# TOWN MEETING AND ELECTION RESULTS

Town Warrant Annual Town Meeting

Annual Town Meeting Proceedings

Annual Town Election Results

State Primary Spetember 6, 2022

State Election November 8, 2022

Town Warrant Special Town Meeting

Special Town Meeting Proceedures

**Elected Town Officers** 

Appointed Town Officers, Board & Committees

Town Clerk's Summary of Licenses & Vital Statistics

# Annual Town Meeting WARRANT TOWN OF HUDSON



**MONDAY, MAY 2, 2022** 

Finance Committee
Report and Recommendations

#### **Finance Committee Preamble**

To the people of Hudson, Greetings:

The Finance Committee has reviewed the warrant articles, and we have made our recommendations.

The overall budget increase for FY 2023 over FY 2022 is slightly more than 3.6 percent, to \$87,061,205. Our largest expenditure continues to be the School Department, accounting for more than half of our annual budget. The Town appropriation for the school budget, however, has increased by 2.75% over FY 2022, to \$41,562,375, while the overall school budget increased by 3.53%. Our assessment for Assabet Valley Regional Technical High School actually decreased by 0.22%.

Overall, the budget has been subject to a "squeeze" between the general 2 percent cut made to the FY 2021 budget and a number of capital investments which were postponed since then. The Town has been able to make up a portion of the difference with grants received through the American Rescue Plan Act (ARPA) and the Elementary and Secondary School Emergency Relief (ESSER) Fund. ARPA funds have been dedicated mostly to capital projects, and ESSER grants are dedicated to the school budget. The Select Board has now authorized the expenditure of Hudson's ARPA funds for specific projects in the next two to three years, and ESSER grants are projected to run out after FY 2024.

The committee wanted to share our thoughts with respect to several of the Articles:

Articles 2-6: Contract negotiations with several public employees' unions remain ongoing, and thus far the Town has concluded a memorandum of understanding with one union. Unfortunately, none of the collective bargaining agreements addressed in Articles 2 through 6 were complete as of the date of publication. The Finance Committee anticipates providing recommendations at Town Meeting with respect to Article 3 (dispatchers) and Article 4 (patrol officers).

#### The Finance Committee:

Robert Clark, Chairman Steven Sharek, Vice Chairman Claudinor Salomão, Guy Beaudette, Steve Forti Sam Calandra, Jillian Jagling, Judy Congdon

#### **TABLE OF CONTENTS**

ARTICLE 1	FY2023 BUDGET	5
ARTICLE 2	FUNDING AFSCME-CLERICAL UNION COLLECTIVE BARGAINING AGREEMENT	
ARTICLE 3	FUNDING AFSCME-DISPATCHER UNION COLLECTIVE BARGAINING AGREEME	NT 9
ARTICLE 4	FUNDING POLICE PATROL OFFICERS COLLECTIVE BARGAINING AGREEMENT	`9
ARTICLE 5	FUNDING POLICE SUPERIORS COLLECTIVE BARGAINING AGREEMENT	10
ARTICLE 6	FUNDING AFCME-DPW COLLECTIVE BARGAINING AGREEMENT	10
ARTICLE 7	CAPITAL PLAN	10
ARTICLE 8	SCBA REPLACEMENT – FIRE DEPARTMENT	11
ARTICLE 9	FARLEY SCHOOL AIR CONDITIONERS	11
ARTICLE 10	MULREADY SCHOOL REPLACEMENT OF WINDOWS	12
ARTICLE 11	FUND WATER IMPROVEMENT FUND	12
ARTICLE 12	FUND SEWER IMPROVEMENT FUND	12
ARTICLE 13	PEG ACCESS AND CABLE RELATED BUDGET	12
ARTICLE 14	FUND UNEMPLOYMENT COMPENSATION TRUST FUND	13
ARTICLE 15	FUND WORKERS' COMPENSATION INSURANCE TRUST FUND	13
ARTICLE 16	FUND SICK AND VACATION BUY-BACK	14
ARTICLE 17	FUND OTHER POST EMPLOYMENT BENEFIT (OPEB) LIABILITY TRUST FUND	14
ARTICLE 18	RESERVE FUND	14
ARTICLE 19	COMMUNITY PRESERVATION RESERVATION OF FUNDS	14
ARTICLE 20	COMMUNITY PRESERVATION TRANSFER TO AFFORDABLE HOUSING	15
ARTICLE 21	COMMUNITY PRESERVATION APPROPRIATION OF FUNDS – DEBT SERVICE	15
ARTICLE 22	JOINT DISPATCH OFFSET RECEIPTS	15
ARTICLE 23	LAKE BOON WEED TREATMENT/CONTROL	16
ARTICLE 24	APPROPRIATION OF CEMETERY COMMISSION RECEIPTS	16
ARTICLE 25	DEPARTMENTAL REVOLVING FUNDS ANNUAL SPENDING LIMITS	16
ARTICLE 26	LIGHT AND POWER SURPLUS ACCOUNT	17
ARTICLE 27	ANNUAL TOWN REPORTS	18
ARTICLE 28	HUDSON CULTURAL ALLIANCE LEASE AGREEMENT - ARMORY PROPERTY	
ARTICLE 29	PETITIONED ARTICLE: ADDICTIONS REFERRAL CENTER	
ARTICLE 30	PETITIONED ARTICLE: WATER QUALITY MONITORING - ASSABET RIVER	18

#### TOWN WARRANT

#### THE COMMONWEALTH OF MASSACHUSETTS

#### Middlesex, ss.

To either of the constables of the Town of Hudson in the County of Middlesex, Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Hudson, qualified to vote in elections and in Town affairs, to assemble in the Hudson High School, Brigham Street, in said Town on

#### MONDAY, the Second day of

#### MAY

#### in the year 2022

at 7:30 o'clock in the evening. Then and there to act on the following articles to wit:

#### ARTICLE 1 FY2023 Budget

To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41 of the Massachusetts General Laws, as amended, and raise and appropriate or take from available funds a sum of money therefore to provide funds needed to defray the usual and necessary expense of the Town for the fiscal year beginning on July 1, 2022 and ending on June 30, 2023; and raise and appropriate the money needed to carry into effect the provisions of this article, or take any action relative thereto.

Executive Assistant Select Board

Department		FY20 <u>Actual</u>	FY21 <u>Actual</u>	FY22 BUDGET	FY23 – Executive Asst. <u>Request</u>	FY23 - Selectmen Recommend	FY23 - Fin Com Recommend
1 Select Board	Personnel	9,000	9,000	9,000	9,000	9,000	9,000
2 Select Board	Expenses	4,050	4,147	4,524	4,750	4,750	4,750
Select Board Total		13,050	13,147	13,524	13,750	13,750	13,750
3 Executive Assistant	Personnel	310,271	322,089	331,670	338,884	338,884	338,884
4 Executive Assistant	Expenses	7,643	4,304	5,050	5,613	5,613	5,613
5 Election & Town Meeting	Personnel	22,065	32,264	14,946	49,353	49,353	49,353
6 Election & Town Meeting	Expenses	10,504	16,971	11,975	13,650	13,650	13,650
7 Community Development	Personnel	277,576	217,533	248,704	264,085	264,085	264,085
8 Community Development	Expenses	14,369	10,908	15,700	19,700	19,700	19,700
9 Legal Services	Expenses	462,358	207,305	250,000	250,000	250,000	250,000
10 Building Maintenance	Personnel	59,906	58,516	62,168	63,342	63,342	63,342
11 Building Maintenance	Expenses	211,243	189,801	200,704	238,512	238,512	238,512
12 Personnel Expense	Expenses	17,980	13,870	11,760	13,960	13,960	13,960
Exe. Assistant Total	•	1,393,915	1,073,561	1,152,677	1,257,099	1,257,099	1,257,099
13 Finance/IT Department	Personnel	671,169	569,924	727,051	783,419	783,419	783,419
14 Finance/IT Department	Expenses _	167,793	173,907	182,925	197,600	197,600	214,600
Finance/IT Total		838,962	743,831	909,976	981,019	981,019	998,019
15 Town Clerk/Registrar	Personnel	155,436	164,846	169,786	162,608	162,608	162,608
16 Town Clerk	Expenses	12,578	12,723	12,777	14,355	14,355	14,355
Town Clerk Total		168,014	177,569	182,563	176,963	176,963	176,963
17 Moderator	Expenses	110	110	110	110	110	110
18 Finance Committee	Expenses	245	245	853	853	853	603
19 Board of Assessors	Personnel	29,704	29,704	30,298	30,904	30,904	30,904
20 Board of Assessors	Expenses	88,319	89,997	96,850	95,500	95,500	95,500
21 Board of Appeals	Personnel	0	0	0	0	0	0
22 Board of Appeals	Expenses	0	0	0	0	0	ő
23 Conservation Comm.	Personnel	0	0	0	0	0	0
24 Planning Board	Personnel	0	0	0	0	0	ő
25 Planning Board	Expenses	Ö	0	0	0	0	0
26 Municipal Light Board	Personnel	3,900	3,900	3,600	3,600	3,600	3,600
27 Econ. Develop. Comm.	Personnel	0	0	0	0	0	0
28 Econ. Develop. Comm.	Expenses	0	0	0	0	0	0
29 Fort Meadow Comm.	Expenses	3,731	5,480	5,900	6,300	6,300	6,300
30 Lake Boon Comm.	Expenses	2,167	2,063	2,834	5,534	5,534	5,534
31 Historical District Comm.	Expenses	505	370	784	784	784	784
Board & Com Total	•	128,681	131,869	141,229	143,585	143,585	143,335
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32 Police Department	Personnel	3,256,590	3,081,942	3,720,763	3,877,588	3,877,588	3,877,588
33 Police Department	Expenses	346,929	345,480	443,707	522,095	522,095	522,095
Police Dept. Total	- :=	3,603,519	3,427,422	4,164,470	4,399,683	4,399,683	4,399,683

Department		FY20 Actual	FY21 Actual	FY22 BUDGET	FY23 - Executive Asst. Request	FY23 - Selectmen <u>Recommend</u>	FY23 - Fin Com Recommend
34 Fire Department	Personnel	2,991,157	3,191,980	3,433,301	3,611,215	3,611,215	3,611,215
35 Fire Department	Expenses	302,616	309,417	327,176	384,732	384,732	384,732
Fire Dept. Total	· ·	3,293,773	3,501,397	3,760,477	3,995,947	3,995,947	3,995,947
36 Inspections Dept.	Personnel	176,041	173,660	183,521	201,535	201,535	201,535
37 Inspections Dept.	Expenses	15,829	10,538	7,884	9,064	9,064	9,064
Insp. Dept. Total	_	191,870	184,198	191,405	210,599	210,599	210,599
38 DPW Snow & Ice	Personnel	92,794	166,945	135,797	131,797	131,797	135,797
39 DPW Snow & Ice	Expenses	274,502	424,475	212,700	212,700	212,700	212,700
40 Public Works	Personnel	3,023,094	3,166,615	3,600,240	3,739,768	3,739,768	3,739,768
41 Public Works	Expenses _	2,973,840	2,882,441	3,645,450	3,915,650	3,915,650	3,915,650
DPW Total		6,364,230	6,640,476	7,594,187	7,999,915	7,999,915	8,003,915
42 Board of Health	Personnel	165,410	203,647	183,162	189,834	189,834	189,834
43 Board of Health	Expenses _	23,662	15,475	26,770	26,770	26,770	26,770
BOH Total		189,072	219,122	209,932	216,604	216,604	216,604
44 Council on Aging	Personnel	252,775	271,135	280,611	279,048	279,048	279,048
45 Council on Aging	Expenses _	29,263	28,854	31,505	36,368	36,368	36,368
COA Total		282,038	299,989	312,116	315,416	315,416	315,416
46 Veterans' Services	Personnel	70,100	71,662	73,056	74,464	74,464	74,464
47 Veterans' Services	Expenses	73,424	72,320	76,192	78,000	78,000	78,000
Veterans' Total		143,524	143,982	149,248	152,464	152,464	152,464
48 Library	Personnel	545,538	439,537	620,391	630,465	630,465	630,465
49 Library	Expenses	226,698	210,041	211,102	220,600	220,600	220,600
Library Dept. Total		772,236	649,578	831,493	851,065	851,065	851,065
50 Recreation	Personnel	328,381	256,869	354,688	372,886	372,886	372,886
51 Recreation	Expenses _	61,666	52,206	67,305	68,366	68,366	68,366
Recreation Dept.Total		390,047	309,075	421,993	441,252	441,252	441,252
52 Debt Service	Expenses _	7,337,888	6,691,577	7,505,601	7,595,329	7,595,329	7,595,329
Debt Total		7,337,888	6,691,577	7,505,601	7,595,329	7,595,329	7,595,329
53 Pensions	Expenses	5,798,334	6,213,802	6,381,731	6,794,331	6,794,331	6,794,331
Pension Total		5,798,334	6,213,802	6,381,731	6,794,331	6,794,331	6,794,331
54 Group Health Ins.	Expenses	4,910,243	5,238,811	6,015,000	6,292,000	6,292,000	6,292,000
55 General Insurance	Expenses	420,408	390,627	419,280	462,463	462,463	462,463
<b>Insurance Total</b>		5,330,651	5,629,438	6,434,280	6,754,463	6,754,463	6,754,463

<sup>&</sup>lt;sup>1</sup> Recommend that \$225,00 be taken from Light & Power Surplus Account and be applied to Line 53, Contributory Retirement and Pensions.

<u>Department</u>		FY20 Actual	FY21 Actual	FY22 BUDGET	FY23 Committee Request/EA	FY23 Selectmen Recommend	FY23 FinCom Recommend
56 Assabet Valley Assabet Valley Total	Expenses	3,107,701 3,107,701	3,137,264 3,137,264	3,185,718 3,185,718	3,178,596 3,178,596	3,178,596 3,178,596	3,178,596 3,178,596
57 Hudson Schools 58 Hudson Schools Schools Total	Personnel Expenses	31,394,838 5,930,748 <b>37,325,586</b>	31,998,071 5,570,099 <b>37,568,170</b>	32,944,987 5,567,438 <b>38,512,425</b>	33,412,375 6,300,000 <b>39,712,375</b>	33,412,375 6,300,000 <b>39,712,375</b>	33,412,375 6,300,000 39,712,375
59 Schools Transportation	Expenses	1,614,787	1,606,243	1,937,575	1,850,000	1,850,000	1,850,000
Transportation Total		1,614,787	1,606,243	1,937,575	1,850,000	1,850,000	1,850,000
<b>Hudson Schools Total</b>		38,940,373	39,174,413	40,450,000	41,562,375	41,562,375	41,562,375
Total Operations	6	78,287,878	78,361,710	83,992,620	87,040,455	87,040,455	87,061,205

#### ARTICLE 2 Funding AFSCME-Clerical Union Collective Bargaining Agreement

To see if the Town will vote to raise and appropriate a sum of money, said sum to fund Fiscal Year 2023 obligations of the contract between the Town and Local 3625 AFSCME-Clerical Union, said amount to be added to the following line items; or take any action relative thereto

Department	Line Item	Amount
Finance	13	\$
Police	33	\$
Fire	35	\$
Inspections	37	\$
Public Works	41	\$
Council on Aging	45	\$
Library	49	\$

Executive Assistant Select Board

Article 2: The Finance Committee has passed over this article and therefore makes no recommendation.

#### ARTICLE 3 Funding AFSCME-Dispatcher Union Collective Bargaining Agreement

To see if the Town will vote to raise and appropriate a sum of money, said sum to fund Fiscal Year 2023 obligations of the contract between the Town and Local 3625 AFSCME-Dispatchers Union, said amount to be added to the Police Department Personnel; or take any action relative thereto

Executive Assistant Police Chief Select Board

# Article 3: The Finance Committee has passed over this article and therefore makes no recommendation.

#### ARTICLE 4 Funding Police Patrol Officers Collective Bargaining Agreement

To see if the Town will vote to raise and appropriate a sum of money, said sum to fund Fiscal Year 2023 obligations of the contract between the Town and NEPBA Patrol Officers Union, said amount to be added to the Police Department Personnel; or take any action relative thereto.

Executive Assistant Police Chief Select Board

Article 4: The Finance Committee has passed over this article and therefore makes no recommendation.

#### ARTICLE 5 Funding Police Superiors Collective Bargaining Agreement

To see if the Town will vote to raise and appropriate a sum of money, said sum to fund Fiscal Year 2023 obligations of the contract between the Town and Police Superiors Union, said amount to be added to the Police Department Personnel; or take any action relative thereto.

Executive Assistant Police Chief Select Board

Article 5: The Finance Committee has passed over this article and therefore makes no recommendation.

#### ARTICLE 6 Funding AFCME-DPW Collective Bargaining Agreement

To see if the Town will vote to raise and appropriate a sum of money, said sum to fund Fiscal Year 2023 obligations of the contract between the Town and Local 3625 AFSCME-DPW Union, said amount to be added to the Public Works Department Personnel; or take any action relative thereto

Executive Assistant DPW Director Select Board

Article 6: The Finance Committee has passed over this article and therefore makes no recommendation.

#### ARTICLE 7 Capital Plan

To see if the Town will vote to take \$1,675,435 from Free Cash to purchase items of equipment and make capital improvements requested by the various departments, or take any other action relative thereto

Department:	Project:	Amount:	Source of Funds:
Public Works	Roadway Resurface	\$340,000	Free Cash
	Field Mower	\$89,000	Free Cash
	6-wheel Dump Sander & Plow	\$210,000	Free Cash
	AVS Compact Track Loader	\$58,000	Free Cash
	DPW Garage Facility Assessment	\$30,000	Free Cash
	MS4 Year 4 Compliance	\$146,000	Free Cash
	Waste Water Plant/Station Upgrades	\$100,000	Free Cash

	Street Sweeping Disposal – DEP ACO Compliance	\$100,000	Free Cash
Community Development	Comprehensive Update – Open Space & Recreation Plan	\$50,000	Free Cash
Information Tech	Town's ARUBA Redundant Switching	\$173,296	Free Cash
	Barracuda 790 Server – Data Backup Solution	\$50,139	Free Cash
Library	Power Washing & Restoration (Exterior)	\$35,500	Free Cash
Police	Police Cruisers (3)	\$201,000	Free Cash
	Tasers, Less-Lethal, Shotgun	\$92,500	Free Cash
Total Capital:		\$1,675,435	

Executive Assistant, Director of Public Works, Finance Director, Select Board

Article 7: The Finance Committee recommends adoption of the subject matter of this Article. Vote 5-2-0.

