29,263	30,847	31,505	31,505	31,505
<b>COA Total</b>		<b>277,973</b>	<b>282,038</b>	<b>302,176</b>	<b>310,497</b>	<b>310,497</b>	<b>310,497</b>
46 Veterans' Services	Personnel	68,045	70,100	71,674	71,674	71,674	71,674
47 Veterans' Services	Expenses	68,586	73,424	76,194	76,192	76,192	76,192
<b>Veterans' Total</b>		<b>136,631</b>	<b>143,524</b>	<b>147,868</b>	<b>147,866</b>	<b>147,866</b>	<b>147,866</b>
48 Library	Personnel	542,632	545,538	585,202	614,817	614,817	614,817
49 Library	Expenses	226,221	226,698	211,681	211,102	211,102	211,102
<b>Library Dept. Total</b>		<b>768,853</b>	<b>772,236</b>	<b>796,883</b>	<b>825,919</b>	<b>825,919</b>	<b>825,919</b>
50 Recreation	Personnel	312,776	328,381	321,703	347,791	347,791	347,791
51 Recreation	Expenses	69,712	61,666	69,533	67,305	67,305	67,305
<b>Recreation Dept. Total</b>		<b>382,488</b>	<b>390,047</b>	<b>391,236</b>	<b>415,096</b>	<b>415,096</b>	<b>415,096</b>
52 Debt Service	Expenses	7,266,559	7,337,888	6,889,250	7,530,601	7,530,601	7,530,601
<b>Debt Total</b>		<b>7,266,559</b>	<b>7,337,888</b>	<b>6,889,250</b>	<b>7,530,601</b>	<b>7,530,601</b>	<b>7,530,601</b>
53 Pensions	Expenses	5,347,292	5,798,334	6,210,191	6,381,731	6,381,731	6,381,731 <sup>1</sup>
<b>Pension Total</b>		<b>5,347,292</b>	<b>5,798,334</b>	<b>6,210,191</b>	<b>6,381,731</b>	<b>6,381,731</b>	<b>6,381,731</b>
54 Group Health Ins.	Expenses	4,823,693	4,910,243	5,750,000	6,015,000	6,015,500	6,015,000
55 General Insurance	Expenses	385,180	420,408	399,277	419,280	419,280	419,280
<b>Insurance Total</b>		<b>5,208,873</b>	<b>5,330,651</b>	<b>6,149,277</b>	<b>6,434,280</b>	<b>6,434,280</b>	<b>6,434,280</b>

<sup>1</sup> Recommend that \$225,00 be taken from Light & Power Surplus Account and be applied to Line 53, Contributory Retirement and Pensions.

<u>Department</u>		<u>FY19 Actual</u>	<u>FY20 Actual</u>	<u>FY21 Budget</u>	<u>FY22 Committee Request/EA</u>	<u>FY22 Selectmen Recommend</u>	<u>FY22 FinCom Recommend</u>
56 Assabet Valley	Expenses	2,786,106	3,107,701	2,734,505	3,185,718	3,185,718	3,185,718
Assabet Valley	Capital Plan			403,487			3,185,718
<b>Assabet Valley Total</b>		<b>2,786,106</b>	<b>3,107,701</b>	<b>3,137,992</b>	<b>3,185,718</b>	<b>3,185,718</b>	<b>3,185,718</b>
57 Hudson Schools	Personnel	28,931,813	31,394,838	31,373,337	32,944,987	32,944,987	32,944,987
58 Hudson Schools	Expenses	7,008,736	5,930,748	6,128,885	5,567,438	5,567,438	5,567,438
<b>Schools Total</b>		<b>35,940,549</b>	<b>37,325,586</b>	<b>37,502,222</b>	<b>38,512,425</b>	<b>38,512,425</b>	<b>38,512,425</b>
59 Schools Transportation	Expenses	2,113,478	1,614,787	1,846,867	1,937,575	1,937,575	1,937,575
<b>Transportation Total</b>		<b>2,113,478</b>	<b>1,614,787</b>	<b>1,846,867</b>	<b>1,937,575</b>	<b>1,937,575</b>	<b>1,937,575</b>
<b>Hudson Schools Total</b>		<b>38,054,026</b>	<b>38,940,373</b>	<b>39,349,089</b>	<b>40,450,000</b>	<b>40,450,000</b>	<b>40,450,000</b>
<b>Total Operations</b>		<b>75,937,890</b>	<b>78,287,878</b>	<b>80,447,695</b>	<b>83,668,472</b>	<b>83,668,472</b>	<b>83,668,472</b>

**ARTICLE 3 Capital Plan**

To see if the Town will vote to take \$300,000 from Free Cash to purchase items of equipment and make capital improvements requested by the various departments, or take any other action relative thereto

<b>Department:</b>	<b>Project:</b>	<b>Amount:</b>	<b>Source of Vote: Funds:</b>	
<b>Public Works</b>	Roadway Resurface	\$300,000	Free Cash	6-0
<b>Total Capital:</b>		<b>\$300,000</b>		

Executive Assistant, Director of Public Works, Finance Director, Board of Selectmen

**Article 3: The Finance Committee recommends the adoption of the subject matter of this article and that the sum of \$300,000 be taken from Free Cash. Vote 8-1.**

**ARTICLE 4 Water System Improvements**

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 8, as amended or any other enabling authority the sum of \$5,000,000.00 for the

purposes design, engineering and construction costs of installing a new Kent Drive Pump Station, upgrades to the Marlborough Interconnection, rehabilitation of the Pope Hill Tank, repairing and/or replacing generators, water mains sensors and instrumentation, chemical pumps, analyzers, commercial water meters and equipment within the water treatment plant or pump stations, equipment, buildings and improvements for a permanent PFAS/PFOS process and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes necessary thereto; further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by the vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, or take any action relative thereto.

Executive Assistant  
Director of Public Works  
Board of Selectmen

***Article 4: The Finance Committee unanimously recommends the adoption of the subject matter of this article and that the amount of \$5,000,000 be borrowed and appropriated.***

***ARTICLE 5 Police Department Collective Bargaining Agreements***

To see if the Town will vote as follows:

1. To revoke its acceptance of the provisions of Massachusetts General Laws Chapter 31 placing the Town of Hudson Police Department under civil service, which civil service status was accepted by vote of the June 14, 1920 annual town meeting; and
2. To appropriate from free cash \$180,546 to amend the collective bargaining agreements with the New England Police Benevolent Association and the Hudson Superior Police Officers' Association/MCOP Local 433 in order to remove the Police Department from civil service, beginning on fiscal year 2022;

or to take any other action relative thereto.

Executive Assistant  
Police Chief  
Board of Selectmen

***Article 5: The Finance Committee will offer its recommendation regarding the subject matter of this Article at Town Meeting.***

**ARTICLE 6 PEG Access and Cable Related Budget**

To see if the Town will vote to appropriate the following expenditures from the PEG Access and Cable Related Fund for the fiscal year beginning on July 1, 2021, in accordance with M.G.L. Chapter 44, Section 53F ¾:

**HUD Access Television Studio**

HUD-TV Salaries	\$209,269.00
HUD-TV Operational Expenses	\$55,144.00

**Town Internet Networking (INET)**

INET Salaries	\$106,170.00
INET Operational Expenses	\$135,000.00

or take any action relative thereto.

Executive Assistant  
Finance Director  
School Director of Technology

**Article 6: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 7 Appropriation from Receipts Reserved – Washington Street Debt**

To see if the Town will vote to appropriate \$26,725.00 from Receipts Reserved for Appropriation from the Sale of Real Estate in accordance with M.G.L. Ch. 44, Sec. 63 for the purpose of funding the 2022 debt service for Washington Street, such appropriation to reduce the property tax levy, or take any other action relative thereto

Executive Assistant  
Board of Selectmen

**Article 7: The Finance Committee unanimously recommends the adoption of the subject matter of this article and that the amount of \$26,725 be appropriated.**

**ARTICLE 8 Appropriation from Receipts Reserved-Transportation Network**

To see if the Town will vote to transfer \$4,083.70 from the Receipts Reserved for Appropriation from the Transportation Network Companies in accordance with Chapter 187 of the Acts of 2016, Amending Chapter 6, Section 172, subsection (a) of the Massachusetts General Laws, for the purposes of reducing the property tax levy, or take any action relative thereto.

Executive Assistant  
Finance Director  
Board of Selectmen



**Article 8: The Finance Committee unanimously recommends the adoption of the subject matter of this article and that the amount of \$4,083.70 be transferred.**

**ARTICLE 9 Fund Unemployment Compensation Trust Fund**

To see if the Town will vote to raise and appropriate and transfer \$200,000.00 to the Unemployment Compensation Trust Fund to provide for the anticipated costs of funding reimbursements to the Commonwealth for unemployment compensation benefits and administration in accordance with M.G.L. Chapter 40, Section 5E, or take any action relative thereto.

Executive Assistant  
Finance Director  
Board of Selectmen

**Article 9: The Finance Committee unanimously recommends the adoption of the subject matter of this article and that the amount of \$200,000 be raised, appropriated, and transferred.**

**ARTICLE 10 Fund Workers' Compensation Insurance Trust Fund**

To see if the Town will vote to raise and appropriate and transfer \$25,000.00 to the Workers' Compensation Insurance Trust Fund for the purpose of paying insurance and liabilities to pay workers' compensation, or take any action relative thereto.

Executive Assistant  
Finance Director  
Board of Selectmen

**Article 10: The Finance Committee unanimously recommends the adoption of the subject matter of this article and that the amount of \$25,000 be raised, appropriated, and transferred.**

**ARTICLE 11 FY2022 – Fund Sick and Vacation Buy-Back**

To see if the Town will vote to raise and appropriate \$50,000.00 for the Sick and Vacation Buy-Back account; or take any action relative thereto.