#### ARTICLE 8 SCBA Replacement – Fire Department

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause 1, as amended, or any other enabling authority, the sum of \$450,000.00 for the purpose of purchasing and/or replacing self-contained breathing apparatus, and to authorize the Town Treasurer, with the approval of the Select Board, to issue any bonds or notes necessary therefor, or take any action relative thereto.

Executive Assistant Finance Director Fire Chief Select Board

Article 8: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 9 Farley School Air Conditioners

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause (1), as amended, or any other enabling authority, the sum of \$525,000.00 for the purpose of design and construction of air conditioning at Farley Elementary School, and to authorize the Town Treasurer, with the approval of the Select Board, to issue any bonds or notes necessary therefor, or take any action relative thereto

Executive Assistant Finance Director Select Board

# Article 9: The Finance Committee recommends adoption of the subject matter of this Article. Vote 6-0-1.

#### ARTICLE 10 Mulready School Replacement of Windows

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clause (1), as amended, or any other enabling authority, the sum of \$590,000.00 for the purpose of replacing windows at the Mulready Elementary School, and to authorize the Town Treasurer, with the approval of the Select Board, to issue any bonds or notes necessary therefore, or take any action relative thereto.

Executive Assistant Finance Director Select Board

Article 10: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 11 Fund Water Improvement Fund

To see if the Town will vote a sum of \$101,841.59 from Free Cash to create a Water System Improvement Account for the purposes of using prior year water revenues in excess of appropriations to fund water system improvements or to take any action relative thereto.

Executive Assistant Director of Public Works Select Board

Article 11: The Finance Committee recommends adoption of the subject matter of this Article. Vote 6-1-0

#### ARTICLE 12 Fund Sewer Improvement Fund

To see if the Town will vote a sum of money from Free Cash to create a Sewer System Improvement Account for the purposes of using prior year sewer revenues in excess of appropriations to fund sewer system improvements or to take any action relative thereto.

Executive Assistant
Director of Public Works
Select Board

Article 12: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 13 PEG Access and Cable Related Budget

To see if the Town will vote to appropriate the following expenditures from the PEG Access and Cable Related Fund for the fiscal year beginning on July 1, 2022, in accordance with M.G.L. Chapter 44, Section 53F 3/4:

#### **HUD Access Television Studio**

HUD-TV Salaries \$216,486.22 HUD-TV Operational Expenses \$57,264.78

#### **Town Internet Networking (INET)**

INET Salaries \$65,000.00 INET Operational Expenses \$115,000.00

\$453,750.00

or take any action relative thereto.

Executive Assistant
Finance Director
School Director of Technology
Select Board

# Article 13: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 14 Fund Unemployment Compensation Trust Fund

To see if the Town will vote to raise and appropriate and transfer \$200,000.00 to the Unemployment Compensation Trust Fund to provide for the anticipated costs of funding reimbursements to the Commonwealth for unemployment compensation benefits and administration in accordance with M.G.L. Chapter 40, Section 5E, or take any action relative thereto.

Executive Assistant Finance Director Select Board

# Article 14: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 15 Fund Workers' Compensation Insurance Trust Fund

To see if the Town will vote to raise and appropriate and transfer \$125,000.00 to the Workers' Compensation Insurance Trust Fund for the purpose of paying insurance and liabilities to pay workers' compensation, or take any action relative thereto.

Executive Assistant Finance Director Select Board

Article 15: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 16 Fund Sick and Vacation Buy-Back

To see if the Town will vote to raise and appropriate \$50,000.00 for the Sick and Vacation Buy-Back account; or take any action relative thereto.

Executive Assistant Finance Director Select Board

Article 16: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 17 Fund Other Post Employment Benefit (OPEB) Liability Trust Fund

To see if the Town will vote to take \$50,000.00 from Free Cash to fund the OPEB Liability Trust Fund established under Article 16 of the November 2016 Town Meeting for retiree health insurance and other post-employment benefits in accordance with the provision of Massachusetts General Laws Chapter 32B, Section 20; or take any action relative thereto.

Executive Assistant Finance Director Select Board

Article 17: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 18 Reserve Fund

To see if the Town will vote to adopt a Reserve Fund to provide for extraordinary or unforeseen expenditures or transfers, to be made to the departments only by vote of the Finance Committee, as provided for in Chapter 40, Section 6 of the Massachusetts General Laws as amended, and to raise and appropriate a total of \$100,000.00 to carry into effect the provisions of this article; or take any action relative thereto.

Executive Assistant Select Board

Article 18: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 19 Community Preservation Reservation of Funds

To see if the Town will vote to appropriate or reserve from the **community preservation** annual revenues in the amounts recommended by the **community preservation**Committee for committee administrative expenses and other expenses in fiscal year 2023, with each item to be considered a separate appropriation:

#### **Appropriations:**

From FY 2023 estimated revenues for Committee Administrative Expenses \$39,976.30

#### Reserves:

From FY 2023 estimated revenues for Historic Resources Reserve

\$79,952.60

From FY 2023 estimated revenues for Community Housing Reserve	\$79,952.60
From FY 2023 estimated revenues for Open Space Reserve	\$79,952.60
From FY 2023 estimated revenues for Budgeted/General Reserve	\$519,691.90

Or take any action relative thereto.

Community Preservation Committee

Article 19: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 20 Community Preservation Transfer to Affordable Housing

To see if the Town will vote to appropriate and transfer \$79,952.60 from the Community Preservation Reserve for Community Housing fund balance to the Municipal Affordable Housing Trust Fund, or to take any other action relative thereto.

**Community Preservation Committee** 

Article 20: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

Note: Housekeeping Article-10% set aside for Community Housing

#### ARTICLE 21 Community Preservation Appropriation of Funds – Debt Service

To see if the Town will vote to appropriate from **Community Preservation** Undesignated Funds Balance of \$111,000.00 to pay the annual Centennial Beach Bond debt service recommended by the Community Preservation Committee for the beach renovation project, or take any action relative thereto.

Community Preservation Committee

Article 21: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 22 Joint Dispatch Offset Receipts

To see if the Town will vote to appropriate the sum of \$618,748.00, said sum to be utilized to offset the cost of operating and maintaining a joint Police and Fire dispatch system through June 30, 2023, and such sum to be offset, in the aggregate, by the estimated receipts from public safety fees paid by the Highland Commons Shopping Center, all in accordance with the provisions of Massachusetts General Laws, Chapter 44, Section 53E as authorized in Article 14 of the Town Meeting of May 2, 1988; or take any action relative thereto.

Fire Chief, Police Chief Executive Assistant Select Board

# Article 22: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 23 Lake Boon Weed Treatment/Control

To see if the Town will vote to appropriate from Free Cash the sum of \$11,000.00 to the budget of the Lake Boon Commission, said sum to be used for invasive weed control on Lake Boon. These funds are Hudson's share of the total weed control cost on Lake Boon.

Executive Assistant
Lake Boon Commission
Select Board

# Article 23: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 24 Appropriation of Cemetery Commission Receipts

To see if the Town will vote to appropriate \$80,000 from the Receipts Reserved for the Appropriation from the Sale of Cemetery Lots in accordance with M.G.L. Chapter 115, Section 15 for the Phase B replacement of the Cemetery Wall and other infrastructure / grounds improvements; or take any action relative thereto.

Director of Public Works Cemetery Commission Executive Assistant Select Board

# Article 24: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 25 Departmental Revolving Funds Annual Spending Limits

To see if the Town will vote to fix the maximum amount that may be spent during fiscal year 2023 beginning on July 1, 2022, for the Revolving Funds established in the Town bylaws for certain departments, boards, committees, agencies or officers in accordance with Massachusetts General Laws Chapter 44, Section 53E½, as follows:

Revolving Fund	Department, Board, Committee, Agency or Officer	FY2023 Spending Limit
Hazardous Materials	Fire Chief	\$20,000.00
Fire Alarm	Fire Chief	\$30,000.00
Infiltration and Inflow	DPW Director	\$400,000.00

Inspection Fees	Building Commissioner	\$200,000.00
School Department Professional Development	Superintendent of Schools	\$20,000.00
Senior Citizens Programs	Council on Aging	\$75,000.00
Public Health Inspections	Board of Health	\$75,000.00
Tobacco Control	Board of Health	\$15,000.00
Curbside Pick-Up	Board of Health	\$875,000.00
Affordable Housing	Community Development Director	\$60,000.00
Farmers Market	Board of Health and Conservation Agent	\$20,000.00

Or take any other action relative thereto.

Executive Assistant, Fire Chief, Finance Director, DPW Director, Building Commissioner, School Committee, Council on Aging, Board of Health, Community Development Director, Select Board

Article 25: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 26 Light and Power Surplus Account

To see if the Town will appropriate the receipts of the Light and Power Department for the operation, maintenance, expenses, repairs and construction for the Department for the fiscal year ending June 30, 2023, as defined in Section 57 and 58, Chapter 164 of the General Laws (1921) of Massachusetts, as thereafter amended, and that if there shall be any unexpended balance as of December 31, 2022, an amount not to exceed \$225,000 of the same shall be transferred to the Light and Power Surplus Account.

Municipal Light Board Select Board

Article 26: The Finance Committee recommends adoption of the subject matter of this Article.

#### ARTICLE 27 Annual Town Reports

To hear the reports of the Town Officers, Boards and Committees and to act thereon.

Executive Assistant Select Board

Article 27: The Finance Committee recommends adoption of the subject matter of this Article.

#### ARTICLE 28 Hudson Cultural Alliance Lease Agreement - Armory Property

To see if the Town will vote to authorize the Select Board, on behalf of the Town, to enter into a lease with the Hudson Cultural Alliance, Inc. for the armory property located at 35 Washington Street, for a period of three (3) years and under terms and conditions as determined by the Select Board; or take any other action relative thereto.

Executive Assistant Select Board

Article 28: The Finance Committee recommends adoption of the subject matter of this Article. Vote 6-0-1.

#### ARTICLE 29 Petitioned Article: Addictions Referral Center

To see if the Town will vote to raise and appropriate or take from available funds the sum of \$20,000.00 to assist the Addiction Referral Center in Marlborough in its efforts to provide assistance to persons from Hudson and surrounding communities who have problems with alcohol and/or substance use disorder, said funds to be expended under the direction of the Executive Assistant and the Board of Selectmen, or take any other action relative thereto.

Petitioned by Tracey Gustafson and Ernie Kapopoulos

Article 29: The Finance Committee recommends adoption of the subject matter of this article. 6-1-0.

#### ARTICLE 30 Petitioned Article: Water Quality Monitoring – Assabet River

To see if the Town will vote to raise and appropriate or take from available funds the sum of Three Thousand Dollars (\$3,000.00) to be expended, under the auspices of OARS Inc., for the purposed of water quality monitoring of the Assabet River in Hudson and for the control of invasive water chestnut plants in the Assabet River in Hudson, or take any other action relative thereto.

Petitioned by Thomas C. Green, et al.

Article 30: The Finance Committee recommends adoption of the subject matter of this article. Vote 6-1-0.

#### ANNUAL TOWN MEETING

And you are also directed to notify and warn said inhabitants to meet at the several designated polling places in their respective precincts in said Hudson, to wit:

On Monday, May 9, 2022, at seven o'clock in the forenoon, then and there to choose by ballot the following Town Officers for the ensuing year:

Selectmen, two for three years; Moderator, one for one year; School Committee, two for three years; Trustees of Susan Cox, Joseph S. Bradley, J.J. Angell, Sarah A. Brown, George E.D. and Abigail E. Wilkins, Addie E. Cahill, Helen M. Lewis, Mary E. Tacey, Maude A. Whitney and Clara E. Houghton Funds, one for three years; Municipal Light Board, one for three years; Park Commission, one for three years; Board of Health, one for three years; Library Trustees, one for three years; Planning Board, two for three years; Cemetery Commission, one for three years; Constable, one for three years; and Board of Assessors, one for three years.

And you are directed to serve this warrant by posting up copies attested by you in the following places: one at the Post Office, one at the Town House, one at the Office of the Town Clerk, and in six other public places in said Town, seven days at least before the time of holding said meeting and by publication in a newspaper published in said Town.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk on or before time of holding said meeting.

Given under our hands this 28th day of February in the year Two Thousand Twenty-two.

Scott R. Duplisea, Chairman

Michael D. Burks, Vice Chairman

James D. Quinn, Clerk

Fred P. Lucy, II

Shawn S. Sadowski

#### INTRODUCTION TO TOWN MEETING

The Town Meeting is a deliberative assembly, charged with considering a number of questions of varying complexity in a reasonable period of time, and with full regard to the rights of the majority.

#### **AUTHORITY**

The three elements of authority at Town Meeting are a quorum of 150 registered voters or more, the Moderator and the Town Clerk.

The Moderator presides at and regulates the proceedings, decides all questions of order, and makes declarations of all votes. No one may speak on an issue without being recognized by the Moderator. It is his responsibility to approve the distribution of materials, and persons wishing to do so must seek his permission. The Moderator appoints Tellers and alternates for the purpose of counting votes of the meeting.

#### THE WARRANT

All matters to be considered at Town Meeting must be published in the Town Meeting Warrant, which is the responsibility of the Select Board. The Finance Committee reviews the warrant, making recommendations on items of business to be presented. In accordance with the by-laws, all articles in the Warrant are considered in the order in which they appear in the Warrant, unless the Town Meeting, after reasons have been stated. The Moderator has full discretion to decide whether or not the motion to change the order of articles will be entertained.

#### **PARTICIPATION**

All remarks should be limited to the subject then under discussion. It is improper to indulge in references to personalities. The Moderator may request any person to keep silent. If after warning from the Moderator, a person refuses to be silent or persists in other disorderly behavior, the Moderator may order a person to withdraw and if he fails to withdraw, mayorder a police officer to remove such person from the Meeting. Each individual who speaks to the Meeting should try to be as brief as possible out of consideration for others attending the Meeting and the need to give adequate time to all matters coming before it.

#### **CLASSIFIED MOTIONS**

Pursuant to section 8 of article II of the by-laws of the Town of Hudson, when a question comes before Town Meeting certain motions shall be received and have precedence in the following order:

PRIVILEGED MOTIONS: These are motions that have no connection with the main motion before the Town Meeting, but are motions of such importance that they are entitled to immediate consideration. These motions have the privilege of temporarily setting aside the main business before the Town Meeting.

TO ADJOURN (decided without debate):

TO FIX THE TIME FOR ADJOURNMENT:

SUBSIDIARY MOTIONS: These are motions that are used to modify or dispose of the main motion being considered. Their existence as motions depend on the main motion to which they are subordinate.

TO LAY ON THE TABLE (decided without debate)

FOR THE PREVIOUS QUESTION (decided without debate)

TO COMMIT

TO AMEND

TO POSTPONE INDEFINITELY

All motions may be withdrawn by the maker if no objection is made.

#### INFORMATION ON MOTIONS

A motion is the means of bringing a proposal or question before the Meeting for consideration. When put forward it is a motion; after is seconded and acknowledged by the Moderator, it becomes the question or proposal; and if it is approved by the Meeting, it becomes a resolution. Generally, no motion shall be entertained unless the subject is contained within a warrant article. The Moderator shall determine whether a motion is within the "scope of the article," that is, whether the warrant gives adequate notice that the action proposed by the motion might be taken at the Meeting. Articles only give notice and do not initiate action; motions do. Motions may be withdrawn; articles may not be.

Some motions avoid a final determination by the Meeting. A motion to commit or refer sends the matter to

an existing board or committee or one to be established. The motion to postpone indefinitely disposes of the question without bringing it to a direct vote. The motion to postpone indefinitely should not be confused with the motion to lay on the table which only temporarily delays a vote.

Pursuant to article II, section 3 of the Town of Hudson by-laws, no vote of Town Meeting shall be reconsidered except upon notice by an individual who voted with the majority thereon given within one hour of such vote at the same or succeeding session. If the individual who gives notice does not immediately make such motion, then a motion to reconsider may be made by another individual voter who voted with the majority.

Pursuant to section 4 of article II, no article in the Warrant shall be again taken into consideration after disposed of unless ordered by a vote of two-thirds of the voters present and voting. Pursuant to section 5 of article II, no voter shall speak more than twice upon any question without obtaining leave of Town Meeting except to correct an error or explain a point, nor until all other individuals who have not spoken and so desire have been given the opportunity to speak. Pursuant to section 6 of article II, all motions must be reduced to writing before being submitted to the Town Meeting if required by the Moderator.

Pursuant to section 9 of article II, a motion to receive the report of a committee shall put the report before Town Meeting but not discharge the committee. A vote to accept or adopt such report with or without amendment shall discharge the committee.

Pursuant to section 10 of article II, a 150-voter quorum is required to conduct business at Town Meeting. However, no quorum is needed for a motion to adjourn.

Pursuant to section 11 of article II, articles in a warrant shall be considered in order, except that the Moderator upon request and for reasons stated, may entertain a motion to consider an article out of regular order.

Pursuant to section 12 of article II and in addition to the authority already specified above, the Moderator may administer the oath of office to a town officer chosen at Town Meeting. If a vote declared by the Moderator is immediately questioned by seven or more voters, then the Moderator must verify the vote by polling voters or dividing the Town Meeting. If a two-thirds vote of Town Meeting is required by State Statute, the count shall be taken and the vote recorded by the Town Clerk. However, if the vote is declared to be unanimous, a count is not needed and the Town Clerk shall record the vote as unanimous unless immediately questioned by seven or more voters.

#### TOWN FINANCE TERMINOLOGY

The following terms are used from time to time in the Annual Report and Town Meeting. In order to provide everyone with a better understanding of the meaning, the following definitions are offered:

SURPLUS REVENUE: (Sometimes referred to as Excess and Deficiency Account). This fund is the amount by which the Cash, Accounts Receivable, and other assets exceed the liabilities and reserves.