Executive Assistant  
Finance Director  
Board of Selectmen

**Article 11: The Finance Committee unanimously recommends the adoption of the subject matter of this article and that the amount of \$50,000 be raised and appropriated.**

**ARTICLE 12 Fund Other Post Employment Benefit (OPEB) Liability Trust Fund**

To see if the Town will vote to raise and appropriate \$50,000.00 to fund the OPEB Liability Trust Fund established under Article 16 of the November 2016 Town Meeting for retiree health insurance and other post-employment benefits in accordance with the provision of Massachusetts General Laws Chapter 32B, Section 20; or take any action relative thereto.

Executive Assistant  
Finance Director  
Board of Selectmen

**Article 12: The Finance Committee unanimously recommends the adoption of the subject matter of this article and that the amount of \$50,000 be raised and appropriated.**

**ARTICLE 13 Fund General Stabilization Fund**

To see if the Town will vote to take from free cash the sum of \$1,000,000.00, said sum to be transferred to the General Stabilization Fund; or take any action relative thereto.

Executive Assistant  
Finance Director  
Board of Selectmen

**Article 13: The Finance Committee unanimously recommends the adoption of the subject matter of this article and that the amount of \$1,000,000 be transferred from Free Cash.**

**ARTICLE 14 Reserve Fund**

To see if the Town will vote to adopt a Reserve Fund to provide for extraordinary or unforeseen expenditures or transfers, to be made to the departments only by vote of the Finance Committee, as provided for in Chapter 40, Section 6 of the Massachusetts General Laws as amended, and to raise and appropriate a total of \$200,000.00 to carry into effect the provisions of this article; or take any action relative thereto.

Executive Assistant  
Board of Selectmen

**Article 14: The Finance Committee unanimously recommends the adoption of the subject matter of this article and that the amount of \$200,000 be raised and appropriated.**

**ARTICLE 15 Community Preservation Reservation of Funds**

To see if the Town will vote to appropriate or reserve from the community preservation annual revenues in the amounts recommended by the community preservation Committee for committee administrative expenses and other expenses in fiscal year 2022, with each item to be considered a separate appropriation:

**Appropriations:**

From FY 2022 estimated revenues for Committee Administrative Expenses      **\$ 35,610.90**

**Reserves:**

From FY 2022 estimated revenues for Historic Resources Reserve	<b>\$ 71,221.80</b>
From FY 2022 estimated revenues for Community Housing Reserve	<b>\$ 71,221.80</b>
From FY 2022 estimated revenues for Open Space Reserve	<b>\$ 71,221.80</b>
From FY 2022 estimated revenues for Budgeted/General Reserve	<b>\$ 462,941.70</b>

Or take any action relative thereto.

Community Preservation Committee  
Board of Selectmen

***Article 15: The Finance Committee recommends the adoption of the subject matter of this article and that the amounts therein be appropriated or reserved. Vote 8-1.***

***ARTICLE 16 Community Preservation Transfer to Affordable Housing***

To see if the Town will vote to appropriate and transfer \$71,221.80 from the Community Preservation Reserve for Community Housing fund balance to the Municipal Affordable Housing Trust Fund, or to take any other action relative thereto.

Community Preservation Committee  
Board of Selectmen

***Article 16: The Finance Committee unanimously recommends the adoption of the subject matter of this article and that the amount of \$71,221.80 be appropriated and transferred.***

***Note: Housekeeping Article—10% set aside for Community Housing***

***ARTICLE 17 Joint Dispatch Offset Receipts***

To see if the Town will vote to appropriate the sum of \$594,926.00, said sum to be utilized to offset the cost of operating and maintaining a joint Police and Fire dispatch system through June 30, 2022, and such sum to be offset, in the aggregate, by the estimated receipts from public safety fees paid by the Highland Commons Shopping Center, all in accordance with the provisions of Massachusetts General Laws, Chapter 44, Section 53E as authorized in Article 14 of the Town Meeting of May 2, 1988; or take any action relative thereto.

Fire Chief, Police Chief  
Executive Assistant  
Board of Selectmen

**Article 17: The Finance Committee recommends the adoption of the subject matter of this article and that the amount of \$594,926 be appropriated. Vote 8-0-1.**

**ARTICLE 18 Lake Boon Weed Treatment/Control**

To see if the Town will vote to appropriate from Free Cash the sum of \$10,000.00 to the budget of the Lake Boon Commission, said sum to be used for invasive weed control on Lake Boon. These funds are Hudson’s share of the total weed control cost on Lake Boon.

Executive Assistant  
Lake Boon Commission

**Article 18: The Finance Committee makes no recommendation regarding the adoption of the subject matter of this article. Vote 6-3.**

**ARTICLE 19 Petition for a Special Act – Police Details by 65 to 70-Year-Olds**

To see if the Town will vote to authorize the Board of Selectmen to submit a proposed Special Act to the General Court of the Commonwealth as follows:

**AN ACT RELATIVE TO POLICE DETAIL WORK IN THE TOWN OF HUDSON**

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1. Notwithstanding any general or special law to the contrary, a police officer who has served at least twenty (20) years of continuous, full-time service in the police department of the Town of Hudson and terminated the service in good standing may be appointed as a special police officer and may work police details within the Town of Hudson until the age of 70; provided, however, that any such officer so appointed shall abide by the rules and regulations promulgated by the police department, including firearm qualification and cardio-pulmonary resuscitation (CPR)/automated external defibrillator (AED) and first responder training.

SECTION 2. The Board of Selectmen are hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition, or do or act anything in relation thereto.

SECTION 3. This act shall take effect upon its passage.

Or take any other action relative thereto.

Executive Assistant  
 Police Chief  
 Board of Selectmen

**Article 19: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 20 Departmental Revolving Funds Annual Spending Limits**

To see if the Town will vote to fix the maximum amount that may be spent during fiscal year 2022 beginning on July 1, 2021, for the Revolving Funds established in the Town by-laws for certain departments, boards, committees, agencies or officers in accordance with Massachusetts General Laws Chapter 44, Section 53E½, as follows:

<b>Revolving Fund</b>	<b>Department, Board, Committee, Agency or Officer</b>	<b>FY2022 Spending Limit</b>
Hazardous Materials	Fire Chief	\$20,000.00
Fire Alarm	Fire Chief	\$30,000.00
Infiltration and Inflow	DPW Director	\$400,000.00
Inspection Fees	Building Commissioner	\$200,000.00
School Department Professional Development	Superintendent of Schools	\$20,000.00
Senior Citizens Programs	Council on Aging	\$75,000.00
Public Health Inspections	Board of Health	\$75,000.00
Tobacco Control	Board of Health	\$15,000.00
Curbside Pick-Up	Board of Health	\$875,000.00
Affordable Housing	Community Development Director	\$60,000.00
Farmers Market	Board of Health and Conservation Agent	\$20,000.00

Or take any other action relative thereto.

Executive Assistant, Fire Chief, Finance Director, DPW Director, Building Commissioner, School Committee, Council on Aging, Board of Health, Community Development Director, Board of Selectmen

**Article 20: The Finance Committee recommends the adoption of the subject matter of this article. Vote 8-1.**

**ARTICLE 21 Light and Power Surplus Account**

To see if the Town will appropriate the receipts of the Light and Power Department for the operation, maintenance, expenses, repairs and construction for the Department for the fiscal year ending June 30, 2022, as defined in Section 57 and 58, Chapter 164 of the General Laws (1921) of Massachusetts, as thereafter amended, and that if there shall be any unexpended balance as of December 31, 2021, an amount not to exceed \$225,000 of the same shall be transferred to the Light and Power Surplus Account.

Municipal Light Board  
Board of Selectmen

**Article 21: The Finance Committee recommends the adoption of the subject matter of this article and that the amount of \$225,000 be raised and appropriated. Vote 8-0-1.**

**ARTICLE 22 Annual Town Reports**

To hear the reports of the Town Officers, Boards and Committees and to act thereon.

Executive Assistant  
Board of Selectmen

**Article 22: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 23 Borrowing in Anticipation of Revenue**

To see if the Town will vote to authorize the Town Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 2021 in accordance with the provisions of the Massachusetts General Laws, Chapter 44, Section 4, as amended, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, as amended; or take any action relative thereto.

Executive Assistant

Board of Selectmen

**Article 23: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 24 DPW Sludge Removal Contracts – Five Years**

To see if the Town will vote to authorize the Department of Public Works to enter into any contract for sludge removal for term not to exceed five years, or to take any other action relative thereto.

Executive Assistant  
Director of Public Works  
Board of Selectmen

**Article 24: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 25 Amend Town Charter – Executive Assistant Residency Requirement by Special Act**

To see if the Town will vote to authorize the Board of Selectmen to submit a proposed Special Act to the General Court of the Commonwealth of Massachusetts as follows:

SECTION 1. Section 4-1 of article 4 of charter of the town of Hudson, which is on file in the office of the archivist of the commonwealth, as provided in section 12 of chapter 43B of the General Laws, is hereby amended by striking out subsection (b) and inserting in place thereof the following subsection:-

(b) The executive assistant need not be a resident of the town.

SECTION 2. This act shall take effect upon its passage.

Or take any action relative thereto.”

Executive Assistant  
Board of Selectmen

**Article 25: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 26 Amend Town Charter: Change Board of Selectmen to Select Board by Special Act**

To see if the Town will vote to authorize the Board of Selectmen to submit a proposed Special Act to the General Court of the Commonwealth of Massachusetts as follows:

An Act amending the charter of the town of Hudson.

SECTION 1. Section 1-2 of article 1 of the charter of the town of Hudson, which is on file in the office of the archivist of the commonwealth, as provided in section 12 of chapter 43B of the General Laws, is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 2. Section 2-7 of article 2 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 3. Said section 2-7 of said article 2 of said charter is hereby further amended by striking out the word "selectmen", the second time it appears, and inserting in place thereof the following words:- select board.

SECTION 4. Section 3-1 of article 3 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 5. Subsection (d) of section 3-3 of said article 3 of said charter is hereby amended by striking out the word "selectmen", each time it appears, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 6. Section 3-4 of said article 3 of said charter is hereby amended by striking out the title and inserting in place thereof the following title:- SELECT BOARD.