AVAILABLE FUNDS: (Often called "Free Cash") This fund represents the amount of money remaining after deducting from the Surplus Revenue all uncollected taxes for prior years, taxes in litigation and court judgments. This fund is certified annually by the State Bureau of Accounts and may be used to defray town costs by a vote of the Town Meeting.

OVERLAY: The overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover tax abatements and exemptions granted and to avoid fractions in the tax rate.

RESERVE FUND: This is a fund established by the voters at the annual town meeting and may consist of direct appropriations or transfers. Transfers from the Reserve Fund are initiated by the Executive Assistant and require the approval of the Finance Committee. The use of the Reserve Fund is restricted to "extraordinary or unforeseen expenditures".

#### ANNUAL TOWN MEETING Monday, May 2, 2022

#### Constable's Return

Middlesex ss.

April 19, 2022

By virtue of an order issued by the Select Board on February 28, 2022, I did post this warrant on April 19, 2022, in the following places: One at the Office of the Town Clerk, One at the Post Office, One at the Town House, and at six other public places in said town, seven days at least before the time of holding said meeting.

Publication was made in the Community Advocate on April 22, 2022, said newspaper being published in the Town of Hudson.

S/ Steven Dana Bruce, Constable Town of Hudson

Received: April 19, 2022

A True Copy ATTEST: Joan M. Wordell, Town Clerk

#### PROCEEDINGS OF THE ANNUAL TOWN MEETING

Pursuant to the foregoing warrant the legal voters of the Town of Hudson assembled at Hudson High School Auditorium. The meeting was called to order at 7:42 PM. by Moderator, Richard T. Harrity, at which time he declared a quorum present.

The Moderator read the call for the meeting and the Constable's return.

The Moderator then read the following list of deceased town employees and officers into the record:

Roger Wilkins, Light & Power; Call Firefighter; Maria Salomao-Schmidt, School Dept.; Teacher George Edward McGee, Selectmen, Constable, Industrial Development & Finance
Therese Gill, School Dept., Librarian, Cafeteria Worker; Felxi R. Caponi, School Dept., Custodian
Ellen R. Bush, School Dept. Teacher; Florence E. Phaneuf, Light & Power; Adm. Clerk
Russell T. Davis, School Dept., Coach; Michael A. Downey, School Dept., Teacher, Coach, Finance
Committee; Frances Ann Conti, Assessors Office; Adm Asst., Housing Authority, Adm.;
Martin Joseph Moran, III, Conservation Commission member;
Grace Abel, School Dept., Cafeteria Worker, Elections Gilbert Gannon, Fire Dept., Firefighter
Alan Knight Parker, Fire Dept.; Call Firefighter; Victor "Vic" John Billings, II, School Dept., Teacher
James Edward DeWolfe, Library Trustee; Cipriano "Soupy" S. Pinto, Police Dept., Police Officer
Octavio "Chico" Lazarte Torres, Jr. DPW., Laborer; Sylvia M. Edral, School Dept., Cafeteria Worker
Samuel Manzo Jr., DPW., Meter Reader; Glenna E. Karvoski, Council on Aging; Dario Francis Morvillo, Police Dept.,
Auxillary Police Officer; David Gillespie, Fire Dept., Firefighter; Neil Kouyoumjian, DPW, Laborer
Donald Linquist, DPW., MechanicGregory J. Garcia, School Dept., Custodian

Mr. Harrity, Town Moderator, at this time gave the floor to Scott Duplisea, Chairman of the Select Board, to present a proclamation to Select Board member, Fred Lucy, II for his years of dedication, leadership and community service as a member of the Hudson Select Board. Representative Kate Hogan also presented a Resolution to Select Board member, Fred Lucy, II for his years of service to the Town of Hudson on behalf of the the Commonwealth. A standing ovation was given to Fred Lucy's accomplishments. Select Board member, Jim Quinn congratulated Mr. Lucy as well. Mr. Harrity acknowledged Mr. Lucy's knack for arranging the town official tables for his last town meeting deed.

Mr. Harrity moved on to the recommendation of the finance committee:

A motion was made and seconded that the Finance Committee's recommendation, where there is a recommendation, be adopted as an original motion. All in favor. Motion seconded

ARTICLE 1: FY2023 BUDGET

**VOTED BY A MAJORITY** to raise and appropriate the sum necessary to pay the salary and compensation of all elected officers and defray the usual and necessary expenses of the Town for the year beginning July 1, 2021 as follows:

1	Select Board	Personnel	\$9,000.00
2	Select Board	Expenses	\$4,750
3	Executive Assistant	Personnel	\$338,884
4	Executive Assistant	Expenses	\$5,613
5	Election & Town Meeting	Personnel	\$49,353
6	Election & Town Meeting	Expenses	\$13,650
7	Community Development	Personnel	\$264,085
8	Community Development	Expenses	\$19,700
9	Legal Services	Expenses	\$250,000
10	Building Maintenance	Personnel	\$63,342
11	Building Maintenance	Expenses	\$238,512
12	Personnel Expense	Expenses	\$13,960
13	Finance/IT Department	Personnel	\$783,419
14	Finance/IT Department	Expenses	\$214,600
15	Town Clerk/Registrar	Personnel	\$162,608
16	Town Clerk	Expenses	\$14,355
17	Moderator	Expenses	\$110
18	Finance Committee	Expenses	\$603
19	Board of Assessors	Personnel	\$30,904
20	Board of Assessors	Expenses	\$95,500
21	Board of Appeals	Personnel	\$0
22	Board of Appeals	Expenses	\$0
23	Conservation Comm.	Personnel	\$0
24	Planning Board	Personnel	\$0
25	Planning Board	Expenses	\$0
26	Municipal Light Board	Personnel	\$3,600
27	Econ. Develop Comm.	Personnel	0
28	Econ. Develop. Comm.	Expenses	\$0

31	Historical District Comm.	Expenses	\$78
32	Police Department	Personnel	\$3,877,58
33	Police Department	Expenses	\$522,09
34	Fire Department	Personnel	\$3,611,21
35	Fire Department	Expenses	\$384,73
36	Inspections Dept.	Personnel	\$201,53
37	Inspections Dept.	Expenses	\$9,06
38	DPW Snow & Ice	Personnel	\$135,79
39	DPW Snow & Ice	Expenses	\$212,700
40	Public Works	Personnel	\$3,739,768
41	Public Works	Expenses	\$3,915,650
42	Board of Health	Personnel	\$189,834
43	Board of Health	Expenses	\$26,770
44	Council on Aging	Personnel	\$279,048
45	Council on Aging	Expenses	\$36,368
46	Veterans' Services	Personnel	\$74,464
47	Veterans' Services	Expenses	\$78,000
48	Library	Personnel	\$630,465
19	Library	Expenses	\$220,600
50	Recreation	Personnel	\$372,886
51	Recreation	Expenses	\$68,366
52	Debt Service	Expenses	\$7,595,329
53	Pensions	Expenses	\$6,794,331 <sup>1</sup>
54	Group Health Ins.	Expenses	\$6,292,000
55	General Insurance	Expenses	\$462,463
6	Assabet Valley	Expenses	\$3,178,596
57	Hudson Schools	Expenses	\$33,412,375

 $<sup>^{1}</sup>$  Recommend that \$225,000 be taken from Light & Power Surplus Account and be applied to Line 53, Contributory Retirement and Pensions.

29	Fort Meadow Comm.	Expenses	\$6,300
30	Lake Boon Comm.	Expenses	\$5,534

58	Hudson Schools	Expenses	\$6,300,000
59	School Transportation	Expenses	\$1,850,000

### ARTICLE 2: Funding AFSCME-Clerical Union Collective Bargaining Agreement VOTED BY A MAJORITY to pass over this article.

Department	Line Item	Amount
Finance	13	\$
Police	32	\$
Fire	34	\$
Inspections	36	\$
Public Works	40	\$
Council on Aging	44	\$
Library	48	\$

#### ARTICLE 3: Funding AFSCME-Dispatcher Union Collective Bargaining Agreement

**VOTED BY A MAJORITY** to raise and appropriate \$41,398.00, said sum to fund the Fiscal Year 2023 obligations of the contract between the Town and Local 3625 AFSCME-Dispatchers Union, said amount to be added to the Police Department Personnel.

#### ARTICLE 4: Funding Police Patrol Officers Collective Bargaining Agreement

**VOTED BY A MAJORITY** to raise and appropriate \$66,779.00, said sum to fund Fiscal Year 2023 obligations of the contract between the Town and NEPBA Patrol Officers Union, said amount to be added to the Police Department Personnel.

#### ARTICLE 5: Funding Police Superiors Collective Bargaining Agreement

**VOTED BY A MAJORITY** to pass over the subject matter of this article.

#### ARTICLE 6: Funding AFCME-DPW Collective Bargaining Agreement

**VOTED BY A MAJORITY** to pass over the subject matter of this article.

#### ARTICLE 7: Capital Plan

**VOTED BY A MAJORITY** to adopt the subject matter of this article and \$1,675,435 from Free Cash to purchase items of equipment and make capital improvements requested by the various departments.

#### ARTICLE 8: - SCBA Replacement - Fire Department

VOTED UNANIMOUSLY to adopt the subject matter of this article.

#### **ARTICLE 9: Farley School Air Conditioners**

VOTED UNANIMOUSLY to adopt the subject matter of this article.

#### ARTICLE 10: Mulready School Replacement of Windows

VOTED UNANIMOUSLY to adopt the subject matter of this article.

#### **ARTICLE 11 Fund Water Improvement Fund**

VOTED BY A MAJORITY to adopt the subject matter of this article.

#### **ARTICLE 12: Fund Sewer Improvement Fund**

VOTED BY A MAJORITY to adopt the subject matter of this article.

#### ARTICLE 13: PEG Access and Cable Related Budget

VOTED BY A MAJORITY to adopt the subject matter of this article.

#### **ARTICLE 14: Fund Unemployment Compensation Trust Fund**

VOTED BY A MAJORITY to adopt the subject matter of this article.

#### **ARTICLE 15: Fund Workers' Compensation**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and transfer \$125,000.00 to the Workers' Compensation Insurance Trust Fund for the purpose of paying insurance and liabilities to pay workers' compensation.

#### ARTICLE 16: Fund Sick and Vacation Buy-Back

VOTED BY A MAJORITY to adopt the subject matter of this article.

#### ARTICLE 17: Fund other Post Employment Benefit (OPEB) Liability Trust Fund

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

#### **ARTICLE 18: Reserve Fund**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

#### **ARTICLE 19: Community Preservation Reservation of Funds**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

#### **ARTICLE 20: Community Preservation Transfer to Affordable Housing**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

#### ARTICLE 21 Community Perervation Appropriation of Funds- Debt Service

VOTED BY A MAJORITY to adopt the subject matter of this article.

#### **ARTICLE 22: Joint Dispatch Offset Receipts**

**VOTED BY A MAJORITY** to adopt the subject matter of this article and the amount of \$618,748.00 be appropriated to offset the cost of operating and maintaining a joint Police and Fire dispatch system through June 30, 2023.

#### **ARTICLE 23: Lake Boon Weed Treatment/Control**

**VOTED BY A MAJORITY** to adopt the subject matter of this article to appropriate from Free Cash the sum of \$11,000 to the budget of the Lake Boon Commission to be used for invasive weed control on Lake Boon.

#### **ARTICLE 24: Appropriation of Cemetery Commission Receipts**

**VOTED BY A MAJORITY** to appropriate \$80,000 from the Receipts Reserved for the Appropriation from the Sale of Cemetery Lots in accordance with M.G.L. Chapter 114, Section 15 for the Phase B replacement of the Cemetery Wall and other infrastructure / grounds improvements.

#### **ARTICLE 25: Departmental Revolving Funds Annual Spending Limits**

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

#### **ARTICLE 26: Light and Power Surplus Account**

VOTED BY A MAJORITY to adopt the subject matter of this article.

#### **ARTICLE 27: Annual Reports**

VOTED BY A MAJORITY to adopt the subject matter of this article.

#### ARTICLE 28: Hudson Culture Alliance Lease Agreement- Armory Property

**VOTED UNANIMOUSLY** to adopt the subject matter of this article.

#### **ARTICLE 29: Petitioned article: Addiction Referral Center**

**VOTED BY A MAJORITY** to take from available funds the sum of \$20,000.00 to assist the Addiction Referral Center in Marlborough in its efforts to provide assistance to persons from Hudson and surrounding communities who have problems with alcohol and/or substance use disorder, said funds to be expended under the direction of the Executive Assistant and the Board of Selectmen.

#### ARTICLE 30: Petitioned Article: Water Quality Monitoring - Assabet River

**VOTED BY A MAJORITY** to take from available funds the sum of Three Thousand Dollars (\$3,000.00) to be expended, under the auspices of OARS Inc., for the purposed of water quality monitoring of the Assabet River in Hudson and for the control of invasive water chestnut plants in the Assabet River in Hudson.

Town Meeting adjourned @ 9:45PM by Select Board member, Fred P. Lucy, II

#### ANNUAL TOWN ELECTION

The May 9, 2022 Annual Town Election was the first in which voters cast their ballots at the new polling locations. Due to the 2020 Federal Census, the town altered its precinct lines, reduced the number of precincts from seven to six and changed polling locations for some precincts. Precincts 1 and 5 voted at Hudson High School, Precinct 2 voted at the Glen Road Community Center, Precincts 3 and 4 voted at David J. Quinn Middle School and Precinct 6 voted at Town Hall. The Joseph Mulready Elementary School and Forest Avenue Elementary School were removed as polling locations.

The annual meeting of election officers was held in accordance with the warrant on Monday May 9, 2022 from 7:00 AM to 8:00 PM.

The Official Results are as follows: Precinct I registered 211 ballots cast, including 6 absentee ballots. Precinct II registered 227 ballots cast, including 3 absentee ballots. Precinct III registered 264 ballots cast, including 10 absentee ballots. Precinct IV registered 272 ballots cast, including 13 absentee ballots. Precinct V registered 233 ballots cast, including 13 absentee ballots. Precinct VI registered 183 ballots cast, including 12 absentee ballots. A total of 1,390 votes were cast, including 57 absentee ballots. Total # of eligible voters: 13,888. Voter turnout: 10%. Results were announced at 9:35 PM.

#### ANNUAL TOWN ELECTION OFFICIALS

Precinct V Precinct V

Warden: Joanne McIntyre (U) Warden: Leslie Perlmutter (U)
Clerk: William Charbonneau, Jr. (D) Clerk: Alice Poirier (R)
Inspectors: Ian McIntyre (U) Inspectors: Kathleen Leon (U)

spectors: Ian McIntyre (U) Inspectors: Kathleen Leon (U)
Rick Rogers (R) Susan Ruthroff (U)

Precinct II Precinct VI

Warden: Sandra Cabral (D) Warden: Kathleen Smith (U)
Clerk: Deborah Joyce (U) Clerk: Donna Dupre (U)
Inspectors: Karen Mayo (R) Inspectors: John Kodis (U)
Julie Hall (D) Ruby Desrocher (D)

Precinct III

Warden: Patricia Main (U)
Clerk: Christine Fitzpatrick (D)

Inspectors: Martha Berry (U)
Ann T. Jacobs (D)

1 mm 1. vacoos (D)

Precinct IV

Warden: Ruby Sherman (U)
Clerk: Diane Row (U)
Inspectors: Mario DiMare (R)

Gail D'Amato (U)

#### ANNUAL TOWN ELECTION RESULTS

# Announced at 9:35 PM on May 9, 2022 (\*Indicates those elected)

	,						
PRECINCTS	I	II	Ш	IV	V	VI	Total
SELECT BOARD - Three Yea	rs - Vote for	TWO					
James David Quinn*	137	134	185	168	169	116	909
Judy A. Congdon*	116	131	156	169	153	108	833
Write-Ins	3	12	1	8	8	6	38
Blanks	166	177	186	199	136	136	1000
Total	422	454	528	544	466	366	2780
MODERATOR - One Year - V	ote for ONE						
Richard T. Harrity*	162	174	214	194	197	142	1083
Write-Ins	0	0	0	2	0	0	2
Blanks	49	53	50	76	36	41	305
Total	211	227	264	272	233	183	1390
						-	•
SCHOOL COMMITTEE - Th	ree Years - V	ote for TV	vo				
Steven C. Smith*	142	144	182	173	165	122	928
Christopher M. Monsini*	95	109	121	135	122	85	667
Janet O'Leary (Write-In)	45	30	93	30	57	55	310
Write-Ins	0	0	4	0	0	0	4
Blanks	140	171	128	206	122	104	871
Total	422	454	528	544	466	366	2780
TRUSTEES of BENEVOLENT	Γ FUNDS- Th	ree Years	- Vote fo	or ONE			
Anne Marie Lourens*	161	167	208	189	190	141	1056
Write-Ins	0	0	0	2	0	0	2
Blanks	50	60	56	81	43	42	332
Total	211	227	264	272	233	183	1390
MUNICIPAL LIGHT BOARD	- Three Years	s - Vote fo	r ONE				
Michael J. Andrade*	119	132	149	134	111	97	742
Thomas C. Green	81	84	101	117	112	81	576
Write-Ins	0	0	0	1	0	0	1
Blanks	11	11	14	20	10	5	71
Total	211	227	264	272	233	183	1390
PARK COMMISSION Three	Years - Vote	for ONE					
Robert David Bowen, Sr.*	159	168	215	194	194	137	1067

Write-Ins

Blanks

Total

PRECINCTS BOARD OF HEALTH - Three	I ee Vears – Voi	II te for ON	E.	IV	V	VI	Total
Cassia Monteiro*	113	114	129	113	104	110	683
Mercedes T. Murphy	23	40	49	66	37	27	242
Janet Saluk	69	61	75	83	84	41	413
Write-Ins	1	0	0	1	0	0	2
Blanks	5	12	11	9	8	5	50
Total	211	227	264	272	233	183	1390
<u>LIBRARY TRUSTEE</u> – Thre	e Years – Vote	of or ONE	2				
Maryalice McCormack*	157	165	202	189	189	139	1041
Write-Ins	0	0	0	1	0	0	1
Blanks	54	62	62	82	44	44	348
Total	211	227	264	272	233	183	1390
PLANNING BOARD - Three				1			
Darryl T. Filippi*	141	148	172	177	171	122	931
Andrew L. Massa, Jr.*	116	122	154	143	157	95	787
Write-Ins	0	1	0	2	0	0	3
Blanks	164	184	202	222	138	149	1059
Total	421	455	528	544	466	366	2780
CEMETERY COMMISSION	– Three Year	s – Vote f	or ONE				
Duane Searles*	162	162	207	197	190	138	1056
Write-Ins	0	0	0	0	0	0	0
Blanks	49	65	57	75	43	45	334
Blanks	211	227	264	272	233	183	1390
<u>CONSTABLE</u> – Three Years -	– Vote for ON	E					
Steven Dana Bruce*	156	163	204	187	189	127	1026
Write-Ins	3	0	0	2	1	0	6
Blanks	52	64	60	83	43	56	358
Total	211	227	264	272	233	183	1390
BOARD OF ASSESSORS - T	hree Years – V	ote for C	NE				
Christine Griffin*	163	165	208	187	191	135	1049
Write-Ins	0	0	0	0	1	0	1
Blanks	48	62	56	85	41	48	340
		4					

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Total

MIDDLESEX SS.