SECTION 7. Subsection (a) of said section 3-4 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 8. Subsection (c) of said section 3-4 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 9. Subsection (d) of said section 3-4 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 10. Subsection (e) of said section 3-4 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 11. Subsection (f) of said section 3-4 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 12. Subsection (g) of said section 3-4 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 13. Subsection (h) of said section 3-4 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.



SECTION 14. Subsection (a) of section 3-7 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 15. Subsection (b) of said section 3-7 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 16. Subsection (c) of said section 3-7 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 17. Subsection (c) of section 3-8 of said article 3 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 18. Subsection (a) of section 4-1 of article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 19. Subsection (d) of said section 4-1 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 20. Section 4-2 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 21. Subsection (b) of section 4-3 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 22. Subsection (c) of said section 4-3 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 23. Said subsection (c) of said section 4-3 of said article 4 of said charter is hereby further amended by striking out the word "selectmen", the third time it appears, and inserting in place thereof the following words:- select board.

SECTION 24. Subsection (f) of said section 4-3 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 25. Subsection (h) of said section 4-3 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 26. Subsection (j) of said section 4-3 of said article 4 of said charter is hereby amended by striking out the word "selectmen" and inserting in place thereof the following words:- select board.

SECTION 27. Subsection (k) of said section 4-3 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 28. Subsection (l) of said section 4-3 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 29. Subsection (n) of said section 4-3 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 30. Subsection (q) of said section 4-3 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 31. Subsection (r) of said section 4-3 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 32. Subsection (t) of said section 4-3 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 33. Section 4-4 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 34. Subsection (a) of section 4-5 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 35. Subsection (d) of said section 4-5 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 36. Subsection (e) of said section 4-5 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 37. Subsection (g) of said section 4-5 of said article 4 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 38. The first sentence of section 5-1-2 of article 5 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 39. Subsection (a) of said section 5-1-2 of said article 5 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 40. Subsection (b) of said section 5-1-2 of said article 5 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 41. Section 5-2 of said article 5 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 42. Section 5-4 of said article 5 of said charter is hereby amended by striking out the words "board of selectmen", each time they appear, and inserting in place thereof, in each instance, the following words:- select board.

SECTION 43. Section 6-2 of article 6 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 44. Section 6-3 of said article 6 of said charter is hereby amended by striking out the word "selectmen" and inserting in place thereof the following words:- select board.

SECTION 45. Section 6-4 of said article 6 of said charter is hereby amended by striking out the word "selectmen" and inserting in place thereof the following words:- select board.

SECTION 46. Subsection (a) of section 6-5 of said article 6 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 47. Section 6-8 of said article 6 of said charter is hereby amended by striking out the words "board of selectmen" and inserting in place thereof the following words:- select board.

SECTION 48. This act shall take effect upon its passage.

Or take any action relative thereto.

Executive Assistant  
Board of Selectmen

**Article 26: The Finance Committee recommends the adoption of the subject matter of this article. Vote 6-1-1.**

**ARTICLE 27 Amend General By-Laws: Change Board of Selectmen to Select Board**

To see if the Town will vote to amend all applicable provisions of its General Bylaws thereby changing all references from the "Board of Selectmen" to "Select Board", and all references to individual "Selectman" or "Selectmen" to a "member of the Select Board", or take any action relative thereto.

Executive Assistant  
Board of Selectmen

**Article 27: The Finance Committee recommends the adoption of the subject matter of this article. Vote 8-0-1.**

*Note: This would change the name of the Board of Selectmen to make it gender neutral throughout the Town's General By-Laws.*

**ARTICLE 28 Amend Zoning By-Laws: Change Board of Selectmen to Select Board**

To see if the Town will vote to amend all applicable provisions of the Town's Protective Zoning Bylaws thereby changing all references from "Board of Selectmen" to the "Select Board" and all references to an individual "Selectman" or "Selectmen" to a "member of the Select Board", or take any action relative thereto.

Executive Assistant  
Board of Selectmen

**Article 28: The Finance Committee recommends the adoption of the subject matter of this article. Vote 8-0-1.**

*Note: This would change the name of the Board of Selectmen to make it gender neutral throughout the Town's Zoning By-Laws.*

*Note: At the public meeting hearing on Tuesday, April 6, 2021 the Planning Board voted to recommend the approval of this article*

**ARTICLE 29 Amend General By-Laws - Solicitation Fee**

To see if the Town will vote to strike the existing article to a new format in the Town of Hudson General Bylaws Article 6, section 47.4 regarding a registration fee for door-to-door soliciting and canvassing and replace it with:

"There shall be a \$100 application fee for an individual registration card or re-registration. There is no application fee for organizational applicants that apply for registration or re-registration."

or to take any other action relative thereto.

Executive Assistant  
Police Chief  
Board of Selectmen

**Article 29: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 30 Road Acceptance: Indian Lakeshore Drive Extension & Municipal Easements**

To see if the Town will vote to accept a layout of Indian Lakeshore Drive extension, as a Town way, together with a right-of-way easement and drainage and planting easements as shown on Plan entitled "Plan of Acceptance Indian Lakeshore Drive Extension and Municipal Easements Hudson, Massachusetts Prepared for: Town of Hudson, Prepared by: Bruce Saluk & Associates, Inc. Civil Engineering & Land Surveying, 576 Boston Post Road East, Marlborough, MA 01752, Date: December 30, 2020, Scale 1" = 20', a copy of which has been duly filed in the office of the Town Clerk of Hudson, MA. Said road being more particularly described as follows:"

A certain parcel of land, known as Indian Lakeshore Drive Extension, located in Hudson, Middlesex County, Massachusetts, on the west side of Indian Lakeshore Drive; described as follows:

Beginning at the northeast corner of Indian Lakeshore Drive Extension and the northwest corner of Indian Lakeshore Drive; thence running,

- S 13-11-15 E 75.66' along the westerly side of Indian Lakeshore Drive, to a point at the land of land of Edmond Chipumuro and Mercy T. Dhliwayo, thence,
- Counter Clockwise 41.36' along a curve with a 30.00' radius to a point of tangency, thence,
- S 87-49-45 W 60.29' by said land of Chipumuro and Dhliwayo, to a point of curvature, thence,
- Counter Clockwise 36.93' along a curve with a 30.00' radius to a point of reverse curve, thence,
- Clockwise 290.91' along said land of Chipumuro and Dhliwayo and the land of KCO Realty Trust on a curve with a 60.00' radius to a point of reverse curve, thence,
- Counter Clockwise 14.28' along said land of KCO Realty Trust on a curve with a 30.00' radius to a point, thence,
- N 87-49-45 E 118.90' along said land of KCO Realty Trust to the point of beginning.

The above described easement, consisting of 17,190 SF (0.39 AC), being consistent with and is the same land being shown as 'Parcel 5' on a plan entitled "PLAN OF ACCEPTANCE, INDIAN LAKESHORE DRIVE EXTENSION AND MUNICIPAL EASEMENTS', Hudson, Massachusetts'; prepared for the Town of Hudson; prepared by Bruce Saluk & Associates, Inc. Civil Engineering & Land Surveying, 576 Boston Post Road East, Marlborough, MA; dated December 30, 2020.

**Planting Easement**

A certain Planting Easement located in Hudson, Middlesex County, Massachusetts, on the west side of Indian Lakeshore Drive; described as follows:

Beginning at a point at the northeast corner of said easement on the westerly side of Indian Lakeshore Drive; thence running,

- S 13-11-15 E 15.00' along the westerly side of Indian Lakeshore Drive to the land of Wayne A. and Gretchen F. Lawniczak, thence,
- S 76-48-45 W 119.51' by said land of Lawniczak to a point at the northwest corner of said Lawniczak land, thence,
- N 13-11-15 W 15.00' to a point, thence,
- N 76-48-45 E 119.51' to the point of beginning.

The above described easement consisting of 1,793 SF (0.04 AC) being consistent with and is the same easement being shown as 'Parcel 4' on a plan entitled "PLAN OF ACCEPTANCE, INDIAN LAKESHORE DRIVE EXTENSION AND MUNICIPAL EASEMENTS', Hudson, Massachusetts; prepared for the Town of Hudson; prepared by Bruce Saluk & Associates, Inc. Civil Engineering & Land Surveying, 576 Boston Post Road East, Marlborough, MA; dated December 30, 2020";

**Right of Way Easement**

A certain Right of Way Easement located in Hudson, Middlesex County, Massachusetts, on the west side of Indian Lakeshore Drive; described as follows:

Beginning at a point at the northeast corner of said easement on the westerly side of Indian Lakeshore Drive; thence running,

- S 13-11-15 E        29.77' along the westerly side of Indian Lakeshore Drive to a point, thence,
  
- S 76-48-45 W        6.77' along a Planting Easement to a concrete bound with drill hole, thence,
- Counter Clockwise 47.85' along a curve with a 20.00' radius to a concrete bound with drill hole at a point of reverse curve, thence,
  
- Clockwise            109.40' along a curve with a 55.00' radius to Indian Lakeshore Drive Extension at a concrete bound with drill hole, thence,
  
- Counter Clockwise 21.92' along Indian Lakeshore Drive Extension on a curve with a 60.00' radius to a point of reverse curve, thence,
  
- Clockwise            36.93' along Indian Lakeshore Drive Extension on a curve with a 30.00' radius to a point of tangency, thence,
  
- N87-49-45 E        60.29' along the southerly side of Indian Lakeshore Drive Extension to a point of curvature, thence,
  
- Clockwise            41.36' along Indian Lakeshore Drive Extension on a curve with a 30.00' radius to the point of beginning.

The above described easement consisting of 6,405 SF (0.15 AC) being consistent with and is the same easement being shown as 'Parcel 3' on a plan entitled "PLAN OF

ACCEPTANCE, INDIAN LAKESHORE DRIVE EXTENSION AND MUNICIPAL EASEMENTS', Hudson, Massachusetts; prepared for the Town of Hudson; prepared by Bruce Saluk & Associates, Inc. Civil Engineering & Land Surveying, 576 Boston Post Road East, Marlborough, MA; dated December 30, 2020.

**Right of Way and Drainage Easement**

A certain Right of Way and Drainage Easement located in Hudson, Middlesex County, Massachusetts, on the west side of Indian Lakeshore Drive; described as follows:

Beginning at a point at the northeast corner of said easement at the northwest corner of Indian Lakeshore Drive and the northeast corner of Indian Lakeshore Drive Extension; thence running,

- S 13-11-15 E        75.66' along the westerly side of Indian Lakeshore Drive to a point at the southeast corner of Indian Lakeshore Drive Extension, thence,
  
- Counter Clockwise 41.36' along Indian Lakeshore Drive Extension and the land of Edmond Chipumuro and Mercy T. Dhliwayo on a curve with a 30.00' radius to a point of tangency, thence,
  
- S 87-49-45 W        60.29' along Indian Lakeshore Drive Extension and said land of Chipumuro and Dhliwayo, to a point of curvature, thence,
  
- Counter Clockwise 36.93' along Indian Lakeshore Drive Extension and said land of Chipumuro and Dhliwayo on a curve with a 30.00' radius, to a point of reverse curve, thence,
  
- Clockwise            21.92' along Indian Lakeshore Drive Extension and said land of Chipumuro and Dhliwayo on curve with a 60.00' radius, to a concrete bound with drill hole, thence,
  
- N 30-41-07 W        63.23' to a concrete bound with drill hole, thence,
  
- N 19-34-52 W        45.37' to a point on the northerly side of Indian Lakeshore Drive Extension, thence,
  
- Clockwise            26.63' along Indian Lakeshore Drive Extension on a curve with a 60.00' radius, to a point of reverse curve, thence,
  
- Counter Clockwise 14.28' along Indian Lakeshore Drive Extension on a curve with a 30.00' radius, to a point of tangency, thence,

N 87-49-45 E      118.90' along the northerly side of Indian Lakeshore Drive Extension to the point of beginning.

The above described easement consisting of 8,789 SF (0.20 AC) being consistent with and is the same easement being shown as 'Parcel 2' on a plan entitled "PLAN OF ACCEPTANCE, INDIAN LAKESHORE DRIVE EXTENSION AND MUNICIPAL EASEMENTS', Hudson, Massachusetts; prepared for the Town of Hudson; prepared by Bruce Saluk & Associates, Inc. Civil Engineering & Land Surveying, 576 Boston Post Road East, Marlborough, MA; dated December 30, 2020".

**Drainage Easement**

A certain Drainage Easement located in Hudson, Middlesex County, Massachusetts, on the north side of Indian Lakeshore Drive Extension; described as follows:

Beginning at a point at the southeast corner of said easement on the northly side of Indian Lakeshore Drive; thence running,

S 80-52-23 W      5.74' along the land of KCO Realty Trust, to a point at the northwest corner of Indian Lakeshore Drive and the northeast corner of Indian Lakeshore Drive Extension, thence,

S 87-49-45 W      118.90' along Indian Lakeshore Drive Extension and said land of KCO Realty Trust to a point of curvature, thence,

Clockwise      14.28' along Indian Lakeshore Drive Extension on a curve with a 30.00' radius to a point of reverse curve, thence,

Counter Clockwise 26.63' along Indian Lakeshore Drive Extension on a curve with a 60.00' radius to a point, thence,

N 19-34-52 W      31.81' through said land of KCO Realty Trust to an Iron Rod on the southwest corner of the land of Anthony J. Woods and Eni Alves Samuel and the southeast corner of the land of William K. Kuchar, thence,

N 76-29-27 E      105.57' by said land of Woods and Samuel and the land of Janet A. Bousquet and Sean M. Trapp, to a point, thence,

S 30-24-46 E      38.99' to a point, thence,

N 87-49-45 E      49.73' to a point at the land of David C. and Terri L. Sparkes, thence,



S 05-58-47 E          26.09' by said land of Sparkes to the point of beginning.

The above described easement consisting of 6,958 SF (0.16 AC) being consistent with and is the same easement being shown as 'Parcel 1' on a plan entitled "PLAN OF ACCEPTANCE, INDIAN LAKESHORE DRIVE EXTENSION AND MUNICIPAL EASEMENTS', Hudson, Massachusetts; prepared for the Town of Hudson; prepared by Bruce Saluk & Associates, Inc. Civil Engineering & Land Surveying, 576 Boston Post Road East, Marlborough, MA; dated December 30, 2020".

Planning Board

**Article 30: The Finance Committee makes no recommendation regarding the adoption of the subject matter of this article. Vote 2-1-6.**

*Note: At the public meeting hearing on Tuesday, March 17, 2021 the Planning Board voted to recommend the approval of this article*

**ARTICLE 31 Petitioned Article: Addictions Referral Center**

To see if the Town will vote to raise and appropriate or take from available funds the sum of \$20,000.00 to assist the Addiction Referral Center in Marlborough in its efforts to provide assistance to persons from Hudson and surrounding communities who have problems with alcohol and/or substance use disorder, said funds to be expended under the direction of the Executive Assistant and the Board of Selectmen, or take any other action relative thereto.

Petitioned by Tracey Gustafson and Ernie Kapopoulos

**Article 31: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 32 Petitioned Article: Water Quality Monitoring – Assabet River**

To see if the Town will vote to raise and appropriate the sum of \$2,000.00 dollars to be expended to cover the cost of OARS Inc. for the purposed of water quality monitoring of the Assabet River in Hudson.

Petitioned by Brian White, et al.

**Article 31: The Finance Committee makes no recommendation regarding the adoption of the subject matter of this article. Vote 6-3.**

**ANNUAL TOWN MEETING**

And you are also directed to notify and warn said inhabitants to meet at the several designated polling places in their respective precincts in said Hudson, to wit:

- Precinct I Hudson High School, 69 Brigham Street
- Precinct II Glen Road Community Center, 4 Glen Road
- Precinct III David J. Quinn Middle School, 201 Manning Street
- Precinct IV Joseph P. Mulready School, 306 Cox Street
- Precinct V Forest Avenue School, 136 Forest Avenue
- Precinct VI Auditorium, Town Hall, 78 Main Street
- Precinct VII Auditorium, Town Hall, 78 Main Street

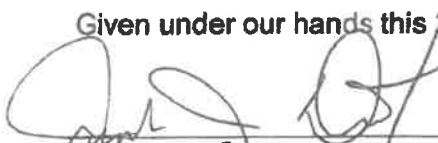
On Monday, May 10, 2021, at seven o'clock in the forenoon, then and there to choose by ballot the following Town Officers for the ensuing year:

Selectmen, two for three years; Moderator, one for one year; School Committee, three for three years; School Committee, one for one year (to fill a vacancy); Trustees of Susan Cox, Joseph S. Bradley, J.J. Angell, Sarah A. Brown, George E.D. and Abigail E. Wilkins, Addie E. Cahill, Helen M. Lewis, Mary E. Tacey, Maude A. Whitney and Clara E. Houghton Funds, one for three years; Housing Authority one for five years; Housing Authority one for two years (to fill a vacancy); Municipal Light Board, one for three years; Park Commission, one for three years; Board of Health, one for three years; Library Trustees, one for three years; Planning Board, two for three years; Planning Board, one for one year (to fill a vacancy); Cemetery Commission, one for three years; Constable, one for three years ; Constable, one for one year (to fill a vacancy) and Board of Assessors, one for three years.

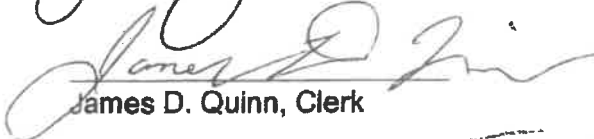
And you are directed to serve this warrant by posting up copies attested by you in the following places: one at the Post Office, one at the Town House, one at the Office of the Town Clerk, and in six other public places in said Town, seven days at least before the time of holding said meeting and by publication in a newspaper published in said Town.

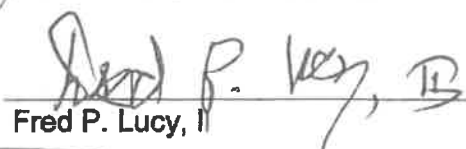
Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk on or before time of holding said meeting.

Given under our hands this 22nd day of February in the year Two Thousand Twenty-One.

  
Joseph J. Durant, Chairman

  
John Parent, Vice Chairman

  
James D. Quinn, Clerk

  
Fred P. Lucy, II

  
Scott R. Duplisea

\*\*\*\*\*

**INTRODUCTION TO TOWN MEETING**

The Town Meeting is a deliberative assembly, charged with considering a number of questions of varying complexity in a reasonable period of time, and with full regard to the rights of the majority.

**AUTHORITY**

The three elements of authority at Town Meeting are a quorum of 150 registered voters or more, the Moderator and the Town Clerk.

The Moderator presides at and regulates the proceedings, decides all questions of order, and makes declarations of all votes. No one may speak on an issue without being recognized by the Moderator. It is his responsibility to approve the distribution of materials, and persons wishing to do so must seek his permission. The Moderator appoints Tellers and alternates for the purpose of counting votes of the meeting.

**THE WARRANT**

All matters to be considered at Town Meeting must be published in the Town Meeting Warrant, which is the responsibility of the Board of Selectmen. The Finance Committee reviews the warrant, making recommendations on items of business to be presented. In accordance with the by-laws, all articles in the Warrant are considered in the order in which they appear in the Warrant, unless the Town Meeting, after reasons have been stated. The Moderator has full discretion to decide whether or not the motion to change the order of articles will be entertained.