August 24, 2022

By virtue of an order issued by the Board of Selectmen on July 25, 2022, I did post this warrant on August 24, 2022 in the following places: one at the Office of the Town Clerk, one at the Post Office, one at the Town House, and in the six precincts in said Town, seven days at least before the holding of said Primary.

Publication was made in the Community Advocate on August 26, 2022, said newspaper being published in the Town of Hudson.

S/ Michael Schreiner Constable of the Town of Hudson

Received and Posted: August 24, 2022 A True Copy Attested: Joan M. Wordell,

Town Clerk, Hudson, Massachusetts

#### STATE PRIMARY

The "Votes Act" was passed in June 2022, which made several of the temporary voting changes from the COVID-19 pandemic, including allowing Absentee or Early Ballot by mail without restriction. Electronic ballot applications were also accepted. The Secretary of State mailed Early Voter applications to all registered voters who had not previously applied and prepaid return envelopes were provided with each ballot. The Town Clerk's Office mailed a total of 2,221 ballots to registered voters in Hudson. Early voting hours were also offered from Saturday, Aug. 27 and Monday, Aug. 29 through Friday, Sept. 2 at Town Hall. The State Primary was the second election in which voters cast their ballots at the new polling locations. Due to the 2020 Federal Census, the town altered its precinct lines and reduced the number of precincts from seven to six. Personal protective equipment was provided for each precinct and for all election workers and safety protocols were followed.

The State Primary was held in accordance with the warrant on Tuesday, September 6, 2022 from 7:00 AM to 8:00 PM.

The Official Results are as follows: Precinct I registered 461 ballots with 342 Democrat and 119 Republican, with 6 Absentee and 270 Early Voter ballots cast. Precinct II registered 393 ballots with 271 Democrat and 122 Republican, with 3 Absentee and 204 Early Voter ballots cast. Precinct III registered 526 ballots with 375 Democrat and 151 Republican, with 10 Absentee and 280 Early Voter ballots cast. Precinct IV registered 688 ballots, with 461 Democrat and 227 Republican, with 10 Absentee and 395 Early Voter ballots cast. Precinct V registered 725 ballots with 533 Democrat and 192 Republican, with 15 Absentee and 412 Early Voter ballots cast. Precinct VI registered 379 ballots, with 258 Democrat and 121 Republican, with 5 Absentee and 224 Early Voter ballots cast. A total of 3,172 votes were cast, 2,240 Democrat and 932 Republican including 1,785 Early Voter ballots cast and 49 Absentee voter ballots cast. Total # of eligible voters: 14,029. Voter turnout: 23%. Results were announced at 11:00 PM.

#### STATE PRIMARY OFFICIALS

Clerk:

William Charbonneau, Jr. (D)

Precinct I Inspectors:

Susan Kappopolus (D) Jennifer Butler (U)

Warden: Joanne F. McIntyre (U)

Precinct II

Sandra Cabral (D)

Warden: Clerk:

Inspectors:

Deborah Joyce (U) Karen J. Mayo (R)

Carol Wood (U)

Precinct III

Warden: Clerk:

Patricia Main (U) Christine Fitzpatrick (D)

Inspectors:

Margaret Theodoss (U)

Ann Jacobs (D)

Precinct IV

Warden: Ruby Sherman (U) Clerk: Inspectors:

Diane Row (U) Mario DiMare (R)

Guy Beaudette (R)

Precinct V

Warden: Clerk: Inspectors: Ian McIntyre (U) Susan Miles (U)

Robert Naiman (D)

Mary Walling (U)

Precinct VI

Warden: Clerk:

Inspectors:

Donna Dupre (U) Alice Poirier (R)

John Kodis (U)

William Bushey (R)

#### STATE PRIMARY RESULTS Announced at 11:00 PM on September 6, 2020

#### **DEMOCRAT**

PRECINCTS	I	II	Ш	IV	$\mathbf{V}$	VI	TOTAL
GOVERNOR	.,						
Sonia Rosa Chang-Diaz	39	49	35	50	51	29	253
Maura Healey	298	217	333	407	476	226	1957
Write-Ins	0	1	1	2	0	0	4
Blanks	5	4	6	2	6	3	26
Totals	342	271	375	461	533	258	2240

#### **LIEUTENANT GOVERNOR**

Kimberley Driscoll	125	109	139	170	214	86	843
Tami Gouveia	99	89	117	170	152	91	718
Eric P. Lesser	93	57	95	101	142	66	554
Write-Ins	0	1	0	2	0	0	3
Blanks	25	15	24	18	25	15	122
Totals	342	271	375	461	533	258	2240

#### **DEMOCRAT (Cont.)**

PRECINCTS	I	П	Ш	IV	$\mathbf{v}$	VI	TOTAL
ATTORNEY GENERAL							
Andrea Joy Campbell	146	100	154	204	217	95	916
Shannon Erika Liss-Riordan	113	99	125	154	184	89	764

Quentin Palfrey	69	57	82	88	119	65	480
Write-ins	1	0	1	1	0	0	3
Blanks	13	15	13	14	13	9	77
Totals	342	271	375	461	533	258	2240

SECRETARY OF STATE

William Francis Galvin	261	183	305	336	419	191	1695
Tanisha M. Sullivan	77	81	65	118	107	64	512
Write-Ins	0	0	1	1	0	1	3
Blanks	4	7	4	6	7	2	30
Totals	342	271	375	461	533	258	2240

TREASURER

Deborah B. Goldberg	298	232	340	395	470	230	1965
Write-Ins	0	0	1	2	2	1	6
Blanks	44	39	34	64	61	27	269
Totals	342	271	375	461	533	258	2240

**AUDITOR** 

Christopher S. Dempsey	119	92	137	177	208	103	836
Diana DiZoglio	193	157	207	247	283	136	1223
Write-Ins	0	0	0	2	0	1	3
Blanks	30	22	31	35	42	18	178
Totals	342	271	375	461	533	258	2240

REPRESENTATIVE IN CONGRESS

REI RESERVITATIVE EV CO	TIGICEDD						
Lori Loureiro Trahan	311	241	342	412	479	237	2022
Write-Ins	0	0	2	2	1	1	6
Blanks	31	30	31	47	53	20	212
Totals	342	271	375	461	533	258	2240

COUNCILLOR

COUNCILLOR							
Marilyn M. Petitto Devaney	182	136	191	244	290	151	1194
Mara Dolan	113	106	132	168	186	79	784
Write-Ins	0	1	1	11	0	1	4
Blanks	47	28	51	48	57	27	258
Totals	342	271	375	461	533	258	2240

DEMOCRAT (Cont.)							
PRECINCTS	I	II	Ш	IV	$\mathbf{V}$	VI	TOTAL
SENATOR IN GENERAL COUR	Γ						
James B. Eldridge	302	240	343	402	471	233	1991
Write-Ins	1	1	2	2	1	3	10
Blanks	39	30	30	57	61	22	239
Totals	342	271	375	461	533	258	2240
REPRESENTATIVE IN GENERA	L COUF	RT					
Kate Hogan	311	245	354	415	484	241	2050
Write-Ins	0	0	2	3	1	2	8
Blanks	31	26	19	43	48	15	182
Totals	342	271	375	461	533	258	2240
**						h	
DISTRICT ATTORNEY							
Marian Ryan	299	230	339	387	463	227	1945
Write-Ins	0	0	1	1	2	1	5
Blanks	43	41	35	73	68	30	290
Totals	342	271	375	461	533	258	2240
SHERIFF				·	41		
Peter J. Koutoujian	288	222	319	376	446	221	1872
Write-Ins	1	0	2	2	2	2	9
Blanks	53	49	54	83	85	35	359
Totals	342	271	375	461	533	258	2240

#### STATE PRIMARY RESULTS Announced at 11:00 PM on September 6, 2022

#### REPUBLICAN

PRECINCTS	I	II	Ш	IV	$\mathbf{V}$	VI	TOTAL
GOVERNOR			150				
Geoff Diehl	63	61	84	137	98	61	504
Chris Doughty	56	61	65	88	94	60	424
Write-Ins	0	0	0	1	0	0	1
Blanks	0	0	2	1	0	0	3
Totals	119	122	151	227	192	121	932
LIEUTENANT GOVERN Leah V. Allen	<b>XOR</b> 48	43	54	118	89	44	396
Kate Campanale	64	73	77	99	96	67	476
Write-Ins	0	0	0	0	0	0	0
Blanks	_						0
	7	6	20	10	7	10	60

Write-Ins	REPUBLICAN (Cont.) PRECINCTS	I	II	III	IV	V	VI	TOTAL
Write-Ins	ATTORNEY GENERAL							
Blanks	James McMahon, III	99	98	116	184	148	101	746
Totals	Write-Ins	0	0	0	0	3	0	3
SECRETARY OF STATE	Blanks	20	24	35	43	41	20	183
Rayla Campbell	Totals	119	122	151	227	192	121	932
Write-Ins         0         0         0         0         4         0           Blanks         25         27         43         54         48         22         2           Totals         119         122         151         227         192         121         93           TREASURER           Write-Ins         14         11         5         13         15         11         6           Blanks         105         111         146         214         177         110         86           Totals         119         122         151         227         192         121         93           AUDITOR           Anthony Amore         91         93         105         177         145         99         77           Write-Ins         0<	SECRETARY OF STATE							
Blanks	Rayla Campbell	94	95	108	173	140	99	709
Treasure   Treasure	Write-Ins	0	0	0	0	4	0	4
Totals	Blanks	25	27	43	54	48	22	219
Write-Ins         14         11         5         13         15         11         6           Blanks         105         111         146         214         177         110         88           Totals         119         122         151         227         192         121         99           AUDITOR         AUDITOR           Anthony Amore         91         93         105         177         145         99         72           Write-Ins         0	Totals	119	122	151	227	192	121	932
Blanks	TREASURER							
AUDITOR         119         122         151         227         192         121         92           AUDITOR           Anthony Amore         91         93         105         177         145         99         77           Write-Ins         0         0         0         0         0         0         0           Blanks         28         29         46         50         47         22         22           Totals         119         122         151         227         192         121         93           REPRESENTATIVE IN CONGRESS           Dean A. Tran         98         91         111         185         149         94         72           Write-Ins         0         0         0         2         1         1         1           Blanks         21         31         40         40         42         26         26           COUNCILLOR         Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Tota	Write-Ins	14	11	5	13	15	11	69
Auditor  Anthony Amore 91 93 105 177 145 99 73  Write-Ins 0 0 0 0 0 0 0  Blanks 28 29 46 50 47 22 22  Totals 119 122 151 227 192 121 93  REPRESENTATIVE IN CONGRESS  Dean A. Tran 98 91 111 185 149 94 72  Write-Ins 0 0 0 2 1 1  Blanks 21 31 40 40 42 26 26  Totals 119 122 151 227 192 121 93  COUNCILLOR  Write-Ins 13 17 9 16 15 9 72  Blanks 106 105 142 211 177 112 85  Totals 119 122 151 227 192 121 93  SENATOR IN GENERAL COURT  Anthony Christakis 89 93 100 177 144 90 69  Write-Ins 0 0 0 0 1 0 1 0  Blanks 30 29 51 50 47 31 23	Blanks	105	111	146	214	177	110	863
Anthony Amore 91 93 105 177 145 99 77 Write-Ins 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Totals	119	122	151	227	192	121	932
Anthony Amore 91 93 105 177 145 99 77 Write-Ins 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	AUDITOR							
Write-Ins         0         0         0         0         0         0           Blanks         28         29         46         50         47         22         22           Totals         119         122         151         227         192         121         93           REPRESENTATIVE IN CONGRESS           Dean A. Tran         98         91         111         185         149         94         72           Write-Ins         0         0         0         2         1         1           Blanks         21         31         40         40         42         26         20           Totals         119         122         151         227         192         121         93           COUNCILLOR           Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT <td< td=""><td></td><td>91</td><td>93</td><td>105</td><td>177</td><td>145</td><td>99</td><td>710</td></td<>		91	93	105	177	145	99	710
Blanks         28         29         46         50         47         22         22           Totals         119         122         151         227         192         121         93           REPRESENTATIVE IN CONGRESS           Dean A. Tran         98         91         111         185         149         94         72           Write-Ins         0         0         0         2         1         1           Blanks         21         31         40         40         42         26         20           Totals         119         122         151         227         192         121         93           COUNCILLOR           Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90		0	0	0	0	0	0	0
Totals         119         122         151         227         192         121         93           REPRESENTATIVE IN CONGRESS           Dean A. Tran         98         91         111         185         149         94         72           Write-Ins         0         0         0         2         1         1           Blanks         21         31         40         40         42         26         20           Totals         119         122         151         227         192         121         93           COUNCILLOR           Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0      <	Blanks	28	29	46	50	47	22	222
Dean A. Tran         98         91         111         185         149         94         72           Write-Ins         0         0         0         2         1         1           Blanks         21         31         40         40         42         26         20           Totals         119         122         151         227         192         121         93           COUNCILLOR           Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23	Totals	119	122	151	227	192	121	932
Dean A. Tran         98         91         111         185         149         94         72           Write-Ins         0         0         0         2         1         1           Blanks         21         31         40         40         42         26         20           Totals         119         122         151         227         192         121         93           COUNCILLOR           Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23	DEDDECENTATIVE IN COM	CDECC						
Write-Ins         0         0         0         2         1         1           Blanks         21         31         40         40         42         26         20           Totals         119         122         151         227         192         121         93           COUNCILLOR           Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23			01	111	185	140	04	728
Blanks         21         31         40         40         42         26         20           Totals         119         122         151         227         192         121         93           COUNCILLOR           Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23								4
Totals         119         122         151         227         192         121         93           COUNCILLOR           Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23								200
COUNCILLOR           Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23				_				932
Write-Ins         13         17         9         16         15         9         7           Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23	10440	112	122	101	227	1,2	121	752
Blanks         106         105         142         211         177         112         85           Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23	COUNCILLOR							
Totals         119         122         151         227         192         121         93           SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23	Write-Ins	13	17	9	16	15	9	79
SENATOR IN GENERAL COURT           Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23	Blanks	106	105	142	211	177	112	853
Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23	Totals	119	122	151	227	192	121	932
Anthony Christakis         89         93         100         177         144         90         69           Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23	SENATOR IN GENERAL CO	URT						
Write-Ins         0         0         0         0         1         0           Blanks         30         29         51         50         47         31         23			93	100	177	144	90	693
Blanks 30 29 51 50 47 31 23								1
								238
	Totals	119	122	151	227	192	121	932

REPUBLICAN (Cont.)							
PRECINCTS	I	$\mathbf{II}$	Ш	IV	$\mathbf{V}$	VI	TOTAL
REPRESENTATIVE IN GENER	AL COUR	RT					
Write-Ins	14	9	9	16	14	9	71
Blanks	105	113	142	211	178	112	861
Totals	119	122	151	227	192	121	932
DISTRICT ATTORNEY	7						
Write-Ins	7	10	7	12	10	9	55
Blanks	112	112	144	215	182	112	877
Totals	119	122	151	227	192	121	932
SHERIFF							
Write-Ins	8	12	7	12	10	9	58
Blanks	111	110	144	215	182	112	476
Totals	119	122	151	227	192	121	932

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#### CONSTABLE'S RETURN

MIDDLESEX SS.

October 18, 2022

By virtue of an order issued by the Board of Selectmen on October 17, 2022, I did post this warrant on October 18, 2022 in the following places: one at the Office of the Town Clerk, one at the Post Office, one at the Town House, and in the six precincts in said Town, seven days at least before the holding of said Primary.

Publication was made in the Community Advocate on October 28, 2022, said newspaper being published in the Town of Hudson.

S/ Michael Schreiner Constable of the Town of Hudson

Received and Posted: October 18, 2022 A True Copy Attested: Joan M. Wordell,

Town Clerk, Hudson, Massachusetts

#### STATE PRIMARY

The "Votes Act" was passed in June 2022, which made several of the temporary voting changes from the COVID-19 pandemic, including allowing Absentee or Early Ballot by mail without restriction. The Secretary of State mailed Early Voter applications to all registered voters who had not previously applied and prepaid return envelopes were provided with each ballot. The Town Clerk's Office mailed a total of 4,470 ballots to registered voters in Hudson. Early voting hours were offered on Saturday, October. 22, Monday, October 24-Saturday, October 29, and Monday, October 31-Friday, November 4 at Town Hall. In total, 840 voters cast their ballot during the two-weeks of inperson early voting. Personal protective equipment was provided for each precinct on Election Day and for all election workers and safety protocols were followed.

The State Election was held in accordance with the warrant on Tuesday, November 8, 2022 from 7:00 AM to 8:00 PM.