**PARTICIPATION**

All remarks should be limited to the subject then under discussion. It is improper to indulge in references to personalities. The Moderator may request any person to keep silent. If after warning from the Moderator, a person refuses to be silent or persists in other disorderly behavior, the Moderator may order a person to withdraw and if he fails to withdraw, may order a police officer to remove such person from the Meeting. Each individual who speaks to the Meeting should try to be as brief as possible out of consideration for others attending the Meeting and the need to give adequate time to all matters coming before it.

**CLASSIFIED MOTIONS**

Pursuant to section 8 of article II of the by-laws of the Town of Hudson, when a question comes before Town Meeting certain motions shall be received and have precedence in the following order:

**PRIVILEGED MOTIONS:** These are motions that have no connection with the main motion before the Town Meeting; but are motions of such importance that they are entitled to immediate consideration. These motions have the privilege of temporarily setting aside the main business before the Town Meeting.

**TO ADJOURN** (decided without debate):

**TO FIX THE TIME FOR ADJOURNMENT:**

**SUBSIDIARY MOTIONS:** These are motions that are used to modify or dispose of the main motion being considered. Their existence as motions depend on the main motion to which they are subordinate.

**TO LAY ON THE TABLE** (decided without debate)

**FOR THE PREVIOUS QUESTION** (decided without debate)

**TO COMMIT**

**TO AMEND**

**TO POSTPONE INDEFINITELY**

All motions may be withdrawn by the maker if no objection is made.

**INFORMATION ON MOTIONS**

A motion is the means of bringing a proposal or question before the Meeting for consideration. When put forward it is a motion; after is seconded and acknowledged by the Moderator, it becomes the question or proposal; and if it is approved by the Meeting, it becomes a resolution. Generally, no motion shall be entertained unless the subject is contained within a warrant article. The Moderator shall determine whether a motion is within the "scope of the article," that is, whether the warrant gives adequate notice that the action proposed by the motion might be taken at the Meeting. Articles only give notice and do not initiate action; motions do. Motions may be withdrawn; articles may not be.

Some motions avoid a final determination by the Meeting. A motion to commit or refer sends the matter to

an existing board or committee or one to be established. The motion to postpone indefinitely disposes of the question without bringing it to a direct vote. The motion to postpone indefinitely should not be confused with the motion to lay on the table which only temporarily delays a vote.

Pursuant to article II, section 3 of the Town of Hudson by-laws, no vote of Town Meeting shall be reconsidered except upon notice by an individual who voted with the majority thereon given within one hour of such vote at the same or succeeding session. If the individual who gives notice does not immediately make such motion, then a motion to reconsider may be made by another individual voter who voted with the majority.

Pursuant to section 4 of article II, no article in the Warrant shall be again taken into consideration after disposed of unless ordered by a vote of two-thirds of the voters present and voting. Pursuant to section 5 of article II, no voter shall speak more than twice upon any question without obtaining leave of Town Meeting except to correct an error or explain a point, nor until all other individuals who have not spoken and so desire have been given the opportunity to speak. Pursuant to section 6 of article II, all motions must be reduced to writing before being submitted to the Town Meeting if required by the Moderator.

Pursuant to section 9 of article II, a motion to receive the report of a committee shall put the report before Town Meeting but not discharge the committee. A vote to accept or adopt such report with or without amendment shall discharge the committee.

Pursuant to section 10 of article II, a 150-voter quorum is required to conduct business at Town Meeting. However, no quorum is needed for a motion to adjourn.

Pursuant to section 11 of article II, articles in a warrant shall be considered in order, except that the Moderator upon request and for reasons stated, may entertain a motion to consider an article out of regular order.

Pursuant to section 12 of article II and in addition to the authority already specified above, the Moderator may administer the oath of office to a town officer chosen at Town Meeting. If a vote declared by the Moderator is immediately questioned by seven or more voters, then the Moderator must verify the vote by polling voters or dividing the Town Meeting. If a two-thirds vote of Town Meeting is required by State Statute, the count shall be taken and the vote recorded by the Town Clerk. However, if the vote is declared to be unanimous, a count is not needed and the Town Clerk shall record the vote as unanimous unless immediately questioned by seven or more voters.

#### TOWN FINANCE TERMINOLOGY

The following terms are used from time to time in the Annual Report and Town Meeting. In order to provide everyone with a better understanding of the meaning, the following definitions are offered:

**SURPLUS REVENUE:** (Sometimes referred to as Excess and Deficiency Account). This fund is the amount by which the Cash, Accounts Receivable, and other assets exceed the liabilities and reserves.

**AVAILABLE FUNDS:** (Often called "Free Cash") This fund represents the amount of money remaining after deducting from the Surplus Revenue all uncollected taxes for prior years, taxes in litigation and court judgments. This fund is certified annually by the State Bureau of Accounts and may be used to defray town costs by a vote of the Town Meeting.

**OVERLAY:** The overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover tax abatements and exemptions granted and to avoid fractions in the tax rate.

**RESERVE FUND:** This is a fund established by the voters at the annual town meeting and may consist of direct appropriations or transfers. Transfers from the Reserve Fund are initiated by the Executive Assistant and require the approval of the Finance Committee. The use of the Reserve Fund is restricted to "extraordinary or unforeseen expenditures".

**Change of Date & Amend Quorum for the May 2021 Annual Town Meeting**

At the Board of Selectmen's meeting held on February 22, 2021 the following was voted:

**Selectmen to consider voting to change the date of the May Town Meeting.**

*On a motion by Mr. Durant, seconded by Mr. Quinn, the Board voted 5-0 by roll call to change the date of Annual Town Meeting to May 1, 2021 at 12:00 PM in the High School parking lot with a rain date of May 2, 2021 (same time and place).*

=====  
At the Board of Selectmen's meeting held March 8, 2021 the following was voted:

**Selectmen to consider taking a vote to adjust/reduce the quorum requirement for the Annual Town Meeting to be held on May 1, 2021 at 12:00 PM, Pursuant to Chapter 92 of the Acts of 2020 of the General Court of the Commonwealth of Massachusetts, as approved by the Governor on June 5, 2020.**

*On a motion by Mr. Duplisea, seconded by Mr. Durant, the Board voted 5-0 by roll call vote, in consultation with and with the approval of the Town Moderator, to decrease the quorum from 150 registered voters to 70 registered voted for the May 1, 2021 Annual Town Meeting.*

## ANNUAL TOWN ELECTION

Absentee Voting and Early Voting by mail was available without restriction. Personal protective equipment was provided for each precinct and for all election workers and safety protocols were followed.

The annual meeting of election officers was held in accordance with the warrant on Monday, May 10, 2021 from 7:00 AM to 8:00 PM.

The Official Results are as follows: Precinct I registered 291 ballots cast with 2 Absentee ballots and 33 Early Voter Ballots cast. Precinct II registered 252 ballots cast with 5 Absentee ballots and 36 Early Voter ballots cast. Precinct III registered 401 ballots cast, with 3 Absentee ballots and 55 Early Voter ballots cast. Precinct IV registered 308 ballots cast, with 5 Absentee ballots and 41 Early Voter ballot cast. Precinct V registered 336 ballots cast, with 2 Absentee ballots and 66 Early Voter ballots cast. Precinct VI registered 236 ballots cast, with 2 Absentee ballots and 49 Early Voter ballots cast. Precinct VII registered 213 ballots cast, with 6 Absentee ballots and 44 Early Voter ballots cast. A total of 2307 votes were cast, including 324 Early Voter ballots cast and 25 Absentee ballots cast. Total # of eligible voters: 13,806. Voter turnout: 15%. Results were announced at 9:45 PM.

## ANNUAL TOWN ELECTION OFFICIALS

### Precinct I

Acting Warden: William Charbonneau Jr. (D)  
Acting Clerk: Rebecca Moran (U)  
Inspectors: Caitlin Reagan (D)  
Heather Haskins (U)

### Precinct II

Warden: Sandra Cabral (D)  
Clerk: Deborah Joyce (U)  
Inspectors: Linda Shea (U)  
Kim Horton (D)

### Precinct III

Warden: Patricia Main (U)  
Clerk: Christine Fitzpatrick (D)  
Inspectors: Carole Lally (U)  
Bonnie Derusha (U)

### Precinct IV

Warden: Ruby Sherman (U)  
Clerk: Melony Walker (U)  
Inspectors: Guy Beaudette (R)  
Diane Row (U)

### Precinct V

Warden: Leslie Perlmutter (U)  
Acting Clerk: Anthony Mollica (R)  
Inspectors: Mary Bernhardt (U)  
Cheryl Murphy (R)

### Precinct VI

Warden: Tamara Ducey (D)  
Clerk: Susan Pellerin (U)  
Inspectors: Lynne Meheran (U)  
Donna Dupre (U)

### Precinct VII

Warden: Claire Sacharkiewicz (D)  
Clerk: Eric Douglas (L)  
Inspectors: Benjamin Carme (D)  
Nicole Stifnagle (D)

## ANNUAL TOWN ELECTION RESULTS

Announced at 9:45 PM on May 10, 2021

(\*Indicates those elected)

PRECINCTS	I	II	III	IV	V	VI	VII	TOTAL
<b>SELECTMAN - Three Years - Vote for TWO</b>								
Sina C. Abbott	34	38	44	59	54	38	32	299
Michael D. Burks, Sr.*	160	157	284	188	234	163	138	1324
Dandrick Papeet Gelin	33	32	30	50	36	29	37	247
Shawn S. Sadowski*	145	137	179	160	166	105	92	984
Douglas D. Schaeffer	113	82	154	87	116	82	52	686
Write-Ins	0	1	0	0	2	0	0	3
Blanks	97	57	111	72	64	55	75	531
Totals	582	504	802	616	672	472	426	4074

### **MODERATOR - One Year - Vote for ONE**

Richard T. Harrity*	221	195	306	234	268	180	154	1558
Write-Ins	0	0	1	4	0	1	2	8
Blanks	70	57	94	70	68	55	57	471
Totals	291	252	401	308	336	236	213	2037

### **SCHOOL COMMITTEE - Three Years - Vote for THREE**

Glenn A. Maston	121	112	212	156	199	112	85	997
Molly E. MacKenzie*	138	119	195	173	183	126	103	1037
Mark Jose Terra-Salomao*	123	135	191	178	174	136	111	1048
Christopher Paul Yates*	206	157	243	191	218	147	125	1287
Write-Ins	3	2	1	1	2	0	1	10
Blanks	282	231	361	225	232	187	214	1732
Totals	873	756	1203	924	1008	708	639	6111

### **SCHOOL COMMITTEE - One year - Vote for One**

Ilan Levine*	186	173	271	222	250	169	143	1414
Write-Ins	1	0	1	1	1	1	1	6
Blanks	104	79	129	85	85	66	69	617
Totals	291	252	401	308	336	236	213	2037

### **TRUSTEES OF BENEVOLENT FUNDS - Three years - Vote for ONE**

Barbara Gustafson*	1	5	0	0	1	0	0	7
Write-Ins	3	5	4	5	5	3	3	28
Blanks	287	242	397	303	330	233	210	2002
Totals	291	252	401	308	336	236	213	2037

**PRECINCTS**                                         **I**     **II**     **III**     **IV**     **V**     **VI**     **VII**     **TOTAL**  
**HOUSING AUTHORITY - Five Years - Vote for ONE**

Stephen Domenicucci*	183	173	284	215	256	168	140	1419
Write-Ins	0	0	1	0	0	0	0	1
Blanks	108	79	116	93	80	68	73	617
Totals	291	252	401	308	336	236	213	2037

**HOUSING AUTHORITY - Two Years - Vote for ONE (To fill a vacancy)**

Sarah B. Cressy*	196	183	281	230	262	172	149	1473
Write-Ins	1	0	1	0	2	2	0	6
Blanks	94	69	119	78	72	62	64	558
Totals	291	252	401	308	336	236	213	2037

**MUNICIPAL LIGHT BOARD - Three Years - Vote for ONE**

Jeffrey David Supenor*	110	120	165	120	156	107	85	863
Frank V. Arbour	124	93	172	137	142	96	84	848
Write-Ins	0	0	2	0	0	0	0	2
Blanks	57	39	62	51	38	33	44	324
Totals	291	252	401	308	336	236	213	2037

**PARK COMMISSION – Three years - Vote for One**

James D. Roan*	197	173	284	220	262	169	146	1451
Write-Ins	0	0	1	1	0	0	0	2
Blanks	94	79	116	87	74	67	67	584
Totals	291	252	401	308	336	236	213	2037

**BOARD OF HEALTH – Three years – Vote for ONE**

Michael Anthony Delfino*	185	175	276	214	261	166	149	1426
Write-Ins	1	0	0	0	0	0	0	1
Blanks	105	77	125	94	75	70	64	610
Totals	291	252	401	308	336	236	213	2037

**LIBRARY TRUSTEE – Three years - Vote for TWO**

Christopher Capobianco*	192	179	282	228	257	170	145	1453
Write-Ins	0	0	0	0	0	0	0	0
Blanks	99	73	119	80	79	66	68	584
Totals	291	252	401	308	336	236	213	2037

**PLANNING BOARD – Three years - Vote for TWO**

Robert L. D’Amelio*	160	155	250	208	239	151	128	1291
Rodney G. Frias*	185	174	272	222	254	176	129	1412
Write-Ins	0	0	1	1	0	0	1	3
Blanks	237	175	279	185	179	145	168	1368
Totals	582	504	802	616	672	472	426	4074





**Amend Quorum for the November 2021 Special Town Meeting**

On October 13, 2021, in compliance with the Open Meeting Law, at the Board of Selectmen’s meeting, the following was voted:

**Selectmen to consider taking a vote to adjust/reduce the quorum requirement for the Special Town Meeting to be held on November 15, 2021 at 7:30PM, Pursuant to Chapter 92 of the Acts of 2020 of the General Court of the Commonwealth of Massachusetts, as amended by Chapter 20, section 8 of the Acts of 2021 as approved by the Governor on June 16, 2021.**

On a motion by Mr. Duplisea, seconded by Mr. Burks, the Board voted 5-0, in consultation with and with the approval of the Town Moderator, to decrease the quorum from 150 registered voters to 70 registered voted for the November 15, 2021 Special Town Meeting.

\*\*\*\*\*

On Monday, November 15, 2021, the Venture Crew of Hudson and volunteers set up chairs 7’ apart at the Hudson High School gymnasium at 69 Brigham Street according to the COVID 19 protocol.

.....

**SPECIAL TOWN MEETING  
NOVEMBER 15, 2021**

**Constable’s Return**

Middlesex ss.

**October 27, 2021**

By virtue of an order issued by the Selectman on September 27, 2021, I did post this warrant on October 27, 2021, in the following places: One at the Office of the Town Clerk, One at the Post Office, One at the Town House, and at six other public places in said town, seven days at least before the time of holding said meeting. Publication was made in the Hudson Sun on October 29, 2021, said newspaper being published in the Town of Hudson.

S/ Steve Dana Bruce, Constable  
Town of Hudson

Received: October 27, 2021

A True Copy ATTEST: Joan M. Wordell, Town Clerk

**PROCEEDINGS OF THE SPECIAL TOWN MEETING**

Pursuant to the foregoing warrant the legal voters of the Town of Hudson assembled at Hudson High School gymnasium on Monday, November 15, 2021. The meeting was called to order at 7:39PM by Moderator, Richard T. Harrity, at which time he declared a quorum present.

The Moderator read the call for the meeting and the Constable’s return.

A motion was made and seconded that the Finance Committee’s recommendation, where there is a recommendation, be adopted as an original motion. All in favor. Motion seconded

**ARTICLE 1: Non-union Cost of Living**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 2: Funding Fire Union Collective Bargaining Agreement**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and that \$74,094 be raised and appropriated.

**ARTICLE 3: Capital Plan**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and that \$993,574 be transferred to the Stabilization Fund.

**ARTICLE 4: Amend FY2022 Budget - Debt Service**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 5: Fund other Post Employment Benefit (OPEB) Liability Trust Fund**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 6: Appropriation from Receipts Reserved- Transportation Network**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 7: Fund HVAC Maintenance Agreements**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 8: Community Preservation Appropriation of Funds**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 9: Community Preservation Appropriation of Funds - Debt Services**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 10: Appropriation from Receipts Reserved - Washington Street Debt**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 11: Amend Light & Power Surplus Account Vote**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 12: Confirmatory Conveyance- 62 Packard**

**VOTED BY THE NECESSARY TWO- THIRDS (2/3rds)** to adopt the subject matter of this article.

**ARTICLE 13: Vote to Accept M.G.L. Chapter 41 Section 110A**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

**ARTICLE 14: Amend and Recodify Zoning By-Laws**

**MOTION TO ADOPT** the subject matter of this article defeated.

**ARTICLE 15: Amend General – By-Laws**

**VOTED 56 IN FAVOR, 140 OPPOSED** motion to adopt the subject matter of this article defeated.

**ARTICLE 16: Petition Article : Amend Zoning By Law**

**VOTED 148 IN FAVOR, 20 OPPOSED (112 needed to adopt)** the adoption of the subject matter.

Special Town Meeting adjourned @ 10:11 PM

Attorney General Approved Zoning By-Law Article 16 on February 14, 2022

Constable posted Zoning By-Law Article 16 on February 23, 2022

# **Special Town Meeting**

# **WARRANT**



**Town of Hudson**  
**Monday, November 15, 2021**  
**Finance Committee**  
**Report and Recommendations**

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## Finance Committee

**The Finance Committee:**

*Robert Clark, Chairman*

*Steven Sharek, Vice Chairman*

*Claudinor Salomão, Guy Beaudette, Andrew Horvitz,*

*Sam Calandra, Andrew Massa, Jillian Jagling, Judy Congdon*

TOWN WARRANT  
THE COMMONWEALTH OF MASSACHUSETTS  
Middlesex, ss.

To any of the constables of the Town of Hudson in the County of Middlesex,  
Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to  
notify and warn the inhabitants of the Town of Hudson, qualified to vote in elections and on  
Town affairs, to assemble in the Hudson High School, Brigham Street, in said Town on

MONDAY, THE FIFTHTEENTH DAY OF

NOVEMBER, 2021

at 7:30 o'clock in the evening. Then and there to act on the following articles to wit:

**ARTICLE 1 Non-Union Cost of Living**

To see if the Town will vote to raise and appropriate the sum of \$73,087.26 and appropriate \$2,125.00 from the PEG Access and Cable Related Fund, in accordance with M.G.L. Chapter 44, Section 53F ¾, said sums representing the amount of a 2% cost of living adjustment to the pay of non-union employees for the current fiscal year; said amount to be added to the following line items as approved at the Town meeting held on May 1, 2021:

Department	Line Item	Amount
Executive Assistant	3	\$2,977.00
Building Maintenance	10	\$1,152.00
Finance	13	\$10,514.05
Assessors	19	\$594.08
Community Development	7	\$7,556.00
Clerk	15	\$1,911.83
Police	32	\$9,699.00
Fire	34	\$3,564.47
Inspections	36	\$2,181.84
Public Works	40	\$15,262.00
Board of Health	42	\$4,328.00
Council on Aging	44	\$1,619.44
Veterans	46	\$1,381.55
Library	48	\$5,574.00
Recreation	50	\$6,897.00

Executive Assistant  
Select Board

**Article 1: The Finance Committee recommends the adoption of the subject matter of this article. Vote 6-1-0.**

**ARTICLE 2 Funding Fire Union Collective Bargaining Agreement**

To see if the Town will vote to raise and appropriate a sum of \$74,094 to fund Fiscal Year 2022 obligations under the Fiscal Year 2019-2021 successor contract, between the Town and the International Association of Firefighters, Local 1713; said amount to be added to line 34 of Article 2 approved at the Town Meeting held on May 1, 2021; or take any action relative thereto.