The Official Results are as follows: Precinct I registered 1,330 ballots with 8 Absentee and 606 Early Voter Ballots. Precinct II registered 1,117 ballots with 4 Absentee and 501 Early Voter Ballots. Precinct III registered 1,440 ballots with 7 Absentee and 594 Early Voter Ballots. Precinct VI registered 1,692 ballots with 16 Absentee and 808 Early Voter Ballots. Precinct V registered 1,672 ballots with 20 Absentee and 883 Early Voter Ballots. Precinct VI registered 1,075 ballots with 8 Absentee and 518 Early Voter Ballots. Total # of eligible voters 14,193. Voter turnout 57%. Results were announced at 10:45 PM.

#### STATE ELECTION OFFICIALS

Precinct II Precinct I Warden: Sandra Cabral (D) Warden: Joanne F. McIntyre (U) Clerk: Deborah Joyce (U) William Charbonneau, Jr. (D) Clerk: Inspectors: Karen J. Mayo (R) Susan Kappopolus (D) Inspectors: Linda Shea (U) Jennifer Butler (U)

Precinct III

Precinct V

Warden:

Patricia Main (U)

Clerk: Inspectors:

Christine Fitzpatrick (D) Bonnie DeRusha (U)

Ann Jacobs (D)

Warden: Clerk: Inspectors: Ian McIntyre (U) Donna Dupre (U)

John Kodis (D) Lynn Van Stone (R)

Precinct IV

Precinct VI

Warden: Clerk: Inspectors: Ruby Sherman (U) Diane Row (U) Mario DiMare (R)

Gabriella Catalano (U)

Warden: Clerk: Inspectors:

David Simpson (U) Alice Poirier (R) Heather Ruthroff (U)

Kathleen Leon (U)

#### STATE ELECTION RESULTS Announced at 10:45 PM on November 8, 2022

PRECINCTS	I	II	III	IV	${f v}$	VI	TOTAL
GOVERNOR							
Diehl and Allen	452	404	527	602	518	374	2877
Healey and Driscoll	838	676	874	1030	1107	667	5192
Reed and Everett	20	24	22	34	34	20	154
Write-Ins	1	3	0	5	2	1	12
Blanks	19	10	17	21	11	13	91
Totals	1330	1117	1440	1692	1672	1075	8326

Andrea Joy Campbell	810	682	829	1013	1079	639	5052
James R. McMahon, III	485	417	573	639	570	412	3096
Write-Ins	2	2	0	2	0	1	7
Blanks	33	16	38	38	23	23	171
Totals	1330	1117	1440	1692	1672	1075	8326

PRECINCTS	I	$\mathbf{H}$	Ш	IV	$\mathbf{V}$	VI	TOTAL
SECRETARY OF STATE		-1/					
William Francis Galvin	893	727	952	1094	1196	716	5578
Rayla Campbell	384	341	435	519	425	324	2428
Juan Sanchez	26	37	23	45	35	21	187
Write-ins	1	1	0	2	0	1	5
Blanks	26	11	30	32	16	13	128
Totals	1330	1117	1440	1692	1672	1075	8326

#### TREASURER

Deborah B. Goldberg	909	759	949	1132	1177	710	5636
Christina Crawford	290	256	312	370	339	246	1813
Write-Ins	9	6	4	9	8	8	44
Blanks	122	96	175	181	148	111	833
Totals	1330	1117	1440	1692	1672	1075	8326

**AUDITOR** 

Anthony Amore	476	410	573	628	573	421	3081
Diana DiZoglio	707	575	710	867	938	544	4341
Gloria A. Caballero-Roca	35	40	23	45	47	24	214
Dominic Giannone, III	23	20	28	26	_18	18	133
Daniel Riek	33	36	19	44	43	21	196
Write-Ins	1	1	0	2	0	3	7
Blanks	55	35	87	80	53	44	354
Totals	1330	1117	1440	1692	1672	1075	8326

REPRESENTATIVE IN CONGRESS

Lori Loureiro Trahan	856	702	878	1045	1122	674	5277
Dean A. Tran	446	388	519	588	512	370	2823
Write-Ins	2	4	11	3	2	3	15
Blanks	26	23	42	56	36	28	211
Totals	1330	1117	1440	1692	1672	1075	8326

COUNCILLOR

Marilyn M. Petitto-Devaney	955	815	1004	1162	1229	764	5929
Write-Ins	27	20	29	38	25	29	168
Blanks	348	282	407	492	418	282	2229
Totals	1330	1117	1440	1692	1672	1075	

PRECINCTS SENATOR IN GENERAL	I COURT	П	Ш	IV	V	VI	TOTAL
James B. Eldridge	849	713	858	1040	1103	662	5225
Anthony Christakis	433	382	518	595	515	379	2822
Write-Ins	2	1	2	1	0	4	10
Blanks	46	21	62	56	54	30	269
Totals	1330	1117	1440	1692	1672	1075	8326
REPRESENTATIVE IN G	ENERAL COU	RT					
Kate Hogan	1020	843	1077	1242	1307	815	6304
Write-Ins	25	26	29	32	25	30	167
Blanks	285	248	334	418	340	230	1855
Totals	1330	1117	1440	1692	1672	1075	8326
DISTRICT ATTORNEY	-						
Marian Ryan	976	820	1008	1195	1250	776	6026
Write-Ins	26	25	29	33	23	28	164
Blanks	328	272	403	464	399	271	2137
Totals	1330	1117	1440	1692	1672	1075	8326
SHERIFF							
Peter Koutoujian	976	816	1025	1190	1249	779	6035
Write-Ins	25	25	31	30	25	29	165
Blanks	329	276	384	472	398	267	2126
Totals	1330	1117	1440	1692	1672	1075	8326
QUESTION 1						317	
Yes	700	520	682	842	889	546	4179
No	587	539	706	805	717	479	3833
Blanks	43	58	52	45	66	50	314
Totals	1330	1117	1440	1692	1672	1075	8326
QUESTION 2							
Yes	903	757	1018	1216	1209	749	5852
No	373	286	359	441	389	271	2119
Blanks	54	74	63	35	74	55	355
Totals	1330	1117	1440	1692	1672	1075	8326
QUESTION 3							
Yes	614	518	661	781	782	516	3872
No	646	528	704	843	808	494	4023
Blank	70	71	75	68	82	65	431
Totals	1330	1117	1440	1692	1672	1075	8326

#### **QUESTION 4**

Yes	671	544	679	875	863	534	4166
No	612	508	707	774	741	487	3829
Blank	47	65	54	43	68	54	331
Totals	1330	1117	1440	1692	1672	1075	8326

# Special Town Meeting WARRANT



Town of Hudson
Monday, November 21, 2022
Finance Committee
Report and Recommendations

# TABLE OF CONTENTS

555 CE BODY
5 CE BODY
5 CE BODY 6
CE BODY
6
_
6
6
UBLIC
T7
7
7
8
8
8
9
9
9
NG16
RK17
17
RE HQ17
D N THE C- 18
18
N19
19
19
19 I &
19 I & 20

## **Finance Committee**

To the people of Hudson, Greetings:

The Finance Committee has reviewed the warrant articles, and we have made our recommendations.

The Committee wanted to share some thoughts with respect to several of the Articles:

Articles 17 - 20: Traditionally, water and sewer revenues are dedicated to the water and sewer budgets. Although DPW does set separate budgets for water and sewer, we have not had a corresponding segregation of funds received from rate payers. The enterprise funds would segregate the water and sewer revenue streams and dedicate them specifically to the water and sewer budgets. This would ensure that water revenue would pay for the water budget and sewer revenue would fund the sewer budget, all without any risk of intermingling with the General Fund.

By establishing a stormwater bylaw, Article 20 would facilitate our compliance with EPA rules governing stormwater runoff. Currently, water that falls on our streets, lawns, and roofs, as well as any pollutants on them, drains into the Assabet River. Issues with the stormwater drainage system, such as culvert failures, previously have been funded by using excess capacity in the DPW budgets. The bylaw would facilitate permitting oversight and authorize a fee schedule. As with the water and sewer enterprise funds, the stormwater enterprise fund would ensure transparency in the budgeting and revenue process.

Article 29: This article would provide for the Town's acceptance of a road extension that would connect Silver Oak Road and Cedar Street. The Committee has passed over this Article pending more detailed explanation of the effect of the Article and the statutory authority for it.

#### The Finance Committee:

Robert Clark, Chairman Sam Calandra, Vice Chair Claudinor Salomão, Guy Beaudette, Jillian Jagling, Steve Forti, Eugenia Vineyard, Joseph McNealy

#### **TOWN WARRANT** THE COMMONWEALTH OF MASSACHUSETTS Middlesex, ss.

To any of the constables of the Town of Hudson in the County of Middlesex, Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Hudson, qualified to vote in elections and on Town affairs, to assemble in the Hudson High School, 69 Brigham Street, in said Town on

> MONDAY, THE TWENTY-FIRST DAY OF NOVEMBER, 2022

at 7:30 o'clock in the evening. Then and there to act on the following articles to wit:

#### ARTICLE 1 Funding Police Superior Officers Collective Bargaining Agreement

To see if the Town will vote to raise and appropriate \$38,537, said sum to fund Fiscal Year 2023 obligations of the contract between the Town and the Hudson Police Superior Officers' Association / MCOP, Local 433, said amount to be added to the Police Department Personnel budget; or take any other action relative thereto.

> **Executive Assistant** Select Board

Article 1: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 2 Funding AFSCME DPW Collective Bargaining Agreement

To see if the Town will vote to raise and appropriate \$69,718, said sum to fund Fiscal Year 2023 obligations of the contract between the Town and AFSCME AFL-CIO, State Council 93, Local 3625 – DPW Union, said amount to be added to the Public Works Department Personnel budget; or take any other action relative thereto.

> **Executive Assistant** Select Board

Article 2: The Finance Committee unanimously recommends adoption of the subject matter of this article.

## ARTICLE 3 Funding AFSCME-Clerical Collective Bargaining Agreement

To see if the Town will vote to raise and appropriate \$22,199, said sum to fund Fiscal Year 2023 obligations of the contract between the Town and AFSCME AFL-CIO, State Council 93, Local 3625 - Clerical Union, said amount to be added to the following line items; or take any other action relative thereto.

Department	Line Item	Amount
Finance	13	\$5,900
Inspections	36	\$1,498
Public Works	40	\$4,092
Council on Aging	44	\$3,803
Library	48	\$6,906
TOTAL		\$22,199

**Executive Assistant** Select Board

Article 3: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 4 Unpaid Bill of Prior Years – AFC Urgent Care

To see if the Town will vote to raise and appropriate \$920.00 for the purposes of paying an unpaid bill of fiscal year 2021 in accordance with M.G.L. Chapter 44, Section 64 as follows:

AFC Urgent Care PERSONNEL EXPENSE \$920.00

or to take any other action relative thereto.

Executive Assistant Select Board

Article 4: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 5 Unpaid Bill of Prior Year – Fort Meadow Commission

To see if the Town will vote to raise and appropriate \$181.10 for the purposes of paying an unpaid bill of fiscal year 2022 in accordance with M.G.L. Chapter 44, Section 64 as follows:

Carl Blatchley FORT MEADOW COMMISSION \$181.10

or to take any other action relative thereto

Executive Assistant Select Board

Article 5: The Finance Committee unanimously recommends adoption of the subject matter of this Article.

#### ARTICLE 6 Amend Finance/IT Department Budget

To see if the Town will vote to amend the FY2023 Finance Department - Expenditure (line 14) by raising and appropriating an additional \$9,500 to fund additional expenses related to quarterly billing; or take any other action relative thereto.

Executive Assistant Select Board

Article 6: The Finance Committee unanimously recommends adoption of the subject matter of this article.

# ARTICLE 7 Authorization for Lease Purchase Finance Agreement for Police Body Cameras

To see if the Town will vote to authorize the Select Board to enter into a lease purchase financing agreement, pursuant to General Laws, Chapter 44, Section 21C, that may be financed by the issuance of debt under this chapter or otherwise authorized by law, including by raising and appropriating or transferring from available funds a sum of money for the first payment of such agreement, for a term up to the useful life of the property, for the purpose of acquiring and implementing body-worn cameras and less-lethal devices for

the Police Department, to be procured as determined by the Select Board; or take any other action relative thereto.

> Executive Assistant Select Board

Article 7: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 8 Body-Worn Cameras and Less-Lethal Devices

To see if the Town will vote to amend the FY2023 Police Department Expenses budget (line 33) by raising and appropriating the sum of \$24,687 for the first-year costs to acquire and implement via a lease purchase finance agreement body-worn cameras and less-lethal devices for Police Department personnel, including all other incidental and related expenses; or take any other action relative thereto.

> **Executive Assistant** Select Board

Article 8: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 9 Funding for Increased Staffing in the Inspection Department

To see if the Town will vote to amend the FY2023 Inspections Department Personnel budget (line 36) by raising and appropriating an additional \$22,891 to fund a second full-time administrative assistant at the Grade 11 rate on the AFSCME – Clerical Union FY2023 compensation schedule; or take any other action relative thereto.

> **Executive Assistant** Select Board

Article 9: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 10 Environmental Consulting Services – Hudson Portuguese Club

To see if the Town will vote to raise and appropriate \$23,500 to fund a contract for due diligence and environmental consulting services for the property located at 13 Port Street. known as the Hudson Portuguese Club; or take any other action relative thereto.

> **Executive Assistant** Select Board

Article 10: The Finance Committee recommends adoption of the subject matter of this article. Vote 5-1.

# ARTICLE 11 Transfer of Funds from Assabet Valley Assessment to Hudson Public Schools

To see if the Town will vote to transfer \$192,909 from the FY2023 Assabet Valley assessment (line 56), said amount to be added to Hudson Public Schools expenses (line 58); or take any other action relative thereto.

Executive Assistant Select Board

Article 11: The Finance Committee recommends adoption of the subject matter of this article. Vote 5-1.

#### ARTICLE 12 Transfer of Funds to Fire Department Feasibility Study Account

To see if the Town will vote to transfer \$1,202.42 from Fire Station #1 Repairs (Account #3089-100-2200-5894-049) to Fire Station Feasibility Study (Account #3910-100-2200-5790-049) to fund a deficit in the current appropriation; or take any other action relative thereto.

Executive Assistant Select Board

Article 12: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 13 Transfer of Funds to Hire Full-Time Custodian

To see if the Town will vote to transfer \$32,000 from FY2023 Building Maintenance Expenses (line 11) to FY2023 Building Maintenance Personnel (line10) to fund the salary of a full-time custodian for Town Hall, the Library, the Senior Center, and the Police / DPW Administration Building; or take any other action relative thereto.

Executive Assistant Select Board

Article 13: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 14 Fire Headquarters Borrowing Authorization

To see if the Town will vote to borrow and appropriate pursuant to M.G.L. Chapter 44, Section 7, clauses (1) and (7), as amended or any other enabling authority the sum of \$1,122,000 for the purposes of design services, repairing and renovating the Fire Headquarters, and to authorize the Treasurer, with the approval of the Select Board, to issue any bonds or notes necessary thereto; or take any other action relative thereto.

Executive Assistant Select Board

Article 14: The Finance Committee unanimously recommends adoption of the subject of this article.

#### ARTICLE 15 Lead Service Line Replacement Borrowing Authorization

To see if the Town will borrow and appropriate the sum of \$300,000 for the purpose of financing the planning of the Lead Service Line Inventory and Lead Service Line Replacement Plan development including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c.78; and to meet this appropriation that the Treasurer with the approval of the Select Board is authorized to borrow \$300,000 and issue bonds or notes therefor under (Chapter 44 of the General Laws or any other applicable general or special law governing the issuance of local bonds) and/or Chapter 29C of the General Laws, as most recently amended by St. 1998, c.78; that such bonds or notes shall be general obligations of the Town unless the Treasurer with the approval of the Select Board determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c.78; that the Treasurer with the approval of the Select Board is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C, as most recently amended by St. 1998, c.78; and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Select Board is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project; or to take any other action relative thereto.

Executive Assistant Select Board

Article 15: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 16 Establish National OPIOID Settlement Stabilization Fund

To see if the Town will vote to establish a National Opioid Settlement Stabilization Fund and dedicate all settlement funds collected to the fund so established. The funds are to be used for Opioid Use Disorder Treatment, support for people in treatment, connections to care, harm reduction and criminal-justice programs as outlined in the National Opioid Settlement (abatement) agreement or to take any other action thereto.

Executive Assistant Select Board

Article 16: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 17 Establish a Water Enterprise Fund

To see if the Town will accept the provisions of M.G.L. Chapter 44, Section 53F ½ to establish a Water Enterprise Fund effective July 1, 2023, to account for the revenues and expenditures of the water operation or to take any other action relative thereto.

Executive Assistant Select Board

#### Article 17: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 18 Establish a Sewer Enterprise Fund

To see if the Town will accept the provisions of M.G.L. Chapter 44, Section 53F ½ to establish a Sewer Enterprise Fund effective July 1, 2023, to account for the revenues and expenditures of the sewer operation or to take any other action relative thereto.

> **Executive Assistant** Select Board

Article 18: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 19 Establish a Stormwater Enterprise Fund

To see if the Town will accept the provisions of M.G.L. Chapter 44, Section 53F ½ to establish a Stormwater Enterprise Fund effective July 1, 2023, to account for the revenues and expenditures of stormwater operation or to take any other action relative thereto.

> Executive Assistant Select Board

Article 19: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 20 Amend General By-Laws - Stormwater Utility By-Laws

To see if the Town will vote to amend the Article VI of the General By-Laws of the Town of Hudson by adding a new Section number 52 "Stormwater Utility" to read as follows:

#### SECTION 1.0 GENERAL PROVISIONS

#### 1.1.<u>Title</u>

This By-Law shall be known as the Stormwater Utility By-Law of the Town of Hudson, Massachusetts, hereinafter referred to as "this by-law."

#### 1.2. Responsibility for Administration

The Select Board (the "Board") shall administer, implement, and enforce this by-law unless otherwise provided in this by-law. Any powers granted to, or duties imposed upon the Board may be delegated in writing by the Board to its employees or agents.

#### 1.3. Purpose

The Select Board shall administer the stormwater management program of the Town. It shall be funded by revenue collected through the Stormwater Utility fee and such other revenue as may, from time to time, be appropriated. The stormwater management program is designed to promote the health and safety of the public, to protect property from flooding and the damage caused by stormwater runoff, to protect and manage water quality by controlling the

level of pollutants in stormwater runoff and the flow of water as conveyed by manmade and by natural stormwater management systems and facilities, and to meet state and federal regulatory requirements under the National Pollution Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) General Permit.