Executive Assistant  
Select Board

**Article 2: The Finance Committee recommends the adoption of the subject matter of this article and that \$74,094 be raised and appropriated.**

**ARTICLE 3 Capital Plan**

To see if the Town will vote to authorize the sums needed to purchase items of equipment, and make capital improvements requested by the various departments, transferring from the

Stabilization Fund the sum of \$993,574 to carry into effect the provisions of this article as described below; or take any other action relative thereto

<b>Department:</b>	<b>Project:</b>	<b>Amount:</b>
<b>Public Works</b>	International Dump Sander & Plow (#16)	\$200,000
	International Dump Sander & Plow (#29)	\$200,000
	RPM Tech Loader Mounted Snow Blower	\$130,000
	Portable Compressor	\$28,000
	Ford F-550	\$69,000
<b>Fire</b>	Fire Station 1 Feasibility Study / HQ Roof, HVAC, Door Report	\$9,500
	HVAC Ductwork Cleaning at Fire HQ	\$14,904
<b>Information Technology</b>	AC Replacement – Server Room	\$10,000
	Wireless Network Upgrade and Network Storage	\$80,000
<b>Police</b>	HVAC/Lighting Server Upgrades DPW & Police Facility	\$11,000
	Cruisers (3)	\$208,000
<b>Inspections</b>	Ford Explorer 4WD	\$33,170
<b>Total Capital:</b>		<b>\$993,574</b>

Executive Assistant, Director of Public Works, Fire Chief, IT Director, Police Chief, Building Commissioner, Finance Director, Select Board

**Article 3: The Finance Committee recommends the adoption of the subject matter of this article and that \$993,574 be transferred from the Stabilization Fund. Vote 6-2-0.**

*Note: This vote is using the monies voted in the General Stabilization fund under Article 13 of the of the May 2021 Annual Town Meeting to put aside monies from Free Cash to fund our FY2022 Capital Plan in the Special Town Meeting of November 2021 instead of Annual Town Meeting May 2021.*



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**ARTICLE 4 Amend FY2022 Budget – Debt Service**

To see if the town will vote to reduce the Debt Service budget voted on line 52 of Article 2 of the May 1, 2021, Annual Town Meeting by \$175,000 or to take any other action relative thereto.

Executive Assistant  
Finance Director  
Select Board

**Article 4: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

*Note: This vote is due to debt service coming in less than budgeted based on our recent borrowing.*

---

**ARTICLE 5 Fund Other Post Employment Benefit (OPEB) Liability Trust Fund**

To see if the Town will vote to raise and appropriate \$175,000.00 to fund the OPEB Liability Trust Fund established under Article 16 of the November 2016 Town Meeting for retiree health insurance and other post-employment benefits in accordance with the provision of Massachusetts General Laws Chapter 32B, Section 20; or take any action relative thereto.

Executive Assistant  
Finance Director  
Select Board

**Article 5: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 6 Appropriation from Receipts Reserved – Transportation Network**

To see if the Town will vote to transfer \$1,932.20 from the Receipts Reserved for Appropriation from the Transportation Network Companies in accordance with Chapter 187 of the Acts of 2016, Amending Chapter 6, Section 172, subsection (a) of the Massachusetts General Laws, for the purposes of reducing the property tax levy, or take any action relative thereto.

Executive Assistant  
Select Board

**Article 6: The Finance Committee unanimously recommends adoption of the subject matter of his article.**

**ARTICLE 7 Fund HVAC Maintenance Agreements**

To see if the Town will vote to raise and appropriate \$21,421 to fund the first year annual maintenance agreements for the HVAC and lighting server upgrades at the Police / Department of Public Works Facility, or take any action relative thereto.

Executive Assistant

Select Board

**Article 7: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 8 Community Preservation Appropriation of Funds**

To see if the Town will vote to appropriate from **Community Preservation** available funds the following amounts recommended by the Community Preservation Committee for community preservation projects in fiscal year 2022, with each item to be considered a separate appropriation:

**\$ 18,750** From Historic Preservation Reserve to Historic Commission for Historic Properties Survey, Phase 2

**\$ 3,550** From Historic Preservation Reserve to Hudson Historic Commission for a Historic Marker at the Unitarian Church

Or take any action relative thereto.

Community Preservation Committee  
Select Board

**Article 8: The Finance Committee recommends the adoption of the subject matter of this article. Vote 6-2-0.**

**ARTICLE 9 Community Preservation Appropriation of Funds – Debt Service**

To see if the Town will vote to appropriate from **Community Preservation** Undesignated Funds Balance the sum of \$103,498.61 to pay the annual Centennial Beach Bond debt service recommended by the Community Preservation Committee for the beach renovation project

Or take any action relative thereto.

Community Preservation Committee  
Select Board

**Article 9: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 10 Appropriation from Receipts Reserved – Washington Street Debt**

To see if the Town will vote to appropriate and transfer \$150,000.00 from Receipts Reserved for Appropriation from the Sale of Real Estate in accordance with M.G.L. Ch. 44, Sec. 63 for the purpose of funding the paydown of all remaining debt service for the purchase of 173 Washington Street, or take any other action relative thereto

Executive Assistant  
Finance Director

Select Board

**Article 10: The Finance Committee recommends the adoption of the subject matter of this article. Vote 7-0-1.**

*NOTE: This vote is to pay-off the remaining debt from dedicated funds and reducing the total interest to be paid from those funds. Any remaining Receipts Reserved will become available to vote in accordance with MGL Ch 44, Sec 63 after the debt is fully retired.*

**ARTICLE 11 Amend Light & Power Surplus Account Vote**

To see if the Town will vote to amend Article 21 of the May 1, 2021 Town Meeting which authorized the appropriation of \$225,000 from Raise and Appropriate, by rescinding such vote, and further to see if the Town will appropriate the receipts of the Light and Power Department for the operation, maintenance, expenses, repairs and constructions for the Department for fiscal year ending June 30, 2022, as defined in Section 57 and 58 of Chapter 164 of the General Laws (1921) of Massachusetts, as thereafter amended and, if there shall be any unexpended balance as of December 31, 2021, an amount not to exceed \$225,000 of the same, shall be transferred to the Light and Power Surplus account.

Executive Assistant  
Finance Director  
Select Board

**Article 11: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 12 Confirmatory Conveyance - 62 Packard St. to Affordable Housing Trust**

To see if the Town will vote to confirm its vote as to Article 20 of the special Town Meeting held November 14, 2020 by amending said vote as follows:

“To see if the Town will vote to dispose of the Real Property located at 62 Packard Street with a Title reference of Book 08206, Page 510 in the Middlesex South Registry of Deeds containing 1.91 acres more or less as shown on Assessor Maps as Map 18, Lot 71 and further, to authorize to Board of Selectmen now Select Board to convey and transfer said Real Property to the Affordable Housing Trust for development of affordable housing, or take any action relative thereto”

Executive Assistant  
Affordable Housing Trust  
Select Board

**Article 12: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

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*Note: This article corrects clerical errors in the original article voted at the Special Town Meeting of November 14, 2020. It is not a re-vote of the land transfer - it is a vote to ensure that the information in the deed is accurate.*

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**ARTICLE 13 Vote to Accept M.G.L Chapter 41, Section 110A**

To see if the Town will vote to accept Massachusetts General Laws, Chapter 41, section 110A, which, in substance, provides that any public office of the Town may remain closed on any or all Saturdays as may be determined from time to time, and that, in such cases, the provisions of the holiday statute, General Laws, Chapter 4, Section 9, shall apply to the same extent as if such Saturday were a legal holiday; or take an actions thereto.

Executive Assistant  
Town Clerk  
Select Board

**Article 13: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

*Note: Acceptance of this M.G.L. essential allows the Town Clerk’s office to treat Saturdays as a legal holiday when calculating filing deadlines, such as voter registrations or submittal of nomination papers.*

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**ARTICLE 14 Amend And Recodify Zoning By-Laws**

To See If the Town will vote to amend and recodify the Zoning By-Law by taking the following steps:

1. Delete, in their entireties, the following provisions of the existing Zoning By-law, including the Zoning Map:

- \* Section 1.0: Purpose and Authority
- \* Section 2.0: Definitions
- \* Section 3.0: Establishment of Districts
- \* Section 4.0: New Construction and Uses
- \* Section 5.0: Use Regulations
- \* Section 6.0: Intensity of Use Regulations
- \* Section 7.0: General Provisions Affecting All Districts
- \* Section 8.0: Administration and Enforcement
- \* Section 9.0: C-1 Zoning District
- \* Appendix B: Descriptions of Zoning Districts as shown, located, defined and bounded on map entitled “Town of Hudson, Massachusetts Zoning Parcels and Roads, pursuant to Massachusetts General Laws c.40A, Section 4.

2. Insert in place thereof the following provisions in the document entitled "Town of Hudson Protective Zoning By-laws, dated November 15, 2021" and the Zoning Map referenced, below, on file in the office of the Town Clerk and The Office of Planning and Community and Development:

- \* Section 1.0 Purpose and Authority
- \* Section 2.0 Establishment of Districts
- \* Section 3.0 Use Regulations
- \* Section 4.0 Intensity of Use Regulations
- \* Section 5.0 Nonconforming Uses and Structures
- \* Section 6.0 General Regulations
- \* Section 7.0 Special Regulations
- \* Section 8.0 Special Residential Regulations
- \* Section 9.0 Special Districts
- \* Section 10.0 Administration and Enforcement
- \* Section 11.0 Definitions
- \* Appendix A: Amendments
- \* Appendix B: Table of Use Regulations
  
- \* Appendix C: Dimensional Table
- \* Zoning Map dated November 2021
- \* Overlay Maps dated November 2021

Or to take any other action related thereto.

Planning Board

**Article 14: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

*Notes: Five years ago, Town Meeting funded a comprehensive update of the Town's Zoning By-laws. The goal of this effort was to create a document that is easy for all users to navigate; provide a structure that is both predictable yet flexible enough to accommodate amendments over time; and one that is consistent with State and Federal statutes. Furthermore, the following new components have been added: a solar by-law; a drive-through by-law; updated parking requirements by land-use; a table of land uses by zoning district, consolidation of zoning districts, and the digitization of the Zoning Map.*

**Zoning By-Law Update:** [www.townofhudson.org/planning-community-development-department/pages/comprehensive-zoning-update-2021](http://www.townofhudson.org/planning-community-development-department/pages/comprehensive-zoning-update-2021)

**Proposed Zoning By-Laws Booklet:**  
[www.townofhudson.org/planning-community-development-department/pages/comprehensive-zoning-update/Proposed Zoning Booklet](http://www.townofhudson.org/planning-community-development-department/pages/comprehensive-zoning-update/Proposed_Zoning_Booklet)

**ARTICLE 15 Amend General-By-Laws**

To see if the Town will vote to amend Article XII, Section 4 of the General Bylaws entitled "Application and Penalties", by inserting therein a new Subsection entitled "Zoning Bylaws" enforceable pursuant to c.40, § 21D of the Massachusetts General Laws, *Non-Criminal Disposition of Violations*. Violations of said provisions of the Zoning Bylaw shall be subject to fines as follows:

Section	Fine
Zoning Bylaw 10.2.5	\$100 per offense

Or take any other action relative thereto.

Executive Assistant  
Select Board

**Article 15: The Finance Committee unanimously recommends the adoption of the subject matter of this article.**

**ARTICLE 16 Petitioned Article: Amend Zoning By-Laws**

Amend Section 5.12.5 Paragraph 10 of the Use Regulations of the Zoning By-Laws for the Recreational Marijuana Overlay District to:

The hours of operation of all Recreational Marijuana Establishments shall be set by the Special Permit Granting Authority, but in no event shall said Marijuana Establishments be open, operate or receive deliveries between the hours of 10:00 PM and 8:00 AM;

Or take any other action relative thereto.

Petitioner; David Kane

**Article 16: The Finance Committee recommends the adoption of the subject matter of this article. Vote 5-2-1.**

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And you are directed to serve this warrant by posting up copies attested by you in the following places: one at the Post Office, one at the Town House, one at the Office of the Town Clerk, and in six other public places in said Town, Fourteen days at least before the time of holding said meeting and by publication in a newspaper published in said Town.

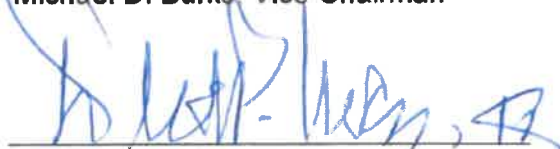
Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk on or before time of holding said meeting.


Given under our hands this 27th day of September signed by the Selectmen in the year Two Thousand and Twenty One.

  
\_\_\_\_\_  
Scott R. Duplisea, Chairman

  
\_\_\_\_\_  
Michael D. Burks, Vice Chairman

  
\_\_\_\_\_  
James D. Quinn, Clerk

  
\_\_\_\_\_  
Fred P. Lucy, II

  
\_\_\_\_\_  
Shawn S. Sadowski

---

At the Select Board's meeting held September 13, 2021 the following was voted:

**Select Board to consider taking a vote to adjust/reduce the quorum requirement for the Special Meeting to be held on November 15, 2021 at 7:30 PM, Pursuant to Chapter 92 of the Acts of 2020 of the General Court of the Commonwealth of Massachusetts, as amended by Chapter 20, section 8 of the Acts of 2021 approved by the Governor on June 16, 2021.**

*On a motion by Mr. Duplisea, seconded by Mr. Burks, the Board voted 5-0, in consultation with and with the approval of the Town Moderator, to decrease the quorum from 150 registered voters to 70 registered voters for the November 15, 2021 Special Town Meeting.*



**INTRODUCTION TO TOWN MEETING**

The Town Meeting is a deliberative assembly, charged with considering a number of questions of varying complexity in a reasonable period of time, and with full regard to the rights of the majority.

**AUTHORITY**

The three elements of authority at Town Meeting are a quorum of 150 registered voters or more, the Moderator and the Town Clerk. The Moderator presides at and regulates the proceedings, decides all questions of order, and makes declarations of all votes. No one may speak on an issue without being recognized by the Moderator. It is his responsibility to approve the distribution of materials, and persons wishing to do so must seek his permission. The Moderator appoints Tellers and alternates for the purpose of counting votes of the meeting.

**THE WARRANT:** All matters to be considered at Town Meeting must be published in the Town Meeting Warrant, which is the responsibility of the Board of Selectmen. The Finance Committee reviews the warrant, making recommendations on items of business to be presented. In accordance with the By-Laws, all articles in the Warrant are considered in the order in which they appear in the Warrant, unless the Town Meeting votes otherwise, after reasons have been stated. The Moderator has full discretion to decide whether or not the motion to change the order of articles will be entertained.

**PARTICIPATION:** All remarks should be limited to the subject then under discussion. It is improper to indulge in references to personalities. The Moderator may request any person to keep silent. If after warning from the Moderator, a person refuses to be silent or persists in other disorderly behavior, the Moderator may order a person to withdraw and if he fails to withdraw, may order a police officer to remove such person from the Meeting. Each individual who speaks to the Meeting should make an effort to be as brief as possible out of consideration for others attending the Meeting and the need to give adequate time to all matters coming before it.

**CLASSIFIED MOTIONS:** Pursuant to section 8 of article II of the By-Laws of the Town of Hudson, when a question comes before Town Meeting certain motions shall be received and have precedence in the following order:

**PRIVILEGED MOTIONS:** These are motions that have no connection with the main motion before the Town Meeting, but are motions of such importance that they are entitled to immediate consideration. These motions have the privilege of temporarily setting aside the main business before the Town Meeting.

**TO ADJOURN (decided without debate); TO FIX THE TIME FOR ADJOURNMENT; SUBSIDIARY MOTIONS:** These are motions that are used to modify or dispose of the main motion being considered. Their existence as motions depend on the main motion to which they are subordinate; **TO LAY ON THE TABLE (decided without debate); FOR THE PREVIOUS QUESTION (decided without debate); TO COMMIT; TO AMEND; TO POSTPONE INDEFINITELY**

All motions may be withdrawn by the maker if no objection is made.

**INFORMATION ON MOTIONS:** A motion is the means of bringing a proposal or question before the Meeting for consideration. When put forward it is a motion; after is seconded and acknowledged by the Moderator, it becomes the question or proposal; and if it is approved by the Meeting, it becomes a resolution. Generally, no motion shall be entertained unless the subject is contained within a warrant article. The Moderator shall determine whether a motion is within the "scope of the article," that is, whether the warrant gives adequate notice that the action proposed by the motion might be taken at the Meeting. Articles only give notice and do not initiate action; motions do. Motions may be withdrawn; articles may not be.

Some motions avoid a final determination by the Meeting. A motion to commit or refer sends the matter to an existing board or committee or one to be established. The motion to postpone indefinitely disposes of the question without bringing it to a direct vote. The motion to postpone indefinitely should not be confused with the motion to lie on the table which only temporarily delays a vote.

Pursuant to article II, section 3 of the Town of Hudson By-Laws, no vote of Town Meeting shall be reconsidered except upon notice by an individual who voted with the majority thereon given within one hour of

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such vote at the same or succeeding session. If the individual who gives notice does not immediately make such motion, then a motion to reconsider may be made by another individual voter who voted with the majority.

Pursuant to section 4 of article II, no article in the Warrant shall be again taken into consideration after disposed of unless ordered by a vote of two-thirds of the voters present and voting. Pursuant to section 5 of article II, no voter shall speak more than twice upon any question without obtaining leave of Town Meeting neither except to correct an error or explain a point, nor until all other individuals who have not spoken and so desire have been given the opportunity to speak. Pursuant to section 6 of article II, all motions must be reduced to writing before being submitted to the Town Meeting if required by the Moderator.

Pursuant to section 9 of article II, a motion to receive the report of a committee shall put the report before Town Meeting but not discharge the committee. A vote to accept or adopt such report with or without amendment shall discharge the committee.

Pursuant to section 10 of article II, a 150-voter quorum is required to conduct business at Town Meeting. However, no quorum is needed for a motion to adjourn.

Pursuant to section 11 of article II, articles in a warrant shall be considered in order, except that the Moderator upon request and for reasons stated, may entertain a motion to consider an article out of regular order.

Pursuant to section 12 of article II and in addition to the authority already specified above, the Moderator may administer the oath of office to a town officer chosen at Town Meeting. If a vote declared by the Moderator is immediately questioned by seven or more voters, then the Moderator must verify the vote by polling voters or dividing the Town Meeting. If a two-thirds vote of Town Meeting is required by State Statute, the count shall be taken and the vote recorded by the Town Clerk. However, if the vote is declared to be unanimous, a count is not needed and the Town Clerk shall record the vote as unanimous unless immediately questioned by seven or more voters.

#### **TOWN FINANCE TERMINOLOGY**

The following terms are used from time to time in the Annual Report and Town Meeting. In order to provide everyone with a better understanding of the meaning, the following definitions are offered:

**SURPLUS REVENUE:** (Sometimes referred to as Excess and Deficiency Account). This fund is the amount by which the Cash, Accounts Receivable, and other assets exceed the liabilities and reserves.

**AVAILABLE FUNDS:** (Often called "Free Cash") This fund represents the amount of money remaining after deducting from the Surplus Revenue all uncollected taxes for prior years, taxes in litigation and court judgments. This fund is certified annually by the State Bureau of Accounts and may be used to defray town costs by a vote of the Town Meeting.

**OVERLAY:** The overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover tax abatements and exemptions granted and to avoid fractions in the tax rate.

**RESERVE FUND:** This is a fund established by the voters at the annual town meeting and may consist of direct appropriations or transfers. Transfers from the Reserve Fund are initiated by the Executive Assistant and require the approval of the Finance Committee. The use of the Reserve Fund is restricted to "extraordinary or unforeseen expenditures".