#### SECTION 2.0 AUTHORITY

This by-law is adopted in accordance with the authority granted, inter alia, by Amendment Article 89 to Article II of the Massachusetts Constitution (the Home Rule Amendment), Section 16 of Chapter 83 of the General Laws of the Commonwealth of Massachusetts and such other powers as granted to towns in the said General Laws.

#### SECTION 3.0 DEFINITIONS

The following words, terms and phrases, when used in this by-law, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

- (1) Credit means a reduction in the amount of a Stormwater Utility fee charged to the owner of a particular property where that property owner owns, maintains and operates on-site or off-site stormwater management systems or facilities, or provides services or activities that reduce or mitigate the Town's cost of providing stormwater management services, in accordance with the Town's approved credit policy.
- (2) Developable shall mean a parcel of land, as designated by the Board of Assessors or other local juris- dictional authority, that can be altered from its natural state to include impervious surface area.
- (3) Developed means property altered from its natural state by construction or installation of greater than or equal to five hundred (500) square feet of impervious surfaces.
- (4) Drainage system shall mean natural and manmade channels, swales, ditches, swamps, rivers, streams, creeks, wetlands, branches, reservoirs, ponds, drainage ways, inlets, catch basins, gutters, pipes, culverts, bridges, head walls, storm sewers, lakes, and other physical works, properties, and improvements that transfer, control, convey or otherwise influence the movement of stormwater runoff.
- (5) General Laws means the General Laws of the Commonwealth of Massachusetts.
- (6) Impervious surface includes any material or structure on below or above the ground that prevents water infiltrating the underlying soil. Impervious surfaces include, without limitation, roads, sidewalks, paved parking lots, driveways, rooftops, buildings or structures. artificial turf, compacted gravel or soil traveled ways, and other surfaces which prevent or impede the natural infiltration of stormwater runoff which existed prior to development.
- (7) Stormwater is surface water that results from precipitation and that travels over natural or developed land surfaces to discharge into a drainage system or surface water body. Stormwater includes stormwater runoff, snow melt runoff, and surface water runoff and drainage.
- (8) Stormwater management services mean all services provided by the Town which relate to the:
  - (a) Transfer, control, conveyance or movement of stormwater runoff through the Town;

- (b) Maintenance, repair and replacement of stormwater management systems and facilities owned, controlled, or maintained by the Town;
- (c) Planning, development, design and construction of additional stormwater management systems and facilities to meet current and anticipated needs;
- (d) Regulation, oversight, and enforcement of the use of stormwater management services, systems and facilities; and
- (e) Compliance with applicable State and Federal stormwater management regulations and permit requirements including, but not limited to, public education and outreach. Stormwater management services may address the quality of stormwater runoff as well as the quantity thereof.
- (9) Stormwater management systems and facilities mean those natural and manmade channels, swales, ditches, rivers, streams, creeks, branches, reservoirs, ponds, drainage ways, inlets, catch basins, pipes, culverts and bridges, headwalls, storm sewers, outfalls and other physical works, properties and improvements which transfer, control, convey, detain, retain, treat or otherwise influence the movement of stormwater runoff.
- (10) Stormwater Utility fee means the periodic user fee imposed pursuant to this by-law by the Town of Hudson which will be dedicated to the provision of public stormwater management services.
- (11) *Undevelopable land* is all land including crops, forest land, pasture, conservation or recreation as designated by the Assessor.
- (12) Undeveloped land shall mean all land that is not altered from its natural state to an extent that results in greater than five hundred (500) square feet of impervious surface area.

# SECTION 4.0 STORMWATER UTILITY FEE AND ENTERPRISE FUND ESTABLISHED; BILLING: DEPOSIT TO STORMWATER ENTERPRISE FUND

- (a) Pursuant to Section 16 of Chapter 83 of the General Laws, the Town hereby establishes a charge for the use of the stormwater management services of the Town to be known as the Stormwater Utility fee. Stormwater charges shall be established such that they will provide sufficient funds, proportionately calculated and assessed, to construct, operate, maintain, and regulate the stormwater management systems and facilities in the Town of Hudson.
- (b) The Stormwater Utility fee is assessed to each developed parcel, whether occupied or not. The fee shall be calculated on an annual basis and billed to the record title owner of the property.
- (c) The Town shall establish a dedicated Stormwater Enterprise Fund in the Town budget and an accounting system for the purpose of managing all funds collected for the purposes and responsibilities of the stormwater program. All revenues and receipts of the Stormwater Utility shall be placed in the Stormwater Enterprise Fund, which shall be separate from all other funds, and only expenses of the stormwater program shall be paid by the fund as provided in G.L. c.44,s. 53 F1/2.
- (d) Expenditure of funds may consider both stormwater quality and quantity management needs, and can be used as described in Section 7.0.

(e) The Director of Public Works under the general supervision of the Select Board, shall within forty-five (45) days after the close of each fiscal year, prepare an annual report of the change in cash balances which shall detail the cash receipts and disbursements for the year and which shall be submitted to the Executive Assistant and Select Board.

#### **SECTION 5.0 RATES**

- (a) The Select Board shall establish reasonable rates for the cost of administering and implementing the stormwater management program of the Town. The initial rates, and any later modifications, shall be based upon recommendation of staff and shall be set by the adoption of a Stormwater Fee Schedule by vote of the Select Board. The schedule of said rates shall be on file in the office of the Town Clerk of the Town of Hudson.
- (b) The billing rate structure shall consist of the following based on the square feet of impervious area on a developed parcel, which is derived from a Town-wide analysis of impervious area where the median or typical single-family residential property has approximately 3,400 square feet of impervious area:
  - (1) Single-family residential properties with 500 5,000 square feet = one billing unit
  - (2) Single-family residential properties with 5,000 10,000 square feet = 1.5 billing units
  - (3) Non-single-family residential properties = one billing unit per 3,400 square feet (minimum one billing unit)

Billing units for single-family residential properties with >10,000 square feet of impervious area are calculated as non-single-family residential properties.

(c) Impervious area per parcel is determined by the Town of Hudson by utilizing available GIS data layers to calculate the area of building footprints, building structures, driveways, pathways, pools, sport courts, and parking areas. Any impervious areas within the town-owned right-of- way will not be attributed to the parcel and will not be considered as part of the total impervious area of the parcel.

#### SECTION 6.0 SCOPE OF RESPONSIBILITY FOR STORMWATER MANAGEMENT SYS-TEMS AND FACILITIES

- (a) The Town owns or otherwise has rights which allow it to operate, maintain, improve and access those stormwater management systems and facilities which are located:
  - (1) Within public road rights-of-way;
  - (2) On private property but within easements granted to, and accepted by, the Town of Hudson, or are otherwise permitted to be located on such private property by written agreements for rights-of-entry, rights-of-access, rights-of-use or such other lawful means to allow for operation, maintenance, improvement and access to the stormwater management system facilities located thereon; and
  - (3) On public land which is owned by the Town and/or land of another governmental entity upon which the Town has agreements providing for the operation, maintenance, improvement and access to the stormwater management systems and facilities

located thereon.

(b) Operation, maintenance and/or improvement of stormwater management systems and facilities which are located on private or public property not owned by the Town, and for which the Town lacks a lawful right of entry, shall be and remain the legal responsibility of the property owner, except as otherwise provided for by state and federal laws and regulations.

#### SECTION 7.0 PURPOSES OF THE STORMWATER UTILITY FUND

Receipts from the Stormwater Utility fee, to the extent consistent with G.L. c. 44, s. 53 F1/2, shall be used for the following purposes:

- (a) The acquisition by gift, purchase or condemnation of real and personal property, and interests therein, necessary to construct, operate, and maintain stormwater management systems and facilities;
- (b) All costs of administration and implementation of the stormwater management program, including the cost of labor and equipment attributable to the stormwater management program and the establishment of reasonable operating and capital reserves to meet unanticipated or emergency stormwater management requirements;
- (c) Payment on principal and interest on debt obligations;
- (d) Engineering and design, debt service and related financing expenses, construction costs for new facilities (including costs for contracted services) and enlargement or improvement or existing facilities;
- (e) Operation and maintenance of the stormwater system, including catch basin cleaning, ditch maintenance, street sweeping, pipe repairs, and stormwater facility repairs;
- (f) Capital investments including stormwater best management practices (BMPs) and components (e.g., purchase of plants, soils, and other amenities to support stormwater management alternatives utilizing vegetation);
- (g) Illicit discharge detection and elimination;
- (h) Monitoring, surveillance, and inspection of stormwater control devices:
- (i) Water quality monitoring and water quality programs;
- (j) Retrofitting developed areas for pollution control;
- (k) Inspection and enforcement activities;
- (I) Billing and related administrative costs; and
- (m) Other activities which are reasonably necessary, including costs related to regulatory compliance.

#### SECTION 8.0 STORMWATER UTILITY FEE EXEMPTIONS

- (a) The Town of Hudson finds that all developed property in the Town contributes to runoff and either uses or benefits from the maintenance of the stormwater system. Therefore, except as provided in this section or otherwise provided by law, no developed public or private property located in the Town of Hudson shall be exempt from the Stormwater Utility fee charges. No exception, credit, offset, or other reduction in stormwater utility fee charges shall be granted based on age, tax status, economic status, race, religion or other condition unrelated to the cost of providing stormwater management services and facilities.
- (b) The Town establishes exemptions to the Stormwater Utility fee as follows:
  - (1) Undevelopable land.
  - (2) Railroad rights-of-way (tracks). However, railroad stations, maintenance buildings, and/or other developed property used for railroad purposes shall not be exempt from Stormwater Utility fee charges.
  - (3) Public streets, highways, rights-of-way, and Town owned properties. All other State, Federal, and County properties are subject to the user fee charges on the same basis as private properties.

#### SECTION 9.0 STORMWATER UTILITY FEE CREDITS

- (a) The Director of Public Works or his or her designee (the "Director") (or their designee) is hereby authorized to grant credits to property owners to be applied against the Stormwater Utility fee based on the technical and procedural criteria set forth in the Stormwater Utility Credit Manual (Credit Manual) to be developed, maintained and, from time to time, amended by the Board. The Credit Manual shall be implemented during the first year of the Stormwater Utility and shall be available for inspection by the public at the Department of Public Works.
- (b) The percentages for credits shall reflect the extent to which the subject properties reduce the peak rate of runoff from the property, or avoid other costs incurred by the stormwater management program in the delivery of services, and shall be approved by the Board (or their designee). The maximum possible credit for properties shall be detailed in the Credit Manual.
- (c) Any credit allowed against the Stormwater Utility fee is conditioned on continuing compliance with the Town's design and performance standards as stated in the Credit Manual and/or upon continuing provision of the controls, systems, facilities, services, and activities provided, operated, and maintained by the property owner or owners upon which the credit is based. The Board or Director may revoke a credit at any time for noncompliance with applicable standards and criteria as established in the Credit Manual or this by-law.
- (d) In order to obtain a credit, the property owner must make application to the Town on forms provided by the Town for such purpose. The forms are to be fully completed in accordance with the procedures outlined in the Credit Manual.
- (e) When an application for a credit is deemed complete by the Director, the Director may either grant the credit in whole, grant the credit in part, or deny the credit. Credits

applied for by the property owner and granted in whole or in part, shall apply to all Stormwater Utility fees in accordance with the terms defined in the Credit Manual.

#### SECTION 10.0 STORMWATER UTILITY FEE BILLING, DELINQUECIES, COLLECTIONS AND ABATEMENTS

- (a) Failure to receive a Stormwater Utility bill is not justification for non-payment. The property owner, shall be obligated to pay the appropriate Stormwater Utility fee for that property. If a property is unbilled, or if no bill is sent for a particular parcel of developed land, the Town may back bill for the fees as applicable for a period not to exceed six years of charges, but no late fees or delinquency charges of any kind shall be charged or recovered from any property owner so back billed.
- (b) Stormwater Utility bills shall be committed to the Treasurer/Collector or Director of Public Works (or their designee) for collection. The Treasurer/Collector shall notify the Board (or their designee) of the amounts collected, and shall keep records of all paid and unpaid Stormwater Utility bills.
- (c) In any case of nonpayment of a Stormwater Utility bill for thirty (30) days after the same is due, the Treasurer/Collector shall send a notice to the delinquent, and shall inform the Board (or their designee) in writing that such notice has been sent.
- (d) In accordance with Sections 16A through 16F of Chapter 83 of the General Laws, charges for the Stormwater Utility fee, together with interest thereon and costs relative thereto, shall be a lien upon the real estate for which the charge was billed. Such lien shall take effect by operation of law on the day immediately following the due date of such charge and, unless dissolved by payment or abatement, shall continue until such charge has been added to or committed as a tax in accordance with the requirements of Section 16C of Chapter 83 of the General Laws, and thereafter, unless so dissolved, shall continue as provided in Section 37 of Chapter 60 of the said General Laws.
- (e) In addition to the method of collection specified in Sections 16A through 16F of the General Laws, the overdue charge may be collected through any other lawful means.
- (f) In the event that a property owner believes the Stormwater Utility fee is improperly calculated or is otherwise incorrect, the property owner may, within thirty (30) days from the date of issuance of the Stormwater Utility bill, and after payment of the bill in full, apply to the Director of Public Works for an abatement. The Director of Public Works shall have sixty (60) days to consider the request for abatement and render a written decision which may deny the abatement, grant the abatement in full or grant the abatement in part.

#### **SECTION 11.0 APPEALS AND HEARINGS**

In the event that a property owner is aggrieved by a written decision of the Director denying an application for abatement in whole or in part, or denying an application for a credit, in whole or in part, the property owner shall have thirty (30) days from the date of the written decision to file an appeal to the Board. The appeal shall be in writing and shall specify the grounds thereof. Upon the filing of the notice of appeal, the Board shall make available all documents constituting the record upon which the particular decision was made. The Board shall set a date for hearing which shall be within ninety (90) days

of the date of the filing of the appeal and notice thereof setting forth the place, date and time of hearing shall be sent to the property owner no less than ten (10) days prior to the hearing date. The Board shall render a written decision within thirty (30) days of the conclusion of the hearing affirming the action or reversing the action. If reversing the denial of an abatement, the decision shall specify the sum to be abated, which shall not exceed the amounts paid. If reversing the denial of a credit, the decision shall specify the credit to be applied prospectively against future charges unless the property owner has paid the full amount of the Stormwater Utility fee as charged and has also requested an abatement.

#### **SECTION 12.0 SEVERABILITY**

The invalidity of any section, provision, paragraph, sentence, or clause of this by-law shall not invalidate any section, provision, paragraph, sentence, or clause thereof, nor shall it invalidate any permit or determination that previously has been issued.

#### SECTION 13.0 EFFECTIVE DATE

To be inserted upon by-law approval of the Attorney General. Or take any other action relative thereto.

Executive Assistant
Director of Public Works
Select Board

Article 20: The Finance Committee unanimously recommends adoption of the subject matter of this article.

# ARTICLE 21 Amend Departmental Revolving Fund By-Law – Curbside Revolving

To see if the Town will vote to amend Section 2 (5) of Article III of the general by-laws of the town by adding a new Authorized Revolving Fund for use by certain town departments, boards, committees, agencies or officers under Massachusetts General Laws Chapter 44, § 53E½, or take any other action relative thereto.

To amend the general by-laws of the Town of Hudson by amending Article III, Section 2, subsection 5, so as to modify the following Authorized Revolving Fund authorized under Article 10 of the November 18, 2019, Town Meeting:

Revolving Fund	Department, Board Committee, Agency or Officer Authorized to Spend from Fund	Fees, Charges or Other Receipts Credited to Fund	Program or Activity Expenses Payable from Fund	Restrictions or Conditions on Expenses Payable from Fund	Other Requirements /Reports	Fiscal Years	
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Curbside		Fees Received from	Expenses related to		Fiscal Year
Pick-Up and	Department of	users fees for	the administration		2023 and
Recycling	Public Works	curbside pick-up	and operation of		subsequent
		and recycling	Curbside Pick-Up		years
			and Recycling		
			program including		
		1	toter purchase and/or		
			lease payments, debt		
			payments, billing-		
			related expenses,		
			hauling fees and		
			part-time staffing.		

Executive Assistant, Director of Public Works, Finance Director, Select Board

Article 21: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 22 Appropriation from Receipts Reserved – Transportation Network

To see if the Town will vote to transfer \$1,753.90 from the Receipts Reserved for Appropriation from the Transportation Network Companies in accordance with Chapter 187 of the Acts of 2016, Amending Chapter 6, Section 172, subsection (a) of the Massachusetts General Laws, for the purposes of reducing the property tax levy, or take any other action relative thereto.

Executive Assistant Select Board

# Article 22: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 23 Senior Tax Credit Program

To see if the Town will vote to raise and appropriate the sum of \$6,500 for the purpose of compensating senior citizens for services rendered to the Town pursuant to an agreement for service to be formulated and approved by the Select Board. Said sum to be spent under the direction of the Director of the Hudson Senior Center and the Select Board; or take any other action relative thereto.

Executive Assistant Senior Center Director Select Board

Article 23: The Finance Committee unanimously recommends adoption f the subject matter of this article.

# ARTICLE 24 Appropriate Funds for Security Camera System Replacement Fire HO

To see if the Town will vote to appropriate \$34,266.48 for the purchase and installation of new security cameras at Fire Department Headquarters, and to meet said appropriation by transferring \$16,266.48 from Capital Plan Fire Headquarters Server (Account #3798-100-2200-5890-049), and by transferring \$18,000 from Public Safety Radio System (Account #3826-310-5864-049); or take any other action relative thereto.

Executive Assistant Select Board

Article 24: The Finance Committee unanimously recommends adoption of the subject matter of this article.

ARTICLE 25 Authorize Select Board to Petition the General Court to Amend Special Legislation to Pursue Five (5) Additional Alcohol Pouring Licenses in the C-1 Zoning District

To see if the Town will vote to authorize the Select Board to petition the General Court to amend chapter 57 of the Acts of 2019, An Act Authorizing the town of Hudson to Grant 5 Additional Licenses for the Sale of All Alcoholic Beverages to be Drunk on the Premises by striking the three-year deadline to issue the initial licenses contained in subsection (e) of Section 1 thereof and inserting in place thereof a six year deadline as follows:

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Section 1 of chapter 57 of the Acts of 2019 is hereby amended by striking out subsection (e), and inserting in place thereof the following new subsection:-

(e) All licenses granted pursuant to this act shall be issued not later than six years after the effective date of this act; provided, however, that a license originally granted within that time period may be granted to a new applicant pursuant to subsection (c) or (d) any time thereafter.

SECTION 2. This act shall take effect upon its passage.

The General Court may make clerical or editorial changes of form only to the bill, unless the Select Board approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition. The Select Board is further authorized to accomplish the general purpose objectives of this Petition or take any other action relative thereto.

Or take any other action relative thereto.

Executive Assistant Select Board

Article 25: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 26 Community Preservation Appropriation of Funds

To see if the Town will vote to appropriate from **Community Preservation** available funds the following amounts recommended by the Community Preservation Committee for community preservation projects in fiscal year 2023, with each item to be considered a separate appropriation:

**\$ 5,070** From Historic Preservation Reserve to Historic Commission for Historic Signs;

\$ 15.000 From Historic Preservation Reserve to Hudson Fire Department for Restoration of a Historical 1886 Picture and Frame

Or take any other action relative thereto.

**Community Preservation Committee** 

#### Article 26: The Finance Committee unanimously recommends adoption of the subject matter of this article.

Note: The Fire Department request was originally for \$10,000 that was estimated by the restoration company, but the CPC increased the amount in case of any contingencies. The Fire Department will turn back any remaining balance after the project is complete.

#### ARTICLE 27 Waste Water Treatment Plant Phase II Borrowing Authorization

To see if the Town will vote to borrow and appropriate pursuant to G.L., Chapter 44, Section 7, clauses (1) and (7), as amended or any other enabling Authority a sum of money for the purposes of engineering services, replacement, rehabilitation, and installation of various equipment and facility upgrades within the waste water treatment and pump stations, and to authorize the Treasurer, with the approval of the Select Board, to issue any bonds or notes necessary thereto; and to amend the authorization for like purpose previously approved under Article 11 at the June 22, 2020 Annual Town Meeting; or take any other action relative thereto.

> **Executive Assistant** Select Board

#### Article 27: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 28 Water Meter Replacement Borrowing Authorization

To see if the Town will vote to borrow and appropriate pursuant to G.L., Chapter 44, Section 7, clauses (6) and (7A), as amended or any other enabling Authority the sum of \$2,500,000 for the purpose of purchasing and installing water meters and related software and ollection equipment, and to authorize the Treasurer, with the approval of the Select Board, to issue any Bonds or notes necessary thereto; and to amend the authorization for like purpose previously approved under Article 7 at the June 22, 2020 Annual Town Meeting; or take any other action relative thereto.

> **Executive Assistant** Select Board

#### Article 28: The Finance Committee unanimously recommends adoption of the subject matter of this article.

#### ARTICLE 29 Roadway Acceptance-Silver Oak Road & Cedar Street Extension & Easements

To see if the Town will vote to accept a layout of Silver Oak Road and Cedar Street Extension as Town ways, together with easements as shown on Plan entitled "Acceptance Plan of Silver Oak Road and Cedar Street Extension and Easements Hudson, Massachusetts," prepared by Thomas D. DiPersio, Jr and Associates, Inc., Professional Civil Engineers and Land Surveyors, 641 Concord Road, Marlborough, Massachusetts, 01752. Scale 1" = 40', a copy of which has been duly filed in the office of the Town Clerk of Hudson, MA. Said road being more particularly described as follows:

#### Silver Oak Road

Beginning at a point on the southerly side of Cox Street, approximately 352 feet from Elm Street,

Thence by a curve to the right having a radius of 25.00 feet and an arc length of 30.26 feet to a point of tangency Thence S. 34° 10' 03" E. 65.69 feet to a point of curvature;

Thence by a curve to the right having a radius of 975.00 feet and an arc length of 389.44 feet to a point of tangency;

Thence S. 11° 16' 57" E. 170.64 feet to a point;

Thence by a curve to the right having a radius of 25.00 feet and an arc length of 23.55 feet to a point of curvature; Thence by a curve to the left having a radius of 60.00 feet and an arc length of 301.53 feet to a point of curvature; Thence by a curve to the right having a radius of 25.00 feet and an arc length of 23.55 feet to a point of tangency; Thence N. 11° 16' 57" W. 170.64 feet to a point of curvature;

Thence by a curve to the left having a radius of 1,205.00 feet and an arc length of 409.41 feet to a point of tangency;

Thence N. 34° 10' 03" W. 170.64 feet to a point of curvature;

Thence by a curve to the right having a radius of 25.00 feet and an arc length of 42.53 feet to a point on the southerly side of Cox Street;

Thence westerly along the southern side of Cox Street, along a curve to the right with a radius of 526.21 feet and an arc length of 94.17 feet to a point;

Thence S. 73° 34' 00" W. 2.80 feet to the point of beginning.

Said Silver Oak Road being 44,534.35 square feet in area.

#### **Extension of Cedar Street**

Beginning at a point on the northwesterly corner of Cedar Street at land now or formerly of Resendes and Frias,

Thence N. 21° 20' 37" E. 73.67 feet to a point of curvature;

Thence by a curve to the right having a radius of 60.00 feet and an arc length of 270.51 feet to a point of tangency;

Thence N. 80° 20' 03" W. 32.82 feet to a point on the northeasterly corner of Cedar Street;

Thence across the end of Cedar Street N. 80° 20' 03" W 40.85 feet to the point of beginning.

Said Extension of Cedar Street being 12,535.60 square feet in area.

Executive Assistant Select Board

#### Article 29: The Finance Committee has deferred action on this Article.

#### ARTICLE 30 Amend Zoning By-Laws: Site Plan Approval

To see if the Town will vote to amend Section 7.1.7 Site Plan Approval of the Zoning bylaws to add the following section:

Section 7.17.12 Appeal

The Planning Board's decision may be appealed to a court of competent jurisdiction as set forth in M.G.L. c.40A, §17;

Or take any other action relative thereto.

Select Board

Article 30: The Finance Committee unanimously recommends the adoption of the subject matter of this article.

#### ARTICLE 31 Amend General By-Laws: Town Meeting Quorum

To see if the Town will vote to amend the By-Laws of the Town of Hudson by striking from Article II, section 10 the words "one hundred fifty" and substituting the words "seventy five" so that section 10 reads as follows:

Section 10. The presence of seventy five voters at a town meeting for the transaction of business shall be required to constitute a quorum, except for a motion to adjourn, for which no quorum shall be required;

Or take any other action relative thereto.

**Executive Assistant** Select Board

Article 31: The Finance Committee unanimously recommends the adoption of the subject matter of this article.

#### ARTICLE 32 Petitioned Zoning Article – Medical Marijuana Overlay District

Petitioned Article: Amend Section 5.11.5 Paragraph 10 of the Use Regulations of the Zoning By-laws for the Medical Marijuana Treatment Centers Overlay District to:

The hours of operation of the Medical Marijuana Treatment Centers shall be set by the Special Permit Granting Authority, but in no event shall said Centers be open and/or operating between the hours of 10:00 PM and 8:00 AM. Or take any other action relative thereto.

David Kane

Article 32: The Finance Committee recommends adoption of the subject matter of this article. Vote 5-1.

#### ARTICLE 33 Petitioned Zoning Article – Amend Retirement Overlay District

Petitioned Article: Amend Section 5.8.1.2 (d) of the Allowed Uses of the Zoning By-laws for the Retirement Community Overlay District to

Section 5.8.1.2 (d) if the Zoning By-laws shall be amended by deleting said section in its entirety and replacing with the following new section:

Section 5.8.1.2 (d): No dwelling shall contain less than 1,000 sq. ft. of living area or more than 2,400 sq. ft. of living area, excluding the floor area of any portion of a finished basement. At least 66% of the living area in each unit shall be located on the first floor, excluding the floor area of any portion of a finished basement. Or take any action relative thereto.

Toll Northeast V Corporation

Article 33: The Finance Committee recommends adoption of the subject matter of this article. Vote 5-1.

And you are directed to serve this warrant by posting up copies attested by you in the following places: one at the Post Office, one at the Town House, one at the Office of the Town Clerk, and in six other public places in said Town, Fourteen days at least before the time of holding said meeting and by publication in a newspaper published in said Town.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk on or before time of holding said meeting.

Given under our hands this 26th day of September signed by the Select Board in the year Two Thousand and Twenty-Two.

Scott R. Duplisea, Chairman	Michael D. Burks, Vice Chairman
James D. Quinn, Clerk	Shawn S. Sadowski
2 <del></del>	Judy Congdon

#### INTRODUCTION TO TOWN MEETING

The Town Meeting is a deliberative assembly, charged with considering a number of questions of varying complexity in a reasonable period of time, and with full regard to the rights of the majority.

#### **AUTHORITY**

The three elements of authority at Town Meeting are a quorum of 150 registered voters or more, the Moderator and the Town Clerk. The Moderator presides at and regulates the proceedings, decides all questions of order, and makes declarations of all votes. No one may speak on an issue without being recognized by the Moderator. It is his responsibility to approve the distribution of materials, and persons wishing to do so must seek his permission. The Moderator appoints Tellers and alternates for the purpose of counting votes of the meeting.

THE WARRANT: All matters to be considered at Town Meeting must be published in the Town Meeting Warrant, which is the responsibility of the Select Board. The Finance Committee reviews the warrant, making recommendations on items of business to be presented. In accordance with the By-Laws, all articles in the Warrant are considered in the order in which they appear in the Warrant, unless the Town Meeting votes otherwise, after reasons have been stated. The Moderator has full discretion to decide whether or not the motion to change the order of articles will be entertained.

PARTICIPATION: All remarks should be limited to the subject then under discussion. It is improper to indulge in references to personalities. The Moderator may request any person to keep silent. If after warning from the Moderator, a person refuses to be silent or persists in other disorderly behavior, the Moderator may order a person to withdraw and if he fails to withdraw, may order a police officer to remove such person from the Meeting. Each individual who speaks to the Meeting should make an effort to be as brief as possible out of consideration for others attending the Meeting and the need to give adequate time to all matters coming before it.

CLASSIFIED MOTIONS: Pursuant to section 8 of article II of the By-Laws of the Town of Hudson, when a question comes before Town Meeting certain motions shall be received and have precedence in the following order:

PRIVILEGED MOTIONS: These are motions that have no connection with the main motion before the Town Meeting, but are motions of such importance that they are entitled to immediate consideration. These motions have the privilege of temporarily setting aside the main business before the Town Meeting.

TO ADJOURN (decided without debate); TO FIX THE TIME FOR ADJOURNMENT; SUBSIDIARY MOTIONS: These are motions that are used to modify or dispose of the main motion being considered. Their existence as motions depend on the main motion to which they are subordinate; TO LAY ON THE TABLE (decided without

FOR THE PREVIOUS QUESTION (decided without debate); TO COMMIT; TO AMEND; TO POSTPONE INDEFINITELY

All motions may be withdrawn by the maker if no objection is made.

INFORMATION ON MOTIONS: A motion is the means of bringing a proposal or question before the Meeting for consideration. When put forward it is a motion; after is seconded and acknowledged by the Moderator, it becomes the question or proposal; and if it is approved by the Meeting, it becomes a resolution. Generally, no motion shall be entertained unless the subject is contained within a warrant article. The Moderator shall determine whether a motion is within the "scope of the article." that is, whether the warrant gives adequate notice that the action proposed by the motion might be taken at the Meeting. Articles only give notice and do not initiate action; motions do. Motions may be withdrawn; articles may not be.

Some motions avoid a final determination by the Meeting. A motion to commit or refer sends the matter to an existing board or committee or one to be established. The motion to postpone indefinitely disposes of the question without bringing it to a direct vote. The motion to postpone indefinitely should not be confused with the motion to lie on the table which only temporarily delays a vote.

Pursuant to article II, section 3 of the Town of Hudson By-Laws, no vote of Town Meeting shall be reconsidered except upon notice by an individual who voted with the majority thereon given within one hour of such vote at the same or succeeding session. If the individual who gives notice does not immediately make such motion, then a motion to reconsider may be made by another individual voter who voted with the majority.

Pursuant to section 4 of article II, no article in the Warrant shall be again taken into consideration after disposed of unless ordered by a vote of two-thirds of the voters present and voting. Pursuant to section 5 of article II, no voter shall speak more than twice upon any question without obtaining leave of Town Meeting neither except to correct an error or explain a point, nor until all other individuals who have not spoken and so desire have been given the opportunity to speak. Pursuant to section 6 of article II, all motions must be reduced to writing before being submitted to the Town Meeting if required by the Moderator.

Pursuant to section 9 of article II, a motion to receive the report of a committee shall put the report before Town Meeting but not discharge the committee. A vote to accept or adopt such report with or without amendment shall discharge the committee.

Pursuant to section 10 of article II, a 150-voter quorum is required to conduct business at Town Meeting. However, no quorum is needed for a motion to adjourn.

Pursuant to section 11 of article II, articles in a warrant shall be considered in order, except that the Moderator upon request and for reasons stated, may entertain a motion to consider an article out of regular order.

Pursuant to section 12 of article II and in addition to the authority already specified above, the Moderator may administer the oath of office to a town officer chosen at Town Meeting. If a vote declared by the Moderator is immediately questioned by seven or more voters, then the Moderator must verify the vote by polling voters or dividing the Town Meeting. If a two-thirds vote of Town Meeting is required by State Statute, the count shall be taken and the vote recorded by the Town Clerk. However, if the vote is declared to be unanimous, a count is not needed and the Town Clerk shall record the vote as unanimous unless immediately questioned by seven or more voters.

#### TOWN FINANCE TERMINOLOGY

The following terms are used from time to time in the Annual Report and Town Meeting. In order to provide everyone with a better understanding of the meaning, the following definitions are offered:

SURPLUS REVENUE: (Sometimes referred to as Excess and Deficiency Account). This fund is the amount by which the Cash, Accounts Receivable, and other assets exceed the liabilities and reserves.

AVAILABLE FUNDS: (Often called "Free Cash") This fund represents the amount of money remaining after deducting from the Surplus Revenue all uncollected taxes for prior years, taxes in litigation and court judgments. This fund is certified annually by the State Bureau of Accounts and may be used to defray town costs by a vote of the Town Meeting.

OVERLAY: The overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover tax abatements and exemptions granted and to avoid fractions in the tax rate.

RESERVE FUND: This is a fund established by the voters at the annual town meeting and may consist of direct appropriations or transfers. Transfers from the Reserve Fund are initiated by the Executive Assistant and require the approval of the Finance Committee. The use of the Reserve Fund is restricted to "extraordinary or unforeseen expenditures".

#### SPECIAL TOWN MEETING NOVEMBER 21, 2022

#### Constable's Return

Middlesex ss.

October 27, 2022

By virtue of an order issued by the Selectman on September 27, 2021, I did post this warrant on October 27, 2022 in the following places: One at the Office of the Town Clerk, One at the Post Office, One at the Town House, and at six other public places in said town, seven days at least before the time of holding said meeting.

Publication was made in the Hudson Sun on November 4, 2022, said newspaper being published in the Town of Hudson.

S/ Steve Dana Bruce, Constable Town of Hudson

Received: October 27, 2022

A True Copy ATTEST: Joan M. Wordell, Town Clerk

#### PROCEEDINGS OF THE SPECIAL TOWN MEETING

Pursuant to the foregoing warrant the legal voters of the Town of Hudson assembled at Hudson High School Auditorium on Monday, November 21, 2022. The meeting was called to order at 7:35PM by Moderator, Richard T. Harrity, at which time he declared a quorum present.

The Moderator read the call for the meeting and the Constable's return.

A motion was made and seconded that the Finance Committee's recommendation, where there is a recommendation, be adopted as an original motion. All in favor.

#### THE FOLLOWING ACTION WAS TAKEN ON EACH ARTICE:

ARTICLE 1: Funding Police Superior Officers Collective Bargaining Agreement VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 2: Funding AFSCME DPW Collective Bargaining Agreement VOTED BY AMAJORITY to adopt the subject matter of this article.

ARTICLE 3: Funding AFSCME-Clerical Collective Bargaining Agreement VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 4: Unpaid Bill of Prior Years – AFC Urgent Care UNANIMOUSLY VOTED to adopt the subject matter of this article.

ARTICLE 5: Unpaid Bill of Prior Years – Fort Meadow Commission UNANIMOUSLY VOTED to adopt the subject matter of this article.

ARTICLE 6: Amend Finance/IT Department Budget VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 7: Authorization for Lease Purchase Finance Agreement for Police Body Cameras VOTED UNANIMOUSLY to adopt the subject matter of this article.

ARTICLE 8: Body-Worn Cameras and Less-Lethal Devices VOTED UNANIMOUSLY to adopt the subject matter of this article.

ARTICLE 9: Funding for Increased Staffing in the Inspection Department

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 10: Environmental Consulting Services - Hudson Portuguese Club

MOTION DEFEATED (IN FAVOR 155, OPPOSED 191) to adopt the subject matter of this article.

ARTICLE 11: Transfer of Funds from Assabet Valley Assessment to Hudson Public Schools

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

ARTICLE 12: Transfer of Funds to Fire Department Feasibility Study Account

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 13: Transfer of Funds to Hire Full-Time Custodian

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

ARTICLE 14: Fire Headquarters Borrowing Authorization

**VOTED UNANIMOUSLY** to adopt the subject matter of this article.

ARTICLE 15: Lead Service Line Replacement Borrowing Authorization

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 16: Establish National OPIOID Settlement Stabilization Fund

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

ARTICLE 17: Establish a Water Enterprise Fund

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

ARTICLE 18: Establish a Sewer Enterprise Fund

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 19: Establish a Stormwater Enterprise Fund

VOTED BY A MAJORITY (IN FAVOR 199 OPPOSED 165) to adopt the subject matter of this article.

ARTICLE 20: Amend General By-Laws - Stormwater Utility By-Laws

VOTED BY A MAJORITY to pasover the subject matter of this article.

ARTICLE 21: Amend Departmental Revolving Fund By-Law - Curbside Revolving

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 22: Appropriation from Receipts Reserved - Transportation Network

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 23: Senior Tax Credit Program

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

ARTICLE 24: Appropriate Funds for Security Camera System Replacement Fire HQ

**VOTED BY A MAJORITY** to adopt the subject matter of this article.

ARTICLE 25: Authorize Select Board to Petition the General Court to Amend Special Legislation to Pursue

Five (5) Additional Alcohol Pouring Licenses in the C-1 Zoning District

VOTED UNANIMOUSLY to adopt the subject matter of this article.

**ARTICLE 26: Community Preservation Appropriation of Funds** 

VOTED BY A MAJORITY to adopt the subject matter of this article.

ARTICLE 27: Waste Water Treatment Plant Phase II Borrowing Authorization

**VOTED UNANIMOUSLY** the motion to borrow and appropriate pursuant to G.L., Chapter 44, Section 7, clauses (1) and (7), as amended or any other enabling Authority, \$6,900,000 for the purposes of engineering services, replacement, rehabilitation, and installation of various equipment and facility upgrades within the waste water treatment and pump stations, and to authorize the Treasurer, with the approval of the Select Board, to issue any bonds or notes necessary thereto; and to amend the authorization for like purpose previously approved under Article 11 at the June 22, 2020 Annual Town Meeting.

#### **ARTICLE 28: Water Meter Replacement Borrowing Authorization**

**VOTED UNANIMOUSLY** to adopt the subject matter of this article.

ARTICLE 29: Roadway Acceptance-Silver Oak Road & Cedar Street Extension & Easements

**VOTED UNANIMOUSLY** to accept as amended, striking out "Cedar Street Extension", the layout of Silver Oak Road as a Town way, together with easements as shown on Plan entitled "Acceptance Plan of Silver Oak Road and Easements Hudson, Massachusetts," prepared by Thomas D. DiPersio, Jr and Associates, Inc., Professional Civil Engineers and Land Surveyors, 641 Concord Road, Marlborough, Massachusetts, 01752. Scale 1" = 40', a copy of which has been duly filed in the office of the Town Clerk of Hudson, MA. Said road being more particularly described as follows:

#### Silver Oak Road

Beginning at a point on the southerly side of Cox Street, approximately 352 feet from Elm Street,

Thence by a curve to the right having a radius of 25.00 feet and an arc length of 30.26 feet to a point of tangency

Thence S. 34° 10' 03" E. 65.69 feet to a point of curvature;

Thence by a curve to the right having a radius of 975.00 feet and an arc length of 389.44 feet to a point of tangency;

Thence S. 11° 16' 57" E. 170.64 feet to a point;

Thence by a curve to the right having a radius of 25.00 feet and an arc length of 23.55 feet to a point of curvature;

Thence by a curve to the left having a radius of 60.00 feet and an arc length of 301.53 feet to a point of curvature;

Thence by a curve to the right having a radius of 25.00 feet and an arc length of 23.55 feet to a point of tangency;

Thence N. 11° 16' 57" W. 170.64 feet to a point of curvature;

Thence by a curve to the left having a radius of 1,205.00 feet and an arc length of 409.41 feet to a point of tangency;

Thence N. 34° 10′ 03" W. 170.64 feet to a point of curvature;

Thence by a curve to the right having a radius of 25.00 feet and an arc length of 42.53 feet to a point on the southerly side of Cox Street;

Thence westerly along the southern side of Cox Street, along a curve to the right with a radius of 526.21 feet and an arc length of 94.17 feet to a point;

Thence S. 73° 34' 00" W. 2.80 feet to the point of beginning.

Said Silver Oak Road being 44,534.35 square feet in area.

ARTICLE 30: Amend Zoning By-Laws: Site Plan Approval

MOTION to adopt the subject matter of this article defeated.

ARTICLE 31: Amend General By-Laws: Town Meeting Quorum

MOTION to adopt the subject matter of this article defeated.

ARTICLE 32: Petitioned Zoning Article - Medical Marijuana Overlay District

VOTED IN FAVOR 249, OPPOSED 21 (180 Needed to adopt) to adopt the subject matter of this article

# ARTICLE 32: Petitioned Zoning Article – Amend Retirement Overlay District VOTED IN FAVOR 232, OPPOSED 23 (170 needed to adopt) to adopt the subject matter of this article

Special Town Meeting adjourned @ 10:54 PM
Attorney General Approved General By-Law Article 21 and Zoning By-Law articles 32 & 33 on January 10, 2023
Constable posted General and Zoning By-Law Article 21, 32, & 33 on January 11, 2023

## TOWN OFFICERS, BOARDS, COMMITTEES AND COMMISSIONS

BOARD / COMMITTEE	ELECTED	TERM EXPIRES
SELECT BOARD	Scott R. Duplisea, Ch.	05/2023
	Judy A. Congdon	05/2025
	James David Quinn	05/2025
	Michael D Burks, Sr.	05/2024
	Shawn S. Sadowski	05/2024
MODERATOR	Richard Harrity	05/2023
SCHOOL COMMITTEE	Michele Tousignant Dufour, Ch.	05/2023
	Steven Smith	05/2025
	Adam Tracy	05/2023
	(Resigned May 19, 2022)	
	Mark Jose Terra-Salomao	05/2024
	Christopher M. Monsini	05/2025
	Christopher P. Yates	05/2024
	Steven Sharek	05/2023
	(Appt'd to Tracy's vacancy)	
TRUSTEE BENEVOLENT FUNDS	Barbara Gustafason	05/2024
	Diane Buchanan, Ch.	05/2023
	AnneMarie Lourens	05/2025
HUDSON HOUSING AUTHORITY	Bryan Johannes,Ch.	05/2024
	Sarah Cressy	05/2023
	Stephen Domenicucci	5/2026
Tenant Appointed Member	Cynthia Janeiro-Ehlke	5/2026
State Appointed Member	Christine Dimare	5/2026
•		
MUNICIPAL LIGHT BOARD	Jeffrey Supernor	05/2024
	Justin Provencher	05/2023
	Michael J. Andrade	05/2025
Manager	Brian Choquette	
		CONT

<b>BOARD / COMMITTEE</b>	ELECTED	<b>TERM EXPIRES</b>
		0.000
PARK COMMISSION	Robert Bowen, Sr. ,Ch.	05/2025
	Michael Chaves	05/2023
	Jay Roan	05/2024
BOARD OF HEALTH	Christie Vaillancourt, Ch	05/2023
	Michael A. Delfino	05/2024
	Cassia Monteiro	05/2025
LIBRARY TRUSTEES	Maryalice McCormack.	05/2025
	Thomas Desmond,Ch	05/2023
	Christopher Capobianco	05/2024
PLANNING BOARD	Robert D'Amelio,Ch.	05/2024
	Rodney Frias	05/2024
	Andrew L. Massa, Jr.	05/2025
	David Daigneault	05/2023
	Darryl Filippi	05/2025
CEMETERY COMMISSON	Duane Searles	05/2025
	Nelson Luz Santos, Ch	05/2023
	Gary Collins	05/2024
	(Resigned July 20, 2022)	05/2024
	Thomas Garrity	05/2023
	(Appt'd to Collin's Vacancy)	
CONSTABLES	Michael D. Schreiner	05/2024
	Steven Dana Bruce	05/2025
	Michael Peckham	05/2023
BOARD OF ASSESSORS	Joanne McIntyre	05/2024
DOLLED OF THE DESCRIP	Christine A Griffin,Ch.	05/2025
	Brian G Bowen	05/2023
VOCATIONAL REGIONAL DISTRICT SCHOOL COMMMITTEE MEMBER	William J. Charbonneau, Jr	05/2023

# TOWN OFFICERS, BOARDS, COMMITTEES AND COMMISSIONS

BOARD / COMMITTEE	APPOINTED	TERM EXPIRES
FINANCE COMMITTEE	Robert Clark, Chair	6/30/2025
	Jillian Jagling	6/30/2025
	Claudinor Salomao	6/30/2023
	Guy Beaudette	6/30/2023
	Joseph McNealy	6/30/2023
	Jeanne Vineyard	6/30/2024
	Sam Calandra	6/30/2024
	Steven Forti	6/30/2025
	Joseph Fiorello	6/24/2024
EXECUTIVE ASSISTANT	Thomas Gregroy	6/30/2024
DIRECTOR MUNICIPAL FINANCE	Patricia Fay	Indefinite
	(Retired December 9, 2022)	
TOWN ACCOUNTANT	Patricia Fay	1/25/2025
	(Retired December 9, 2022)	
TREASURER/COLLECTOR	William Weagle	9/26/2025
TOWN CLERK	Joan M. Wordell	02/02/2023
ASSISTANT TOWN CLERK	Jeffrey M. Malachowski	
TOWN COUNSEL	Aldo A. Cipriano	Indefinite
DIRECTOR OF PLANNING & COMMUNITY DEVELOPMENT	Kristina Johnson	Indefinite
ASST. DIRECTOR OF PLANNING	Pamela Helinek	
ASST. PLANNER	Amanda Molina Dumas	
	(Resigned August 5, 2022)	
FIRE CHIEF	Bryan Johannes	Indefinite
DEPUTY FIRE CHIEF	Brian Sleeper	
DEPUTY FIRE CHIEF	Brian Harrington	
POLICE CHIEF	Richard DiPersio	Indefinite

BOARD / COMMITTEE DIRECTOR PUBLIC WORKS ASSISTANT DIRECTOR	APPOINTED Eric Ryder Maged Kamel (Retired June 2022) Rajitha Purimetla	TERM EXPIRES Indefinite Indefinite
DIRECTOR RECREATION	Steven Santos	Indefinite
ASSISTANT DIRECTOR	Daniel Hannon	Indefinite
VETERANS AGENT	Brian Stearns	Indefinite
DIRECTOR LICENSES	Jeffrey R. Wood	Indefinite
BUILDING COMMISSIONER	Jeffrey R. Wood	Indefinite
DEPUTY BLDG COMM	Dennis Monteiro	Indefinite
	(Resigned September 21, 2022)	
	Kyle Tucker	Indefinite
PLUMBING/GAS INSPECTOR	Lawrence Joyce	Indefinite
DEPUTY PLUMING/GAS INSPECTOR	Rich DeMelo	Indefinite
WIRING INSPECTOR	Dennis Monteiro	Indefinite
DEPUTY WIRING INSPECTOR	John Cain	Indefinite
SEALER WEIGHTS & MEAURES	Joseph Mulvey	Indefinite
BOARD OF APPEALS	Darja Nevits,Ch	12/31/2024
	Pamela Cooper	12/31/2022
	Jill Schafer	12/31/2024
	Jason Mauro	12/31/2022
	Matthew Russell	12/31/2023
Associate Members		
	Ronald Sorgman	12/31/2023
	Antonio Mancini	12/31/2024
BOARD OF REGISTRARS	Gladys A. Beaudette, Ch	3/31/2025
	David Baran	3/31/2024
	Peter Feil	3/31/2023
	Joan M. Wordell, Clerk	3/31/2023
CONSERVATION COMMISSION		
	Brandon Parker	12/31/2023
	James Martin, Ch	12/31/2022
	Debra Edelstein	12/31/2022
	Paul Osborne	12/31/2023
	Emilie Wilder	12/31/2024
	Heid Graf	12/31/2024
	Brooke Warrington	12/31/2023
Associate Members	Jacob Millette	12/31/2023

BOARD / COMMITTEE	APPOINTED	TERM EXPIRES
CULTURAL COUNCIL	Stephanie Plourde-Simard (Resigned 2/27/22)	12/31/2023
	Patricia Luoto	12/31/2023
	Peter Fiske	12/31/2024
	Donna Specian	12/31/2024
	Cheryl Lombardo	12/31/2023
	Ellen Kisslinger	12/31/2023
	Debra Papa	12/31/2023
	Doris Monteiro	12/31/2023
	Lindsay Kelkres	12/31/2023
	Lawrence Fine	12/31/2024
COUNCIL ON AGING	Nina Smith	12/31/2023
	Diane Durand	12/31/2023
	Edward Silveira	12/31/2024
	Melissa Esteves	12/31/2022
	Anthony Monteiro	12/31/2023
	Charles Corley	12/31/2022
	Patricia Desmond	12/31/2024
	John J. Gill	12/31/2022
	Janet Saluk	12/31/2024
ECONOMIC DEVELOPMENT	Thomas P. Davis	12/31/2023
COMMISSION	Sarah B. Cressy	12/31/2024
	Christopher Tibbals	12/31/2026
	Thomas Ricci	12/31/2025
	William J. Sullivan	12/31/2022
	Sara Foster	12/31/2025
	Charles Randall	12/31/2024
EMERGENCY MANAGEMENT	Bryan Johannes	
FORT MEADOW COMMISSION	Gary Pelletier	12/31/2022
HISTORICAL COMMISSION	Peter Breton	12/31/2022
	Mark Terra-Salomao	12/31/2024
	Dandrick Gelin	12/31/2024
	Michael Volk	12/31/2024
	(Resigned 12/14/2022)	
	Paul Shultz	12/31/2022
	Albert Morel Jr.	12/31/2022
	Robert Sorgman	12/31/2023

BOARD / COMMITTEE	APPOINTED	TERM EXPIRES	
SILAS FELTON HUDSON HISTORIC DISTRICT COMMISSION	Maria Markonidis (Resigned 11/9/2022)	12/31/2024	
	Paul Osborne	12/31/2024	
	James David Quinn	12/31/2022	
	Arthur P. Redding	12/31/2022	
•	(Resigned 8/9/2022)		
	Ronald Sorgman	12/31/2023	
	David Daigneault	12/31/2024	
INSPECTOR OF ANIMALS	Jennifer Condon	3/31/2023	
	Donna DeWallace	3/31/2023	
	Sarah Maccone	3/31/2023	
LAKE BOONE COMMISSION	Conray H. Wharff, Jr.	12/31/2022	
METROPOLITAN AREA PLANNING COUNCIL MEMBER	Kristina Johnson	9/15/2023	
METROWEST REGIONAL TRANSIT AUTHORITY	Kristina Johnson	9/15/2023	
MAPC Magic Sub Regional Committee AUTHORITY	Amanda Molina Dumas (Resigned 8/5/22)	9/28/2022	
VETERANS GRAVES OFFICER	James Cabral	12/31/2022	
COMMUNITY PRESERVATION	Peter Breton	12/31/2023	
COMMITTEE	George Luoto	12/31/2023	
	Steven Domenicucci	12/31/2023	
	Robert D'Amelio	12/31/2024	
	Brandon Parker	12/31/2024	
	Michael Chaves	12/31/2022	
	Joseph Durant	12/31/2022	
	Linda Ghiloni	12/31/2023	
	John Parent,Ch	12/31/2021	
MUNICIPAL AFFORDABLE HOUSING	Kevin L. Santos,Ch	12/31/2023	
TRUST FUND	Shawn Sadowski	12/31/2023	
	John Parent	12/31/2023	
	Robin Frank	12/31/2023	
	Darryl Filippi	12/31/2022	
	Jory Tsai	12/31/2022	
	Ian Mazmanian	12/31/2022	

## $\underline{\mathbf{BOARD}\,/\,\mathbf{COMMITTEE}}$

## APPOINTED

## TERM EXPIRES

Ad-Hoc Bicycle and Pedestrian

Committee

Kalisa Barratt	12/31/2022
(Resigned 8.3.22)	
Richard A. Braga	12/31/2022
Kali Coughlan	12/31/2022
Thomas Green,Ch	12/31/2022
Thomas McCoy	12/31/2022
(Resigned 2.26.22)	
Robert Naiman	12/31/2022
(Resigned 8.8.22)	
Kelly Shultz	12/31/2022
(Resigned 12.13.22)	
Frank Noyes, Jr.	12/31/2022
Eric Ryder	12/31/2022
Steven Santos	12/31/2022
Pamela Helink	12/31/2022
Brian Smith	12/31/2022
Joshua Stone	12/31/2022
Amanda Molina Dumas	12/31/2022
(Resigned 8.5.2022)	
Bonnie McAvoy	12/31/2022

## 2022 TOWN CLERK'S SUMMARY OF LICENSES AND FEES

SELECT BOARD LICENSES	\$56,535.00
CERTIFIED COPIES VITAL STATISTICS	\$22,420.00
MISCELLANEOUS COPIES	\$597.30
MARRIAGE INTENTIONS 156	\$3,850.00
BUSINESS CERTIFICATES	\$5,735.00
POLE LOCATIONS @ 10	\$0.00
ZONING BOOKLETS, STREET BOOKS, ETC	\$161.00
RAFFLE PERMITS 11 @ \$10	\$110.00
STORAGE OF FLAMMABLES RENEWALS 30 @ \$40	\$1,200.00
BOARD FILING FEES	\$4,112.00
DOG LIC FINES	\$7,975.00
PREPAID RABIES SHOTS (Canceled due to COVID 19)	\$0.00
NON-CRIMINAL COMPLAINT FINES	\$8,075.00
NOTARY FEES	\$60.00

#### **DOG LICENSES**

\$110,830.30

**TOTAL** 

321 - Male/Female @ \$15	315.00
2123 - Neutered/Spayed @ \$10 \$21,2	230.00
0 - Kennels @ \$35	\$0.00
5- Kennels @ \$60 (2 fee waived) \$2	240.00
2- Kennel @ \$75 (1 fee waived) \$1	50.00
1- Transfers @ \$1	\$1.00

TOTAL \$26,436.00

4 fee waived MGL Ch 272 §98A 1 fee waived Non-Profit Charitable Kennel MGL Ch 140 §137A 265 fee waived MGL 140 § 139

## VITAL STATISTICS SUMMARY

BIRTHS RECORDED IN HUDSON	176
DEATHS RECORDED IN HUDSON	182
MARRIAGES RECORDED IN HUDSON	154

2020 FEDERAL CENSUS FOR TOWN OF HUDSON - 20,092